

#### REGULAR CITY COUNCIL MEETING

City Council Chambers of La Vernia City Hall 102 E. Chihuahua Street, La Vernia, Texas 78121

&

### VIA TELEPHONE CONFERENCE

June 11, 2020 6:30 PM

**USING TELEPHONE OR MOBILE DEVICE:** To listen to the meeting, please use the phone number and Conference ID below.

Toll Dial-In Number: 1-512-717-4201

Toll-Free Dial-In Number: 1-800-717-4201

Conference ID: 130-2088 #

To address the Council, please select \*5 on your phone; this will place you in queue for speaking. At the appropriate time the City Secretary will call upon each individual separately.

A recording of the conference will be made and will be available to the public in accordance with the Open Meetings Act.

#### **AGENDA**

#### 1. Call to Order

#### 2. Citizens to be Heard-

To address the Council, please select \*5 on your phone (via teleconference information provided above); this will place you in queue for speaking. At the appropriate time the City Secretary will call upon each individual separately.

Persons may submit questions or comments for items on the agenda by email to: <a href="mailto:bporter@lavernia-tx.gov">bporter@lavernia-tx.gov</a>. Questions or comments submitted by email must be received by the City Secretary at least 1 hour prior to the scheduled start of the meeting in order to be presented to the City Council during the meeting.

#### 3. Consent Agenda

(All consent agenda items are considered routine by City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember requests an item be removed and considered separately.)

- A. Minutes from the May 14, 2020 Regular City Council Meeting
- B. La Vernia Police Department Reports, Traffic Violations & Arrests; and Number of Occurrences by Offense for the month of May;
- C. Check Register and financial report

#### 4. Discussion/Action

A. Discuss and consider action on the appointment of Mayor Pro-Tem

- B. Discuss and consider action on park expenses to upgrade to all automatic fixtures in the restrooms and authorize City Administrator to seek reimbursement through Cares Act Grant
- C. Discuss and consider action on which streets to include on the FY 2020 Street Construction Project.
- D. Discuss and consider action authorizing CEC to go out for FY 2020 Street Bid.
- **E.** Discuss and consider action on authorizing the City Administrator to discontinue task order with M&S Engineering on the Unified Development Code.
- **F.** Discuss and consider action authorizing the City Administrator to retain CEC to prepare the Unified Development Code.

#### 5. Resolution

A. Discuss and consider action on amending previous resolution 031413-01 and approve Resolution 061120-01 to increase Water Meter Installation Rates.

#### 6. Discussion Only

- A. Discussion on Pay Scale.
- B. Discussion on Juvenile Curfew
- **C.** Discussion on setting a date for a joint Planning and Zoning and City Council meeting to review Sign Ordinance.

#### 7. Items Specific to Future Line Items on the Agenda

#### 8. Adjourn

#### **DECORUM REQUIRED**

Any disruptive behavior, including shouting or derogatory statements or comments may be ruled out of order by the Presiding Officer. Continuation of this type of behavior could result in a request by the Presiding Officer that the individual leave the meeting, and if refused, an order of removal.

The City Council for the City of La Vernia reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Open Meetings Act, Texas Governmental Code §551.071 (Consultation with Attorney), §551.072 (Deliberations about Real Property), §551.073 (Deliberations about Gifts and Donations), §551.074 (Personnel Matters), §551.076 (Deliberations about Security Devices), and §551.087 (Economic Development), and any other provisions under Texas law that permits a governmental body to discuss a matter in closed executive session.

The City of La Vernia City Council meetings are available to all persons regardless of disability. This facility is wheelchair accessible parking spaces are available. Requests for accommodations, should you require special assistance, must be made 48 hours prior to this meeting. Braille is not available. Please contact the City Secretary at (830) 779-4541 or email <a href="mailto:bporter@lavernia-tx.gov">bporter@lavernia-tx.gov</a>.

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the above named La Vernia City Council is a true and correct copy of said Notice and that I posted true and correct copy of said Notice on the bulletin boards, of the City Hall of said City of La Vernia, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on June 08, 2020 at 5:30 P.M. and remained so posted continuously for at least 72 hours proceeding the scheduled time of said meeting.

Brittani Porter, City Secretary

# MASKS ARE REQUIRED UPON ENTRY

### La Vernia Police Department Enforcement Statistics May 2020

Case Type		
Criminal Complaints		9
Incident		39
	Total	48
CRIMINAL COMPLAINT - Offense Code		
PARAPHERNALIA		1
POSS CS PG 3		1
CRIMINAL TRESPASS		1
DUTY ON STRIKING FIXED OBJECT		1
EVADING ARREST		1
UUMV		1
POSS CS PG 1 ASSAULT		1
CRIMINAL MISCHIEF		i
	Total	9
INCIDENT - Offense Code		
ACCIDENT INVOLVING DAMAGE TO V		11
ALARM		6
ASSIST OTHER AGENCY		4
EMERGENCY DETENTION		1
INFO		10
WELFARE CONCERN DISTURBANCE		1
SUSPICIOUS PERSON		2
CHILD CUSTODY		1
LOST PROPERTY		1
MEDICAL CALL		1
	Total	39
Citations		
VIOLATIONS		9
WARNINGS		5
	Total	14

Bruce Ritchey Chief of Police



# City of La Vernia REGULAR CITY COUNCIL MEETING

### VIA TELEPHONE CONFERENCE

May 14, 2020 6:30 PM

#### Minutes

- **1. Call to Order-** Mayor Gregory called the meeting to order at 6:38 PM and declared a quorum. Members absent: Councilman Hennette.
- 2. Citizens to be Heard There were no citizens to be heard.

#### 3. Consent Agenda

(All consent agenda items are considered routine by City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember requests an item be removed and considered separately.)

- A. Minutes from the April 16, 2020 Joint Meeting with Planning & Zoning
- B. Minutes from the April 16, 2020 Regular City Council Meeting
- C. La Vernia Police Department Reports, Traffic Violations & Arrests; and Number of Occurrences by Offense for the month of April;
- D. Check Register and financial report

**MOTION:** Councilwoman Recker made a motion to approve the minutes with changes as discussed, seconded by Councilwoman Hutchinson. **Motion passed: 4-0.** 

#### 4. Presentation

#### A. Presentation by Mayor Gregory to outgoing Mayor Pro-Tem Cormier

Mayor Gregory stated with the latest in COVID-19 it has changed the way we have to perform however stated that Mayor Pro-Tem Cormier helped the community, served on boards that have been longer than his and this is a thankless job but we appreciated all he has done through his time.

Councilman Oates was sworn in by Mayor Gregory and took over Councilman Cormiers place.

#### 5. Public Hearing

A. Public Hearing to receive public comments regarding the replat described as J Delgado Sur, Tract 57A (U-1) 2.048 acre tract, La Vernia, Texas 78121.

Public Hearing was opened up at 6:44 PM and with no public comments, it was closed at 6:45 PM.

#### 6. Discussion/Action

A. Discuss and consider the resignation of Commissioner Moczygemba from Planning & Zoning.

Council asked how long she had been living in Canyon Lake prior to resignation tendered this month and is she at rise to business with Planning and Zoning. Mayor Gregory stated Commissioner took care of it after day of Planning & Zoning and it was no detriment to the business taken place at the Planning and Zoning Meeting.

Mayor Gregory stated that Commissioner Moczygemba submitted resignation which is enclosed in the packet as they are moving outside of the city.

**MOTION:** Councilwoman Recker made a motion to accept the resignation of Commissioner Moczygemba, seconded by Councilman Oates. Motion passes: 4-0.

B. Discuss and consider action on approving the purchase of meters for all of the Woodbridge Farms Subdivision & front commercial property.

Councilman Poore asked if it impacted the FY budget? City Administrator stated yes, it was included in budget adjustment to front the meters however we will recoup all the funds.

**MOTION:** Councilman Oates made a motion to approve the purchase of meters for all the Woodbridge Farms Subdivision and front commercial property, seconded by Councilman Poore. **Motion Passes: 4-0.** 

C. Discuss and consider action on the replat described as J Delgado Sur, Tract 57A (U-1) 2.048 acre tract, La Vernia, Texas 78121.

**MOTION:** Councilwoman Recker made a motion to approve replat described as J Delgado Sur, Tract 57A (U-1) 2.048 acre tract, La Vernia, Texas 78121, seconded by Councilwoman Hutchinson. **Motion passes: 4-0.** 

D. Discuss and consider action on the purchase of a vehicle for the Public Works Department

**MOTION:** Councilman Poore made a motion to approve a purchase of a vehicle not to exceed \$25,000.00, seconded by Councilman Oates. **Motion passed: 4-0.** 

#### 7. Ordinances

A. Discuss and consider approving Ordinance No. 051420-02 adjusting the FY 2020 Budget

**MOTION:** Councilman Poore made a motion to approve an ordinance adjusting the FY 2020 Budget, seconded by Councilman Oates. **Motion passed: 4-0.** 

#### 8. Resolution

A. Discuss and consider approving Resolution 051420-01 for COVID-19 Assistance Grant for Police Department.

**MOTION:** Councilman Poore made a motion to approve a resolution for COVID-19 Assistance Grant for the Police Department, seconded by Councilwoman Recker. **Motion passed: 4-0.** 

B. Discuss and consider approval of a resolution to contribute matching funds to the Floresville Electric Light and Power System for the 2020 Summer Youth Program. City staff received an email stating that FELPS did not want to get directly involved with religious entities. Mayor Gregory stated he was going to reach out to the GM of FELPS to further discuss. No action was taken.

#### 9. Discussion Only

A.	Discussion on proposed amendment to Junk Vehicle Ordinance
	Mayor Gregory stated we would bring this item back on the June meeting.

- 10. Items Specific to Future Line Items on the Agenda
  - Pay scale
  - Juvenile Curfew
- **11. Adjourn-** Councilman Poore made a motion to adjourn the meeting, seconded by Councilwoman Recker. All were in favor, meeting was adjourned at 7:34 PM.

ATTEST:	Robert Gregory, Mayor
Brittani Porter, City Secretary	



# **AGENDA REQUEST FORM**

Requestor:		
Yvonne Griffin	Administration	1-Jun-20
Name	Department	Date
Agenda Item information:		
Date of Meeting 06/11/20		
Concise statement of the matter to be addressed:		
Discussion on funding park restroom automatic fixtur	es	
		<del></del>
Summary, Attachments & Supporting Documents:		
-Reached out to County Grants person, Michele Mora		
<ul> <li>Asked her concerning upgrading the park restrooms</li> </ul>	· · · · · · · · · · · · · · · · · · ·	•
- Michele stated that she thought, 99% postivie, that		
- Michele also stated that she would help with wording	ng on reimbrusement form when it came to	that point.
R	REQUEST DEADLINES:	
All requests are to be submitted to City Secretary on V		4·00 n.m. Agenda is posted
72 hours before time of the meeting for which discuss		• •
Thursday Night Regular scheduled City Council Meetin	•	adirection in the control of the con
, ,		
Office Use Only		
Received by	 Date	Time

#### **Yvonne Griffin**

From: Michele Mora <MMora@wilsoncountytx.gov>

**Sent:** Friday, May 29, 2020 2:52 PM **To:** yvonne.griffin@lavernia-tx.gov

**Subject:** FW: Coronavirus Relief Fund - Wilson County

Hi Yvonne:

Here is the response from TDEM for the answer about exchanging the faucets and toliets. And just a little bit more that you could add, the City of La Vernia did not have this public health enhancement budgeted because we did not have a public health emergency (pandemic) in the environment when the City was planning and budgeting for this fiscal year.

Just a thought. Let me know how I can help.

Thanks, Michele

### Michele Zehr Mora

Wilson County Grants Manager Ph: 830-393-7344

Cell: 210-385-9054

Email: mmora@wilsoncountytx.gov

www: www.co.wilson.tx.us

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From: TDEMCRF <tdemcrf@hornellp.com>

Sent: Friday, May 29, 2020 1:44 PM

To: Michele Mora < MMora@wilsoncountytx.gov>

Cc: Kevin.Goodlett@tdem.texas.gov

Subject: re: Coronavirus Relief Fund - Wilson County

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Ms. Mora,

Thank you for your inquiry!

The CARES Act provides that payments from the Fund may only be used to cover costs that—

- 1. are necessary expenditures incurred due to the public health emergency with respect to the Coronavirus Disease 2019 (COVID–19);
- 2. were not accounted for in the budget most recently approved as of March 27, 2020 (the date of enactment of the CARES Act) for the State or government; and
- 3. were incurred during the period that begins on March 1, 2020, and ends on December 30, 2020

If you can demonstrate that such costs were necessary then they would likely fall under public health expenses.

From: Michele Mora < MMora@wilsoncountytx.gov>

Sent: Wednesday, May 27, 2020 11:54 AM

To: CRF < crf@tdem.texas.gov > Subject: Eligible Expense

#### **Good Morning:**

I have a question from a City Administrator in one of the county's cities. Would replacing the city park's faucets and toliets with the automatic, contactless faucets and toliets be a qualifying expense? The city only has one park, but it is frequented often by the public.

Your assistance in this matter is greatly appreciated.

Respectfully, Michele

### Michele Zehr Mora

Wilson County Grants Manager 1420 3<sup>rd</sup> Street, Suite 108 Floresville, TX 78114

Ph: 830-393-7344 Cell: 210-385-9054

Email: mmora@wilsoncountytx.gov

www: www.co.wilson.tx.us

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FERGUSON ENTERPRISES, LLC FERGUSON WATERWORKS #1106 4427 FACTORY HILL DRIVE SAN ANTONIO. TX 78219-2704

Phone: 210-333-2410 Fax: 210-333-2589 Deliver To: 200218
From: Jason Granato

.....

Comments:

Page 1 of 1

19:39:23 MAY 28 2020

**FERGUSON WATERWORKS #1106** 

Price Quotation
Phone: 210-333-2410
Fax: 210-333-2589

Bid No:

B446714

Bid Date: 05/28/20

Quoted By: JAG

**Customer:** 

CITY OF LA VERNIA

**PO BOX 225** 

LA VERNIA, TX 78121

Cust Phone: 830-779-4541

Terms:

**NET 10TH PROX** 

Ship To:

CITY OF LA VERNIA

PO BOX 225

LA VERNIA, TX 78121

Cust PO#:

Job Name:

CITY PARK RESTROOM

Item	Description	Quantity	Net Price	UM	Total
	TOLIETS				
S3250400	1.6 GPF 8111 G2 *OPTPLU 1.6 CLST FV URINAL	9	396.350	EA	3567.15
S3250401	1 GPF 8186-1 G2 *OPTPLU URN FV SOAP DISPENSOR	4	396.350	EA	1585.40
K32508	TOUCHLESS ELEC CASS DISPN SS SINKS	2	31.250	EA	62.50
S3365330BT	LF 0.5 ELEC LAV FCT COMM CP	4	411.220	EA	1644.88
		N	et Total:		\$6859.93
			Tax:		\$0.00
			Freight:		\$0.00
			Total:		\$6859.93

Quoted prices are based upon receipt of the total quantity for immediate shipment (48 hours). SHIPMENTS BEYOND 48 HOURS SHALL BE AT THE PRICE IN EFFECT AT TIME OF SHIPMENT UNLESS NOTED OTHERWISE. QUOTES FOR PRODUCTS SHIPPED FOR RESALE ARE NOT FIRM UNLESS NOTED OTHERWISE.

CONTACT YOUR SALES REPRESENTATIVE IMMEDIATELY FOR ASSISTANCE WITH DBE/MBE/WBE/SMALL BUSINESS REQUIREMENTS.

Seller not responsible for delays, lack of product or increase of pricing due to causes beyond our control, and/or based upon Local, State and Federal laws governing type of products that can be sold or put into commerce. This Quote is offered contingent upon the Buyer's acceptance of Seller's terms and conditions, which are incorporated by reference and found either following this document, or on the web at https://www.ferguson.com/content/website-info/terms-of-sale Govt Buyers: All items are open market unless noted otherwise.

LEAD LAW WARNING: It is illegal to install products that are not "lead free" in accordance with US Federal or other applicable law in potable water systems anticipated for human consumption. Products with "NP in the description are NOT lead free and can only be installed in non-potable applications. Buyer is solely responsible for product selection.



#### **HOW ARE WE DOING? WE WANT YOUR FEEDBACK!**



Model

#### Description

Exposed, Battery Powered, Sensor Operated G2® Model Urinal Flushometer.

☐ Model 8186-1.0 Low Consumption (1.0 gpf/3.8 Lpf) ☐ Model 8186 Water Saver (1.5 gpf/5.7 Lpf)

#### Specifications

Quiet, Exposed, Diaphragm Type, Chrome Plated Urinal Flushometer for either left or right hand supply with the following features:

- PERMEX® Synthetic Rubber Diaphragm with Dual Filtered Fixed Bypass
- · Flex Tube Diaphragm designed for improved life and reduced maintenance
- · ADA Compliant OPTIMA Plus® Battery Powered Infrared Sensor for automatic "No Hands" operation
- . Infrared Sensor with Multiple-focused, Lobular Sensing Fields for high and low target detection
- · Latching Solenoid Operator
- · Engineered Metal Cover with replaceable Lens Window
- · Courtesy Flush® Override Button
- . Four (4) Size AA Batteries factory installed
- · "Low Battery" Flashing LED
- · Infrared Sensor Range Adjustment Screw
- · Initial Set-up Range Indicator Light (first 10 minutes)
- 3/4" I.P.S. Screwdriver Bak-Chek® Angle Stop
- · Free Spinning, Vandal Resistant Stop Cap
- · Adjustable Tailpiece
- · High Back Pressure Vacuum Breaker Flush Connection with One-piece Bottom Hex Coupling Nut
- · Spud Coupling and Flange for 34" Top Spud
- · Sweat Solder Adapter with Cover Tube and Cast Set Screw Wall Flange
- . High Copper, Low Zinc Brass Castings for Dezincification Resistance
- · Fixed Metering Bypass and No External Volume Adjustment to Ensure Water Conservation
- Flush Accuracy Controlled by CID Technology
- . Diaphragm, Stop Seat and Vacuum Breaker to be molded from PERMEX® Rubber Compound for Chloramine resistance
- 100% of the energy used in manufacturing is offset with Renewable Energy Sources Wind Energy

Valve Body, Tailpiece and Control Stop shall be in conformance with ASTM Alloy Classification for Semi-Red Brass. Valve shall be in compliance with the applicable sections of ASSE 1037, ANSI/ASME A112.19.2. Installation conforms to ADA requirements.

#### Special Finishes

$\Box$ PB	Polished Brass (PVD Finish)
□ BN	Brushed Nickel (PVD Finish)
□ SF	Satin Chrome

See Accessories Section and OPTIMA Accessories Section of the Sloan catalog for details on these and other OPTIMA Plus® Flushometer variations.





Sloan Valve Company is buying renewable energy certificates to meet 100% of the company's purchased electricity use at its Franklin Park, Illinois facility.



#### **ADA Compliant**

#### Automatic

Sloan G2 Optima Plus® Flushometers activate via multi-lobular sensor detection to provide the ultimate in sanitary protection and automatic operation. A battery powered infrared sensor sets the flushing mechanism after the user is detected and completes the flush when the user steps away.

#### Functional & Hygienic

Touchless, sensor operation eliminates the need for user contact to help control the spread of infectious diseases. The G2 Optima Plus Flushometer is provided with an Override Button to allow a "courtesy flush" for individual user comfort.

Sloan installed batteries speed installation and provide years of metered flushing to control the use of water and energy. Batteries can be changed without turning off the water.

#### Warranty

3 year (limited)







This space for Arch	itect/Engineer approval
Job Name	Date
Model Specified	Quantity _
Variations Specified	
Customer/Wholesaler	
Contractor	
Architect	





# MA 8110/8111

#### Description

Exposed, Battery Powered, Sensor Operated G2® Model Water Closet Flushometer for floor mounted or wall hung top spud bowls.

#### Flush Cycle

☐ Model 8111 Low Consumption (1.6 gpf/6.0 Lpf)
☐ Model 8110 Water Saver (3.5 gpf/13.2 Lpf)

#### Specifications

Quiet, Exposed, Diaphragm Type, Chrome Plated Closet Flushometer for either left or right hand supply with the following features:

- PERMEX® Synthetic Rubber Diaphragm with Dual Filtered Fixed Bypass
- · Flex Tube Diaphragm designed for improved life and reduced maintenance
- ADA Compliant OPTIMA Plus<sup>®</sup> Battery Powered Infrared Sensor for automatic "No Hands" operation
- Infrared Sensor with Multiple-focused, Lobular Sensing Fields for high and low target detection
- · Latching Solenoid Operator
- · Engineered Metal Cover with replaceable Lens Window
- · User friendly three (3) second Flush Delay
- · Courtesy Flush® Override Button
- · Four (4) Size AA Batteries factory installed
- · "Low Battery" Flashing LED
- · Infrared Sensor Range Adjustment Screw
- . Initial Set-up Range Indicator Light (first 10 minutes)
- 1" I.P.S. Screwdriver Bak-Chek® Angle Stop
- · Free Spinning, Vandal Resistant Stop Cap
- · Adjustable Tailpiece
- High Back Pressure Vacuum Breaker Flush Connection with One-piece Bottom Hex Coupling Nut
- . Spud Coupling and Flange for 11/2" Top Spud
- Sweat Solder Adapter with Cover Tube and Cast Set Screw Wall Flange
- · High Copper, Low Zinc Brass Castings for Dezincification Resistance
- Fixed Metering Bypass and No External Volume Adjustment to Ensure Water Conservation
- Flush Accuracy Controlled by CID™ Technology
- Diaphragm, Stop Seat and Vacuum Breaker to be molded from PERMEX® Rubber Compound for Chloramine resistance
- 100% of the energy used in manufacturing is offset with Renewable Energy Sources
   — Wind Energy

Valve Body, Tailpiece and Control Stop shall be in conformance with ASTM Alloy Classification for Semi-Red Brass. Valve shall be in compliance with the applicable sections of ASSE 1037, ANSI/ASME A112.19.2. Installation conforms to ADA requirements.

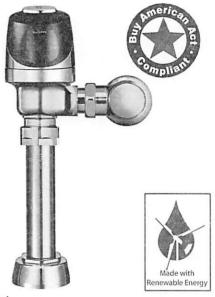
#### Special Finishes

$\square$ PB	Polished Brass (PVD Finish)	
□ BN	Brushed Nickel (PVD Finish)	_
☐ SF	Satin Chrome	_

See Accessories Section and OPTIMA Accessories Section of the Sloan catalog for details on these and other OPTIMA *Plus*<sup>®</sup> Flushometer variations.







#### ADA Compliant

#### Automatic

Sloan G2 Optima *Plus*® Flushometers activate via multi-lobular sensor detection to provide the ultimate in sanitary protection and automatic operation. A battery powered infrared sensor sets the flushing mechanism after the user is detected and completes the flush when the user steps away.

#### Functional & Hygienic

Touchless, sensor operation eliminates the need for user contact to help control the spread of infectious diseases. The G2 Optima *Plus* Flushometer is provided with an Override Button to allow a "courtesy flush" for individual user comfort.

#### Economical

Sloan installed batteries speed installation and provide years of metered flushing to control the use of water and energy. Batteries can be changed without turning off the water.

#### Warranty

3 year (limited)





Listed by I.A.P.M.O.

This space for Arch	itect/Engineer approval
Job Name	Date
Model Specified	Quantity
Variations Specified	
Customer/Wholesaler	
Contractor	
Architect	

# 8110/8111

# OPTIMA plus

#### Description

Exposed, Battery Powered, Sensor Operated G2® Model Water Closet Flushometer for floor mounted or wall hung top spud bowls.

#### Flush Cycle

☐ Model 8111 Low Consumption (1.6 gpf/6.0 Lpf)
☐ Model 8110 Water Saver (3.5 gpf/13.2 Lpf)

#### **ELECTRICAL SPECIFICATIONS**

#### Control Circuit

Solid State

6 VDC Input

8 Second Arming Delay

3 Second Flush Delay

#### OPTIMA Sensor Type

Active Infrared

#### OPTIMA Sensor Range

Nominal 22" - 42" (559 mm -1067 mm), Adjustable ± 8" (203 mm)

#### Battery Type

(4) AA Alkaline

#### Battery Life

3 Years @ 4,000 Flushes/Month

#### Indicator Lights

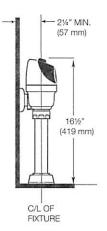
Range Adjustment/Low Battery

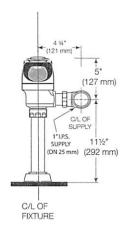
#### Operating Pressure

15 - 100 psi (104 - 689 kPa)

#### Sentinel Flush

Once Every 24 Hours After the Last Flush



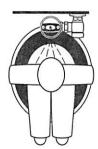


#### **OPERATION**

 A continuous, invisible light beam is emitted from the OPTIMA Plus Sensor.



2. As the user enters the beam's effective range (22" to 42") the beam is reflected into the OPTIMA Plus Scanner Window and transformed into a low voltage electrical circuit. Once activated, the Output Circuit continues in a "hold" mode for as long as the user remains within the effective range of the Sensor.

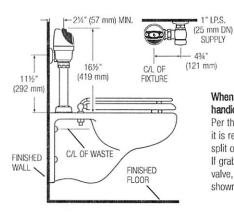


3. When the user steps away from the OPTIMA Plus Sensor, the circuit waits 3 seconds (to prevent false flushing) then initiates an electrical signal that operates the Solenoid. This initiates the flushing cycle to flush the fixture. The Circuit then automatically resets and is ready for the next user.



#### VALVE ROUGH-IN

Typical Water Closet Installation Model 8110/8111

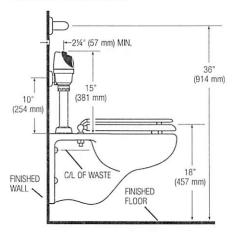


# When installing the G2 Optima Plus in a handicap stall:

Per the ADA Guidelines (section 604.9.4) it is recommended that the grab bars be split or shifted to the wide side of the stall. If grab bars must be present over the valve, use the Alternate ADA Installation as shown to the right.

#### Alternate ADA Installation

Lower water supply rough-in to 10" (254 mm) and mount grab bar at the 36" (914 mm) maximum allowed height.



#### SLOAN VALVE COMPANY • 10500 SEYMOUR AVENUE • FRANKLIN PARK, IL 60131

Phone: 1-800-9-VALVE-9 or 1-847-671-4300 • Fax: 1-800-447-8329 or 1-847-671-4380 • www.sloanvalve.com

# 8186



#### Description

Exposed, Battery Powered, Sensor Operated G2® Model Urinal Flushometer.

#### Flush Cycle

☐ Model 8186-1.0 Low Consumption (1.0 gpf/3.8 Lpf) ☐ Model 8186 Water Saver (1.5 gpf/5.7 Lpf)

#### **ELECTRICAL SPECIFICATIONS**

#### Control Circuit

Solid State 6 VDC Input 8 Second Arming Delay 24 Hour Sentinel Flush

#### OPTIMA Sensor Type

Active Infrared

#### OPTIMA Sensor Range

Nominal 15" - 30" (381 mm - 762 mm), Adjustable  $\pm$  8" (203 mm)

#### Battery Type

(4) AA Alkaline

#### Battery Life

3 Years @ 4,000 Flushes/Month

#### Indicator Lights

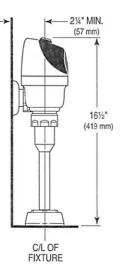
Range Adjustment/Low Battery

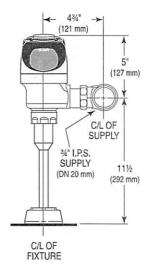
#### Operating Pressure

15 - 100 psi (104 - 689 kPa)

#### Sentinel Flush

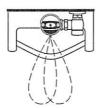
Once Every 24 Hours After the Last Flush



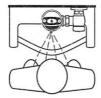


#### OPERATION

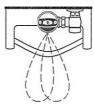
 A continuous, invisible light beam is emitted from the OPTIMA Plus Sensor.



2. As the user enters the beam's effective range (15" to 30") the beam is reflected into the OPTIMA Plus Scanner Window and transformed into a low voltage electrical circuit. Once activated, the Output Circuit continues in a "hold" mode for as long as the user remains within the effective range of the Sensor.



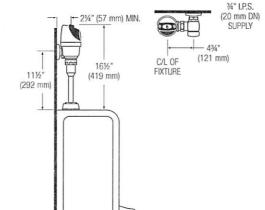
3. When the user steps away from the OPTIMA Plus Sensor, the Sensor initiates an electrical signal that operates the Solenoid. This initiates the flushing cycle to flush the fixture. The Circuit then automatically resets and is ready for the next user.



#### VALVE ROUGH-IN

Model 8186

Typical Urinal Installation



FINISHED

FINISHED WALL Note: Lens Deflector no longer needed for targeting children or wheel chair users.

# **SLOAN VALVE COMPANY • 10500 SEYMOUR AVENUE • FRANKLIN PARK, IL 60131**Phone: 1-800-9-VALVE-9 or 1-847-671-4300 • Fax: 1-800-447-8329 or 1-847-671-4380 • www.sloanvalve.com

# lectronic Touch (Less Cassette) Soap Dispenser in Faux Stainless

OUCHLESS ELEC CASS DISPN SS

LT CODE: K32508

**FEM#** : 4869352

# ESCRIPTION

- Automatically dispenses a single-shot hand wash volume of soap or sanitizer w
- Choice of key-activated spring lock or push button operation
- Dispenses 60,000 hand washes
- Incorporates low-battery and low-product lights for easier maintenance
- Operates on 3 D size alkaline batteries
- Touchless system helps reduce the spread of dirt and germs
- Uses a 1.2 L recyclable refill



TIONS wer Type
Hardwired
dy Type Low Integrated Base
<b>unting</b> Deck
wer Supply Plug Adapter (PLG) Box Transformer (BOX) Hardwired Less Transformer (HLT)
nsor Type Infrared (IR)
w Rate 0.5 gpm (2 Lpm) (0.5GPM) 0.35 gpm (1 Lpm) (0.35GPM)
ray Type Multi-Laminar (MLM)
m Plate 8" (203mm) (8)
Polished Chrome (CP) Brushed Nickel (BN) Brushed Stainless (SF) Graphite (GR) Polished Brass (PB)
ntrol Access Below Deck
Rer Back-Check Tee (TEE) Below Deck Manual Mixing Valve (BDM) Below Deck Thermostatic Mixing Valve (BDT)
ADA Compliant CEC Compliant NYC604.4 UPC Low Lead Compliant CUPC Low Lead Compliant CUPC Low Lead Compliant ASME A112.18.1 Compliant CalGreen Compliant



Image for a standard ETF-600 shown

#### DESCRIPTION

Optima® Hardwired-Powered Deck-Mounted Low Integrated Base Body Faucet

#### **FEATURES**

- · Commercial Grade Faucet
- ADA Compliant
- · Cast Brass Spout
- Quick Connect Fittings
- · Integrated Water Shut-off
- Wireless Settings Adjustment
- On-demand or Metered activation
- Hygienic Line Flush
- Water Usage and Battery Strength Reporting
- · Self-adapting Sensor

#### **SMART FAUCET ADDITIONAL OPTIONS**

- 24VAC plug adapter, power harness assembly or box mount power supply
- · Multi-unit gang adapter kit
- 110V or 230V/6VDC plug adapter
- Special PVD finishes available Brushed Stainless, Brushed Nickel, Polished Brass and Graphite

#### **DOWNLOADS**

- Optima Smart Faucet Below Deck Installation Instructions
- · Trim Plate Guide
- · Faucet Spray Heads Repair and Maintenance Guide
- ETF-600/EBF-650 Below Deck Repair and Maintenance Guide
- Additional Downloads

Sloan 10500 Seymour Ave, Franklin Park, IL 60131 Phone: 800.982.5839 • Fax: 800.447.8329 • sloan.com

OPTIMA® SENSOR FAUCET ETF-600



TAS
<b>UL</b> Certified

#### **NOTES**

For product line drawings, view model-specific spec sheets.

All information contained within this document subject to change without notice.

Find a matching soap dispenser for this faucet. Find a compatible sink for this faucet.

#### **VIDEOS**

Optima Faucet App

Sloan Optima Below Deck Faucet

PVD Special Finishes

**Sloan 10500 Seymour Ave, Franklin Park, IL 60131** Phone: 800.982.5839 • Fax: 800.447.8329 • sloan.com

#### **RESOLUTION NO. 061120-01**

A RESOLUTION OF THE CITY OF LA VERNIA, TEXAS AMENDING RESOLUTION NO. 031413-01, SECTION 11. COST ESTIMATE FOR WATER METER INSTALLATIONS; PROVIDING AN EFFECTIVE DATE AND A SEVERABILITY CLAUSE.

**WHEREAS,** the City of La Vernia has exclusive jurisdiction over all water and sewer utility rates, operations, and services provided by a water or sewer utility pursuant to the Texas Water Code, §13.042;

WHEREAS, The City is authorized to operate a water and sewer utility system and to prescribe rates for said system pursuant to, the Texas Local Government Code, §552.906; and

WHEREAS, the City of La Vernia is in compliance with the Texas Water Code §13.042 by regulating rates and services so that those rates may be fair, just, and reasonable and the services adequate and efficient; and

WHEREAS, the City of La Vernia has experienced increases in expenses related to providing water to utility customers; and

WHEREAS, the City Council of the City of La Vernia establishes the following cost estimates for water meter installations.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LA VERNIA, TEXAS:

ARTICLE I. AMENDING RESOLUTION NO. 111308-02 – WATER FEE SCHEDULE Resolution 111308-02 shall be amended as follows:

#### Section 11. Cost Estimate for Water Meter Installations

#### A. New Water Meter Installation With Pre-existing Tap and Meter Box

Description	Cost
Labor, 1 hr @ \$23.00	\$ 23.00
Pick-up, 1 hr @ \$19.00	\$ 19.00
Labor Burden @ 39%	\$ 16.38
Meter	<sup>1</sup> See note below
TOTAL	<sup>3</sup> \$ 58.38 plus meter

#### B. 5/8 - 1" Water Meter, Short Service

Description	Cost
Supervision	\$100.00
Operator, 6 hrs @ \$23.00	\$138.00
Labor, 6 hrs @ \$19.00	\$114.00
Labor Burden @ 39%	\$137.28
TOTAL LABOR	\$489.28
Backhoe, 6 hrs @ \$80.00	\$480.00
Pick-up X 2, 6 hrs @ \$19.00	\$228.00

Tapping Machine TOTAL EQUIPMENT	\$ 50.00 <b>\$758.00</b>
Saddle	\$ 70.00
Corporation Stop	\$ 45.00
Angle Stop	\$ 50.00
Tubing	\$ 65.00
Meter Box	\$ 35.00
Meter	<sup>1</sup> See note below
Sand	\$ 10.00
TOTAL MATERIAL	<sup>3</sup> \$ 285.00 plus meter
GRAND TOTAL	<sup>3</sup> \$ 1,539.23 plus meter
C. 5/8 – 1" Water Meter, Long Service	
Description	Cost
Supervision	\$ 200.00
Operator, 16 hrs @ \$23.00	\$ 368.00
Labor, 16 hrs @ \$19.00	\$ 320.00
Labor Burden @ 39%	\$ 346.32
TOTAL LABOR	<b>\$ 1,234.32</b>
Backhoe, 16 hrs @ \$80.00	\$ 280.00
Pick-up X 2, 16 hrs @ 19.00	\$ 608.00
Tapping Machine	\$ 50.00
Barricades & Street Plates	\$ 250.00
TOTAL EQUIPMENT	\$ 2,188.00
Saddle	\$ 70.00
Corporation Stop	\$ 45.00
Angle Stop	\$ 50.00
Tubing	\$ 256.00
Meter Box	\$ 35.00
Meter	<sup>1</sup> See note below
Sand TOTAL MATERIAL	\$ 20.00 <sup>3</sup> <b>\$ 476.00</b> plus meter
ASPHALT REPAIR	\$960.00
	2.

<sup>3</sup>\$4,858.32 plus meter

**GRAND TOTAL** 

NOTE:

<sup>1</sup> Meters will be priced at current market rates for the type/brand of meter in use by Public Works plus addition \$25.00 admin fee

<sup>2</sup> All costs associated with road boring will be assumed by the customer at the rate of the contracting fees.

<sup>3</sup> Plus cost of meter.

### D. 1-1/2 - 2" Water Meter, Short Service

Saddle

Angle Stop

Casing, 50'

Meter Box

Meter

**Corporation Stop** 

B. 1-112-2 Water Meter, Onort Service	
Description	Cost
Supervision	\$ 100.00
Operator, 6 hrs @ \$23.00	\$ 138.00
Labor, 6 hrs @ \$19.00	\$ 114.00
Labor Burden @ 39%	\$ 137.28
TOTAL LABOR	\$ 489.28
Backhoe, 6 hrs @ \$80.00	\$ 480.00
Pick-up X 2, 6 hrs @ \$19.00	\$ 228.00
Tapping Machine	\$ 75.00
TOTAL EQUIPMENT	\$ 783.00
Saddle	\$ 90.00
Corporation stop	\$ 100.00
Angle stop	\$ 343.91
Copper tubing 10'	\$ 14.00 per foot
Meter box	\$ 115.00
Meter	<sup>1</sup> See note below
Sand	\$ 20.00
Saliu	•
TOTAL MATERIAL	<sup>3</sup> \$ 668.91 + Meter cost
	• •
	<sup>3</sup> \$ 668.91 + Meter cost
TOTAL MATERIAL	3\$ 668.91 + Meter cost and Copper tubing 3\$ 1,941.19 + Meter cost
TOTAL MATERIAL  GRAND TOTAL	3\$ 668.91 + Meter cost and Copper tubing 3\$ 1,941.19 + Meter cost
TOTAL MATERIAL  GRAND TOTAL  E. 1-1/2 – 2" Water Meter, Long Service	<ul> <li>3\$ 668.91 + Meter cost and Copper tubing</li> <li>3\$ 1,941.19 + Meter cost and Copper tubing</li> </ul>
TOTAL MATERIAL  GRAND TOTAL  E. 1-1/2 – 2" Water Meter, Long Service  Description	3\$ 668.91 + Meter cost and Copper tubing  3\$ 1,941.19 + Meter cost and Copper tubing  Cost
TOTAL MATERIAL  GRAND TOTAL  E. 1-1/2 – 2" Water Meter, Long Service  Description  Supervision	3\$ 668.91 + Meter cost and Copper tubing  3\$ 1,941.19 + Meter cost and Copper tubing  Cost \$ 200.00
GRAND TOTAL  E. 1-1/2 – 2" Water Meter, Long Service  Description Supervision Operator, 16 hrs @ \$23.00	3\$ 668.91 + Meter cost and Copper tubing  3\$ 1,941.19 + Meter cost and Copper tubing  Cost \$ 200.00 \$ 368.00
GRAND TOTAL  E. 1-1/2 – 2" Water Meter, Long Service  Description Supervision Operator, 16 hrs @ \$23.00 Labor, 16 hrs @ \$19.00	3\$ 668.91 + Meter cost and Copper tubing  3\$ 1,941.19 + Meter cost and Copper tubing  Cost \$ 200.00 \$ 368.00 \$ 304.00
GRAND TOTAL  E. 1-1/2 – 2" Water Meter, Long Service  Description Supervision Operator, 16 hrs @ \$23.00 Labor, 16 hrs @ \$19.00 Labor Burden @ 39% TOTAL LABOR  Backhoe, 16 hrs @ \$80.00	3\$ 668.91 + Meter cost and Copper tubing  3\$ 1,941.19 + Meter cost and Copper tubing  Cost \$ 200.00 \$ 368.00 \$ 304.00 \$ 340.08 \$ 1,212.08  \$ 1280.00
GRAND TOTAL  E. 1-1/2 – 2" Water Meter, Long Service  Description Supervision Operator, 16 hrs @ \$23.00 Labor, 16 hrs @ \$19.00 Labor Burden @ 39% TOTAL LABOR  Backhoe, 16 hrs @ \$80.00 Pick-up X 2, 16 hrs @ \$19.00	3\$ 668.91 + Meter cost and Copper tubing  3\$ 1,941.19 + Meter cost and Copper tubing  Cost \$ 200.00 \$ 368.00 \$ 304.00 \$ 340.08 \$ 1,212.08  \$ 1280.00 \$ 608.00
GRAND TOTAL  E. 1-1/2 – 2" Water Meter, Long Service  Description Supervision Operator, 16 hrs @ \$23.00 Labor, 16 hrs @ \$19.00 Labor Burden @ 39% TOTAL LABOR  Backhoe, 16 hrs @ \$80.00 Pick-up X 2, 16 hrs @ \$19.00 Tapping Machine	3\$ 668.91 + Meter cost and Copper tubing  3\$ 1,941.19 + Meter cost and Copper tubing  Cost \$ 200.00 \$ 368.00 \$ 304.00 \$ 340.08 \$ 1,212.08  \$ 1280.00 \$ 608.00 \$ 75.00
GRAND TOTAL  E. 1-1/2 – 2" Water Meter, Long Service  Description Supervision Operator, 16 hrs @ \$23.00 Labor, 16 hrs @ \$19.00 Labor Burden @ 39% TOTAL LABOR  Backhoe, 16 hrs @ \$80.00 Pick-up X 2, 16 hrs @ \$19.00	3\$ 668.91 + Meter cost and Copper tubing  3\$ 1,941.19 + Meter cost and Copper tubing  Cost \$ 200.00 \$ 368.00 \$ 304.00 \$ 340.08 \$ 1,212.08  \$ 1280.00 \$ 608.00

\$ 90.00

\$ 100.00

\$ 345.00

\$ 115.00

<sup>1</sup>See note below

\$ 14.00 per foot

Sand \$ 40.00

TOTAL MATERIAL

3 690.00 + meter cost
and Copper tubing

ASPHALT REPAIR \$ 960.00

GRAND TOTAL

3 5075.08+ meter

cost and Copper tubing

#### ARTICLE II. AMENDMENT OF RATES AND CHARGES

The City Council may change the rates and charges at any time. Following the approval by City Council of the amended rates and charges and the effective date, the City shall post the changes in rates and charges at City Hall and publish the rates and charges in the local newspaper.

#### ARTICLE III. EFFECTIVE DATE

The rates and charges shall be effective upon approval of the City Council and publication of this resolution in a newspaper of general circulation.

#### **ARTICLE IV. SAVINGS CLAUSE**

The repeal or amendment of any resolution or part of resolutions effectuated by the enactment of this resolution shall not be construed as abandoning any action now pending under or by virtue of such resolution or as discontinuing, abating, modifying, or altering any penalty accruing or to accrue or as affecting any rights of the City of La Vernia under any section or provisions of any resolutions in effect at the time of passage of this resolution.

#### ARTICLE V. CUMULATIVE

The provisions of this resolution shall be cumulative of all resolutions not repealed by this resolution and resolutions governing or regulating the same subject matter as that covered herein. This resolution shall not be construed to require or allow any act which is prohibited by any other resolution.

#### **ARTICLE VI. SEVERABILITY**

It is hereby declared to be the intention of the City Council that the phrases, clauses, sentences, paragraphs, and section of this resolution be severable, and, if any phrase, clause, sentence, paragraph, or section of this resolution shall be declared invalid by judgment or decree of any court of competent jurisdiction, such invalidity shall not affect any of the remaining phrases, clauses, sentences, paragraphs, or sections of this resolution and the remainder of this resolution shall be enforced as written.

#### ARTICLE VII. PROPER NOTICE AND MEETING

It is hereby officially found and determined that the meeting at which this Resolution was passed was open to the public and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, Chapter 551 of the Texas Government Code. Notice was also provided as required by Chapter 52 of the Texas Local Government Code.

<sup>&</sup>lt;sup>1</sup> Meters will be priced at current market rates for the type/brand of meter in use by Public Works.

<sup>&</sup>lt;sup>2</sup> All costs associated with road boring will be assumed by the customer at the rate of the contracting fees.

<sup>&</sup>lt;sup>3</sup> Plus cost of meter.

## PASSED AND APPROVED, this, the 11th day of June 2020.

ATTEST:	Robert Gregory Mayor – City of La Vernia
Brittani Porter City Secretary – City of La Vernia	
APPROVED AS TO FORM:	
City Attorney's Office – City of La Vernia	



# **AGENDA REQUEST FORM**

•		
Yvonne Griffin	Administration	1-Jun-20
Name	Department	Date
Agenda Item information:		
Date of Meeting06/11/20	<del></del>	
Concise statement of the matter to be a	nddressed:	
Discussion on Pay Scale		
		<del></del>
Summary, Attachments & Supporting D		
I have attached the pay scale, Payroll cha	ange sheet and position grade.	
	REQUEST DEADLINES:	
All requests are to be submitted to City S	ecretary on Wednesday the week before the meeting by 4:0	00 p.m. Agenda is posted
	which discussion of the matter is requested. Packets are del	ivered Monday before the
Thursday Night Regular scheduled City C	ouncil Meeting.	
Office Use Only		
Office Use Only		
Received by		Time
neceived by	Date	Time

### **CITY OF LA VERNIA**

# **PAYROLL CHANGE REPORT**

Effective Date:		04/03/20		Payroll #:						
Name:			<del> </del>	Employment Date:						
Department:		PD								
	Change	Riom		<u>Cha</u>	nge To					
Grade		31		Grade	31					
Step		6		Step	7					
Position:		Police Officer		Position:	Police Officer					
Base Pay:		50,989.00		Base Pay:	52,009.00					
Additional Pay				Additional Pay						
Add Detail			<del></del>	Add Detail						
Total Pay		50,989.00		Total Pay	52,009.00					
Bi-Weekly:		1,961.12		Bi-Weekly:	2,000.35					
Hourly:		23.35		Hourly:	23.81					
Backpay	Reg OT	0.47 0.70	96 0	\$ 44.84						
Authorized By		Pay Scale		Approved By:						
Date:		11/28/2018		Date:	1/20/2020					

Corrected paysheet

#### **CITY OF LA VERNIA**

## **PAYROLL CHANGE REPORT**

Effective Date:		04/22/20			Payroll #:					
Name:			·		Employmen	t Date:	04/2	22/20		
Department:										
				Correction	n.					
	(Change	)latom				Change	IO)			
Grade		17			Grade	<u> </u>	17	_		
Step					Step	2	<del>-</del>			
Position:		Court Clerk			Position:		Court Cleri	<u>k</u>		
Base Pay:		33,334.00			Base Pay:		34,001.00			
Additional Pay		0			Additional P	ay	0	·		
Add Detail					Add Detail	·····				
Total Pay		33,334.00			Total Pay		34,001.00			
Bi-Weekly and	Hourly b	ased on Base	Pay							
Bi-Weekly:		1,282.08			Bi-Weekly:		1,307.73			
Hourly:		16.03			Hourly:		16.35			
Backpay:	Reg OT	0.32 0.48	24 0		\$ 7.	<u>70</u> _				
Authorized By:		Per Pay Scal	e		Approved B	y:				
Date:		10/1/2019			Date:		10/9/2019	ı		

					Steps	Years						Anne Andrewson Co. (State of Co.)	AND A DESCRIPTION OF THE PARTY.	MARKET AND ADDRESS OF THE PARTY.
					1	2	3	4	5	6	7	8	9	10
Current														
Rate of	NOSA) == 19-11				Years							4.0	4.5	10
Pay	Annual	# Years	Grade			1	2	3	5	7	9	12	15	18
15.38	31,990	1.11	17	1	04/22/19	04/21/20	04/21/21	04/21/22	04/20/24		04/19/28	04/19/31	04/18/34	
20.14	41,891	6.12	25	5	04/21/14	04/21/15	04/20/16	04/20/17	04/20/19					04/16/32
22.55	46,904	5.88	31	5	07/16/14	07/16/15	07/15/16	07/15/17	07/15/19	A		07/13/26		07/11/32
15.75	32,760	1.67	16	1	10/01/18	10/01/19	09/30/20	09/30/21	09/30/23	09/29/25	09/29/27	09/28/30	09/27/33	09/26/36
17.03	17,711	4.63	17	4	10/16/15	10/15/16	10/15/17	10/15/18	10/14/20	10/14/22	10/13/24	10/13/27	10/12/30	10/11/33
14.28	29,702	3.57	15	3	11/08/16	11/08/17	11/08/18	11/08/19	11/07/21	11/07/23	11/06/25	11/05/28	11/05/31	11/04/34
30.03	62,456	9.61	48	6	10/25/10	10/25/11	10/24/12	10/24/13	10/24/15	10/23/17	10/23/19	10/22/22	10/21/25	10/20/28
21.43	44,575	9.17	31	6	04/03/11	04/02/12	04/02/13	04/02/14	04/01/16	04/01/18	03/31/20	03/31/23	03/30/26	03/29/29
25.44	52,915	8.08	37	6	05/07/12	05/07/13	05/07/14	05/07/15	05/06/17	05/06/19	05/05/21	05/04/24	05/04/27	05/03/30
21.43	44,575	7.27	33	5	02/25/13	02/25/14	02/25/15	02/25/16	02/24/18	02/24/20	02/23/22	02/22/25	02/22/28	02/21/31
19.62	40,810	3.78	27	4	08/22/16	08/22/17	08/22/18	08/22/19	08/21/21	08/21/23	08/20/25	08/19/28	08/19/31	08/18/34
22.72	47,262	3.01	31	3	05/29/17	05/29/18	05/29/19	05/28/20	05/28/22	05/27/24	05/27/26	05/26/29	05/25/32	05/25/35
21.83	45,405	2.59	31	2	10/30/17	10/30/18	10/30/19	10/29/20	10/29/22	10/28/24	10/28/26	10/27/29	10/26/32	10/26/35
21.46	44,637	1.86	33	1	07/23/18	07/23/19	07/22/20	07/22/21	07/22/23	07/21/25	07/21/27	07/20/30	07/19/33	07/18/36
19.62	40,810	1.63	27	1	10/16/18	10/16/19	10/15/20	10/15/21	10/15/23	10/14/25	10/14/27	10/13/30	10/12/33	10/11/36
27.90	58,035	3.05	42	3	05/15/17	05/15/18	05/15/19	05/14/20	05/14/22	05/13/24	05/13/26	05/12/29	05/11/32	05/11/35
18.38	38,230	1.98	27	2	06/11/18	06/11/19	06/10/20	06/10/21	06/10/23	06/09/25	06/09/27	06/08/30	06/07/33	06/06/36
18.90	39,312	1.74	27	1	09/04/18	09/04/19	09/03/20	09/03/21	09/03/23	09/02/25	09/02/27	09/01/30	08/31/33	08/30/36
15.00	31,200	1.57	10	1	11/06/18	11/06/19	11/05/20	11/05/21	11/05/23	11/04/25	11/04/27	11/03/30	11/02/33	11/01/36

	Recommended			
Court		Annually	Hourly	
No Certs	17	33,334.00	16.03	•
Level 1	19	34,681.00	16.67	
Level 2	21	36,082.00	17.35	
_ <del>_</del> <del>_</del>		,		
Water Clerk/AP/	AR			
No Certs	25	39,056.00	18.78	
City Secretary				Salary
No Certis	27	40,634.00	19.54	
Level 1	28	41,447.00	19.93	
Level 2	29	42,276.00	20.33	
Level 3	30	43,121.00	20.73	
Level 4 - Ce	rt 31	43,983.00	21.15	
MDD Assistant	16	32,680.00	15.71	
Code Enforce/Fir	e 17	33,334.00	16.03	
Park Position				
No Certs	8	27,892.00	13.41	
W/D Water	L 15	32,040.00	15.40	
•		•		
Police Chief	48	61,587.00	29.61	Salary
		•		•
Police Sgt	37	49,533.00	23.81	
. 555 585		,		
Police Corporal	35	47,609.00	22.89	
, 000 00. po. a.		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Police Patrol	Grade	Annual	84 hrs	80 hrs
Basic	27	40,634.00	18.61	18.61
Inter	29	42,276.00	19.36	19.36
Advance	31	43,983.00	20.14	20.14
Masters	33	45,760.00	20.14	20.95
Masters	JJ	<del>4</del> 3,700.00	20.33	20.33
Public Works Dire	ec 42	54,688.00	26.20	Salary
rublic WOLKS DIR	EU 42	J <del>-1</del> ,000.00	20.23	Jaidi y
Water Foreman	34	46,676.00	22.44	
water roreman	54	40,070.00	ZZ.44	
Public Works				
	45	22.040.00	45 40	
Entry Level	15	32,040.00	15.40	
Water D	20	35,374.00	17.01	
Water C	27	40,634.00	19.54	
Water B				
CSI		Annually		
Herbicide		Annually		
Wastewate	r <b>1,04</b> 0	Annually		

							,						
At	Grade/						Grade						
Year	Step	Ann			ekly	Hourly	Year	/ Step	Ann			ekly	Hourly
		80 Hrs	84 Hrs	80 Hrs	84 Hrs				80 Hrs	84 Hrs	80 Hrs	84 Hrs	
			ade 1							Grade 5			
Start	1	24,282	25,496	934	981	11.67	Start	1	26,284	27,598	1,011	1,061	12.64
1	2	24,768	26,006	953	1,000	11.91	1	2	26,809	28,150	1,031	1,083	12.89
2	3	25,263	26,526	972	1,020	12.15	2	3	27,345	28,713	1,052	1,104	13.15
3	4	25,768	27,057	991	1,041	12.39	3	4	27,892	29,287	1,073	1,126	13.41
5	5	26,284	27,598	1,011	1,061	12.64	5	5	28,450	29,873	1,094	1,149	13.68
7	6	26,809	28,150	1,031	1,083	12.89	7	6	29,019	30,470	1,116	1,172	13.95
9	7	27,345	28,713	1,052	1,104	13.15	9	7	29,600	31,080	1,138	1,195	14.23
12	8	27,892	29,287	1,073	1,126	13.41	12	8	30,192	31,701	1,161	1,219	14.52
15	9	28,450	29,873	1,094	1,149	13.68	15	9	30,795	32,335	1,184	1,244	14.81
18	10	29,019	30,470	1,116	1,172	13.95	18	10	31,411	32,982	1,208	1,269	15.10
						•							
			Grade 2							Grade 6			
Start		24,768	26,006	953	1,000	11.91	Start	1	26,809	28,150	1,031	1,083	12.89
1	2	25,263	26,526	972	1,020	12.15	1	2	27,345	28,713	1,052	1,104	13.15
2	3	25,768	27,057	991	1,041	12.39	2	3	27,892	29,287	1,073	1,126	13.41
3	4	26,284	27,598	1,011	1,061	12.64	3	4	28,450	29,873	1,094	1,149	13.68
5	5	26,809	28,150	1,031	1,083	12.89	5	5	29,019	30,470	1,116	1,172	13.95
7	6	27,345	28,713	1,052	1,104	13.15	7	6	29,600	31,080	1,138	1,195	14.23
9	7	27,892	29,287	1,073	1,126	13.41	9	7	30,192	31,701	1,161	1,219	14.52
12	8	28,450	29,873	1,094	1,149	13.68	12	8	30,795	32,335	1,184	1,244	14.81
15	9	29,019	30,470	1,116	1,172	13.95	15	9	31,411	32,982	1,208	1,269	15.10
18	10	29,600	31,080	1,138	1,195	14.23	18	10	32,040	33,642	1,232	1,294	15.40
			Grade :	2						Grade 7			
Start	1	25,263	26,526	972	1,020	12.15	Start	1	27,345	28,713	1,052	1,104	13.15
1	2	25,768	27,057	991	1,041	12.39	1	2	27,892	29,287	1,073	1,126	13.41
2	3	26,284	27,598	1,011	1,061	12.64	2	3	28,450	29,873	1,094	1,149	13.68
3	4	26,809	28,150	1,031	1,083	12.89	3	4	29,019	30,470	1,116	1,172	13.95
5	5	20,80 <del>3</del> 27,345	28,713	1,051	1,104	13.15	5	5	29,600	31,080	1,138	1,195	14.23
<i>7</i>			29,287	1,032		13.41	7	6	30,192	31,701	1,161	1,219	14.52
	6	27,892			1,126		9	7		32,335			14.32 14.81
9	7	28,450	29,873	1,094	1,149	13.68			30,795	· ·	1,184	1,244	
12	8	29,019	30,470	1,116	1,172	13.95	12	8	31,411	32,982	1,208	1,269	15.10
15	9	29,600	31,080	1,138	1,195	14.23	15	9	32,040	33,642	1,232	1,294	15.40
18	10	30,192	31,701	1,161	1,219	14.52	18	10	32,680	34,314	1,257	1,320	15.71
			Grade 4	4						Grade 8			
Start	1	25,768	27,057	991	1,041	12.39	Start	1	27,892	29,287	1,073	1,126	13.41
1	2	26,284	27,598	1,011	1,061	12.64	1	2	28,450	29,873	1,094	1,149	13.68
2	3	26,809	28,150	1,031	1,083	12.89	2	3	29,019	30,470	1,116	1,172	13.95
3	4	27,345	28,713	1,052	1,104	13.15	3	4	29,600	31,080	1,138	1,195	14.23
5	5	27,892	29,287	1,073	1,126	13.41	5	5	30,192	31,701	1,161	1,219	14.52
7	6	28,450	29,873	1,094	1,149	13.68	7	6	30,795	32,335	1,184	1,244	14.81
9	7	29,019	30,470	1,116	1,172	13.95	9	7	31,411	32,982	1,208	1,269	15.10
12	8	29,600	31,080	1,138	1,195	14.23	12	8	32,040	33,642	1,232	1,294	15.40
15	9	30,192	31,701	1,161	, 1,219	14.52	15	9	32,680	34,314	1,257	1,320	15.71
18	10	30,795	32,335	1,184	1,244	14.81	18	10	33,334	35,001	1,282	1,346	16.03
		•	•	-	-		•		•	•	•	•	

At	Grade/						At	Grade					
Year	Step	Anr	nual	Biwe	ekly	Hourly		/ Step	Anr	ual	Biwe	ekly	Hourly
		80 Hrs	84 Hrs	80 Hrs	84 Hrs				80 Hrs	84 Hrs	80 Hrs	84 Hrs	• • • • • • • • • • • • • • • • • • •
			Grade 9							Grade 13			
Start	1	28,450	29,873	1,094	1,149	13.68	Start	1	30,795	32,335	1,184	1,244	14.81
1	2	29,019	30,470	1,116	1,172	13.95	1	2	31,411	32,982	1,208	1,269	15.10
2	3	29,600	31,080	1,138	1,195	14.23	2	3	32,040	33,642	1,232	1,294	15.40
3	4	30,192	31,701	1,161	1,219	14.52	3	4	32,680	34,314	1,257	1,320	15.71
5	5	30,795	32,335	1,184	1,244	14.81	5	5	33,334	35,001	1,282	1,346	16.03
7	6	31,411	32,982	1,208	1,269	15.10	7	6	34,001	35,701	1,308	1,373	16.35
9	7	32,040	33,642	1,232	1,294	15.40	9	7	34,681	36,415	1,334	1,401	16.67
12	8	32,680	34,314	1,257	1,320	15.71	12	8	35,374	37,143	1,361	1,429	17.01
15	9	33,334	35,001	1,282	1,346	16.03	15	9	36,082	37,886	1,388	1,457	17.35
18	10	34,001	35,701	1,308	1,373	16.35	18	10	36,803	38,644	1,416	1,486	17.69
			Grade 1	0						Grade 14			
Start	1	29,019	30,470	1,116	1,172	13.95	Start	1	31,411	32,982	1,208	1,269	15.10
1	2	29,600	31,080	1,138	1,195	14.23	1	2	32,040	33,642	1,232	1,294	15.40
2	3	30,192	31,701	1,161	1,219	14.52	2	3	32,680	34,314	1,257	1,320	15.71
3	4	30,795	32,335	1,184	1,244	14.81	3	4	33,334	35,001	1,282	1,346	16.03
5	5	31,411	32,982	1,208	1,269	15.10	5	5	34,001	35,701	1,308	1,373	16.35
7	6	32,040	33,642	1,232	1,294	15.40	7	6	34,681	36,415	1,334	1,401	16.67
9	7	32,680	34,314	1,257	1,320	15.71	9	7	35,374	37,143	1,361	1,429	17.01
12	8	33,334	35,001	1,282	1,346	16.03	12	8	36,082	37,886	1,388	1,457	17.35
15	9	34,001	35,701	1,308	1,373	16.35	15	9	36,803	38,644	1,416	1,486	17.69
18	10	34,681	36,415	1,334	1,401	16.67	18	10	37,539	39,416	1,444	1,516	18.05
			Grade 1	1			-			Grade 15			
Start	1	29,600	31,080	1,138	1,195	14.23	Start	1	32,040	33,642	1,232	1,294	15.40
1	2	30,192	31,701	1,161	1,219	14.52	1	2	32,680	34,314	1,257	1,320	15.71
2	3	30,795	32,335	1,184	1,244	14.81	2	3	33,334	35,001	1,282	1,346	16.03
3	4	31,411	32,982	1,208	1,269	15.10	3	4	34,001	35,701	1,308	1,373	16.35
5	5	32,040	33,642	1,232	1,294	15.40	5	5	34,681	36,415	1,334	1,401	16.67
7	6	32,680	34,314	1,257	1,320	15.71	7	6	35,374	37,143	1,361	1,429	17.01
9	7	33,334	35,001	1,282	1,346	16.03	9	7	36,082	37,886	1,388	1,457	17.35
12	8	34,001	35,701	1,308	1,373	16.35	12	8	36,803	38,644	1,416	1,486	17.69
15	9	34,681	36,415	1,334	1,401	16.67	15	9	37,539	39,416	1,444	1,516	18.05
18	10	35,374	37,143	1,361	1,429	17.01	18	10	38,290	40,205	1,473	1,546	18.41
Chart	1	20 102	Grade 1		1 242	14 50	C+		22.622	Grade 16	4 5 5 -	4	
Start	1	30,192	31,701	1,161	1,219	14.52	Start	1	32,680	34,314	1,257	1,320	15.71
1	2	30,795	32,335	1,184	1,244	14.81	1	2	33,334	35,001	1,282	1,346	16.03
2 3	3	31,411	32,982	1,208	1,269	15.10	2	3	34,001	35,701	1,308	1,373	16.35
5 5	4 5	32,040 32,680	33,642	1,232	1,294	15.40 15.71	3	4	34,681	36,415	1,334	1,401	16.67
3 7	5 6	33,334	34,314	1,257	1,320	15.71	5	5 6	35,374	37,143	1,361	1,429	17.01
9	7	34,001	35,001 35,701	1,282 1,308	1,346	16.03	7	6	36,082	37,886	1,388	1,457	17.35
12	8	34,681	36,415	1,334	1,373	16.35	9	7	36,803	38,644	1,416	1,486	17.69
15	9	35,374	37,143	1,354 1,361	1,401 1,429	16.67 17.01	12	8	37,539	39,416	1,444	1,516	18.05
18	10	36,082	37,143 37,886	1,388	1,429 1,457	17.01 17.35	15 18	9 10	38,290	40,205	1,473	1,546	18.41
10	10	JU,U0Z	37,000	1,300	1,43/	17.33	10	10	39,056	41,009	1,502	1,577	18.78

At	Grade/						At	Grade					
Year	Step	Ann	ual	Biwe	ekly	Hourly	Year	/ Step	Ann	ual	Biwe		Hourly
	·	80 Hrs	84 Hrs	80 Hrs	84 Hrs				80 Hrs	84 Hrs	80 Hrs	84 Hrs	
			Grade 1							Grade 21			·
Start	1	33,334	35,001	1,282	1,346	16.03	Start	1	36,082	37,886	1,388	1,457	17.35
1	2	34,001	35,701	1,308	1,373	16.35	1	2	36,803	38,644	1,416	1,486	17.69
2	3	34,681	36,415	1,334	1,401	16.67	2	3	37,539	39,416	1,444	1,516	18.05
3	4	35,374	37,143	1,361	1,429	17.01	3	4	38,290	40,205	1,473	1,546	18.41
5	5	36,082	37,886	1,388	1,457	17.35	5	5	39,056	41,009	1,502	1,577	18.78
7	6	36,803	38,644	1,416	1,486	17.69	7	6	39,837	41,829	1,532	1,609	19.15
9	7	37,539	39,416	1,444	1,516	18.05	9	7	40,634	42,666	1,563	1,641	19.54
12	8	38,290	40,205	1,473	1,546	18.41	12	8	41,447	43,519	1,594	1,674	19.93
15	9	39,056	41,009	1,502	1,577	18.78	15	9	42,276	44,389	1,626	1,707	20.32
18	10	39,837	41,829	1,532	1,609	19.15	18	10	43,121	45,277	1,659	1,741	20.73
							Grade 22	. — . —		<del></del>			
Start	1	34,001	35,701	1,308	1,373	16.35	Start	1	36,803	38,644	1,416	1,486	17.69
1	2	34,681	36,415	1,334	1,401	16.67	1	2	37,539	39,416	1,444	1,516	18.05
2	3	35,374	37,143	1,361	1,429	17.01	2	3	38,290	40,205	1,473	1,546	18.41
3	4	36,082	37,886	1,388	1,457	17.35	3	4	39,056	41,009	1,502	1,577	18.78
5	5	36,803	38,644	1,416	1,486	17.69	5	5	39,837	41,829	1,532	1,609	19.15
7	6	37,539	39,416	1,444	1,516	18.05	7	6	40,634	42,666	1,563	1,641	19.54
9	7	38,290	40,205	1,473	1,546	18.41	9	7	41,447	43,519	1,594	1,674	19.93
12	8	39,056	41,009	1,502	1,577	18.78	12	8	42,276	44,389	1,626	1,707	20.32
15	9	39,837	41,829	1,532	1,609	19.15	15	9	43,121	45,277	1,659	1,741	20.73
18	10	40,634	42,666	1,563	1,641	19.54	18	10	43,983	46,183	1,692	1,776	21.15
			Grade 1	.9						Grade 23			
Start	1	34,681	36,415	1,334	1,401	16.67	Start	1	37,539	39,416	1,444	1,516	18.05
1	2	35,374	37,143	1,361	1,429	17.01	1	2	38,290	40,205	1,473	1,546	18.41
2	3	36,082	37,886	1,388	1,457	17.35	2	3	39,056	41,009	1,502	1,577	18.78
3	4	36,803	38,644	1,416	1,486	17.69	3	4	39,837	41,829	1,532	1,609	19.15
5	5	37,539	39,416	1,444	1,516	18.05	5	5	40,634	42,666	1,563	1,641	19.54
7	6	38,290	40,205	1,473	1,546	18.41	7	6	41,447	43,519	1,594	1,674	19.93
9	7	39,056	41,009	1,502	1,577	18.78	9	7	42,276	44,389	1,626	1,707	20.32
12	8	39,837	41,829	1,532	1,609	19.15	12	8	43,121	45,277	1,659	1,741	20.73
15	9	40,634	42,666	1,563	1,641	19.54	15	9	43,983	46,183	1,692	1,776	21.15
18	10	41,447	43,519	1,594	1,674	19.93	18	10	44,863	47,106	1,726	1,812	21.57
			Grade 2	20						Grade 24			
Start	1	35,374	37,143	1,361	1,429	17.01	Start	1	38,290	40,205	1,473	1,546	18.41
1	2	36,082	37,886	1,388	1,457	17.35	1	2	39,056	41,009	1,502	1,577	18.78
2	3	36,803	38,644	1,416	1,486	17.69	2	3	39,837	41,829	1,532	1,609	19.15
3	4	37,539	39,416	1,444	1,516	18.05	3	4	40,634	42,666	1,563	1,641	19.54
5	5	38,290	40,205	1,473	1,546	18.41	5	5	41,447	43,519	1,594	1,674	19.93
7	6	39,056	41,009	1,502	1,577	18.78	7	6	42,276	44,389	1,626	1,707	20.32
9	7	39,837	41,829	1,532	1,609	19.15	9	7	43,121	45,277	1,659	1,741	20.73
12	8	40,634	42,666	1,563	1,641	19.54	12	8	43,983	46,183	1,692	1,776	21.15
15	9	41,447	43,519	1,594	1,674	19.93	15	9	44,863	47,106	1,726	1,812	21.57
18	10	42,276	44,389	1,626	1,707	20.32	18	10	45,760	48,048	1,760	1,848	22.00

At	Grade/						At	Grade					
Year	Step	Ann	ual	Biwe	ekly	Hourly		/ Step	Ann	ual	Biwe	ekly	Hourly
		80 Hrs	84 Hrs	80 Hrs	84 Hrs			•	80 Hrs	84 Hrs	80 Hrs	84 Hrs	•
			Grade 2	5						Grade 29			
Start	1	39,056	41,009	1,502	1,577	18.78	Start	1	42,276	44,389	1,626	1,707	20.32
1	2	39,837	41,829	1,532	1,609	19.15	1	2	43,121	45,277	1,659	1,741	20.73
2	3	40,634	42,666	1,563	1,641	19.54	2	3	43,983	46,183	1,692	1,776	21.15
3	4	41,447	43,519	1,594	1,674	19.93	3	4	44,863	47,106	1,726	1,812	21.57
5	5	42,276	44,389	1,626	1,707	20.32	5	5	45,760	48,048	1,760	1,848	22.00
7	6	43,121	45,277	1,659	1,741	20.73	7	6	46,676	49,009	1,795	1,885	22.44
9	7	43,983	46,183	1,692	1,776	21.15	9	7	47,609	49,990	1,831	1,923	22.89
12	8	44,863	47,106	1,726	1,812	21.57	12	8	48,561	50,989	1,868	1,961	23.35
15	9	45,760	48,048	1,760	1,848	22.00	15	9	49,533	52,009	1,905	2,000	23.81
18	10	46,676	49,009	1,795	1,885	22.44	18	10	50,523	53,049	1,943	2,040	24.29
			Grade 2	6						Grade 30			
Start	1	39,837	41,829	1,532	1,609	19.15	Start	1	43,121	45,277	1,659	1,741	20.73
1	2	40,634	42,666	1,563	1,641	19.54	1	2	43,983	46,183	, 1,692	1,776	21.15
2	3	41,447	43,519	1,594	1,674	19.93	2	3	44,863	47,106	1,726	1,812	21.57
3	4	42,276	44,389	1,626	1,707	20.32	3	4	45,760	48,048	1,760	, 1,848	22.00
5	5	43,121	45,277	1,659	1,741	20.73	5	5	46,676	49,009	1,795	1,885	22.44
7	6	43,983	46,183	1,692	1,776	21.15	7	6	47,609	49,990	1,831	1,923	22.89
9	7	44,863	47,106	1,726	1,812	21.57	9	7	48,561	50,989	1,868	1,961	23.35
12	8	45,760	48,048	1,760	1,848	22.00	12	8	49,533	52,009	1,905	2,000	23.81
15	9	46,676	49,009	1,795	1,885	22.44	15	9	50,523	53,049	1,943	2,040	24.29
18	10	47,609	49,990	1,831	1,923	22.89	18	10	51,534	54,110	, 1,982	2,081	24.78
		•	•		•	'	,		·		•	•	
<u> </u>		10.001	Grade 2		1.644	40.54	<u> </u>		40.000	Grade 31	4.600	4 ===	
Start		40,634	42,666	1,563	1,641	19.54	Start	1	43,983	46,183	1,692	1,776	21.15
1	2	41,447	43,519	1,594	1,674	19.93	1	2	44,863	47,106	1,726	1,812	21.57
2	3	42,276	44,389	1,626	1,707	20.32	2	3	45,760	48,048	1,760	1,848	22.00
3	4	43,121	45,277	1,659	1,741	20.73	3	4	46,676	49,009	1,795	1,885	22.44
5	5	43,983	46,183	1,692	1,776	21.15	5	5	47,609	49,990	1,831	1,923	22.89
7	6	44,863	47,106	1,726	1,812	21.57	7	6	48,561	50,989	1,868	1,961	23.35
9	7	45,760	48,048	1,760	1,848	22.00	9	7	49,533	52,009	1,905	2,000	23.81
12	8	46,676	49,009	1,795	1,885	22.44	12	8	50,523	53,049	1,943	2,040	24.29
15	9	47,609	49,990	1,831	1,923	22.89	15	9	51,534	54,110	1,982	2,081	24.78
18	10	48,561	50,989	1,868	1,961	23.35	18	10	52,564	55,193	2,022	2,123	25.27
		· · · · · · · · · · · · · · · · · · ·	Grade 2							Grade 32			
Start		41,447	43,519	1,594	1,674	19.93	Start	1	44,863	47,106	1,726	1,812	21.57
1	2	42,276	44,389	1,626	1,707	20.32	1	2	45,760	48,048	1,760	1,848	22.00
2	3	43,121	45,277	1,659	1,741	20.73	2	3	46,676	49,009	1,795	1,885	22.44
3	4	43,983	46,183	1,692	1,776	21.15	3	4	47,609	49,990	1,831	1,923	22.89
5	5	44,863	47,106	1,726	1,812	21.57	5	5	48,561	50,989	1,868	1,961	23.35
7	6	45,760	48,048	1,760	1,848	22.00	7	6	49,533	52,009	1,905	2,000	23.81
9	7	46,676	49,009	1,795	1,885	22.44	9	7	50,523	53,049	1,943	2,040	24.29
12	8	47,609	49,990	1,831	1,923	22.89	12	8	51,534	54,110	1,982	2,081	24.78
15	9	48,561	50,989	1,868	1,961	23.35	15	9	52,564	55,193	2,022	2,123	25.27
18	10	49,533	52,009	1,905	2,000	23.81	18	10	53,616	56,296	2,062	2,165	25.78

								_			•		
At	Grade/						At	Grade					
Year	Step	Ann		Biwe		Hourly	Year	/ Step	Ann		Biwe		Hourly
		80 Hrs	84 Hrs	80 Hrs	84 Hrs				80 Hrs	84 Hrs	80 Hrs	04 ПІЗ	
		45.760	Grade 3		4.040	22.00	Chara		40 522	Grade 37	1.005	2 000	22.01
Start	1	45,760	48,048	1,760	1,848	22.00	Start	1	49,533	52,009	1,905	2,000	23.81
1	2	46,676	49,009	1,795	1,885	22.44	1	2	50,523	53,049	1,943	2,040	24.29
2	3	47,609	49,990	1,831	1,923	22.89	2	3	51,534	54,110	1,982	2,081	24.78
3	4	48,561	50,989	1,868	1,961	23.35	3	4	52,564	55,193	2,022	2,123	25.27
5	5	49,533	52,009	1,905	2,000	23.81	5	5	53,616	56,296	2,062	2,165	25.78
7	6	50,523	53,049	1,943	2,040	24.29	7	6	54,688	57,422	2,103	2,209	26.29
9	7	51,534	54,110	1,982	2,081	24.78	9	7	55,782	58,571	2,145	2,253	26.82
12	8	52,564	55,193	2,022	2,123	25.27	12	8	56,897	59,742	2,188	2,298	27.35
15	9	53,616	56,296	2,062	2,165	25.78	15	9	58,035	60,937	2,232	2,344	27.90
18	10	54,688	57,422	2,103	2,209	26.29	18	10	59,196	62,156	2,277	2,391	28.46
			Grade 3	4						Grade 38			
Start	1	46,676	49,009	1,795	1,885	22.44	Start	1	50,523	53,049	1,943	2,040	24.29
1	2	47,609	49,990	1,831	1,923	22.89	1	2	51,534	54,110	1,982	2,081	24.78
2	3	48,561	50,989	1,868	1,961	23.35	2	3	52,564	55,193	2,022	2,123	25.27
3	4	49,533	52,009	1,905	2,000	23.81	3	4	53,616	56,296	2,062	2,165	25.78
5	5	50,523	53,049	1,943	2,040	24.29	5	5	54,688	57,422	2,103	2,209	26.29
7	6	51,534	54,110	1,982	2,081	24.78	7	6	55,782	58,571	2,145	2,253	26.82
9	7	52,564	55,193	2,022	2,123	25.27	9	7	56,897	59,742	2,188	2,298	27.35
12	8	53,616	56,296	2,062	2,165	25.78	12	<i>.</i> 8	58,035	60,937	2,232	2,344	27.90
15	9	54,688	57,422	2,103	2,209	26.29	15	9	59,196	62,156	2,277	2,391	28.46
18	10	55,782	58,571	2,145	2,253	26.82	18	10	60,380	63,399	2,322	2,438	29.03
10	10	33,762	30,371	2,143	2,233	20.02	1 10	10	00,500	03,333	2,022	2,100	23.03
			Grade 3	5						Grade 39			
Start	1	47,609	49,990	1,831	1,923	22.89	Start	1	51,534	54,110	1,982	2,081	24.78
1	2	48,561	50,989	1,868	1,961	23.35	1	2	52,564	55,193	2,022	2,123	25.27
2	3	49,533	52,009	1,905	2,000	23.81	2	3	53,616	56,296	2,062	2,165	25.78
3	4	50,523	53,049	1,943	2,040	24.29	3	4	54,688	57,422	2,103	2,209	26.29
5	5	51,534	54,110	1,982	2,081	24.78	5	5	55,782	58,571	2,145	2,253	26.82
7	6	52,564	55,193	2,022	2,123	25.27	7	6	56,897	59,742	2,188	2,298	27.35
9	7	53,616	56,296	2,062	2,165	25.78	9	7	58,035	60,937	2,232	2,344	27.90
12	8	54,688	57,422	2,103	2,209	26.29	12	8	59,196	62,156	2,277	2,391	28.46
15	9	55,782	58,571	2,145	2,253	26.82	15	9	60,380	63,399	2,322	2,438	29.03
18	10	56,897	59,742	2,188	2,298	27.35	18	10	61,587	64,667	2,369	2,487	29.61
							_						
			Grade 3							Grade 40			
Start		48,561	50,989	1,868	1,961	23.35	Start		52,564	55,193	2,022	2,123	25.27
1	2	49,533	52,009	1,905	2,000	23.81	1	2	53,616	56,296	2,062	2,165	25.78
2	3	50,523	53,049	1,943	2,040	24.29	2	3	54,688	57,422	2,103	2,209	26.29
3	4	51,534	54,110	1,982	2,081	24.78	3	4	55,782	58,571	2,145	2,253	26.82
5	5	52,564	55,193	2,022	2,123	25.27	5	5	56,897	59,742	2,188	2,298	27.35
7	6	53,616	56,296	2,062	2,165	25.78	7	6	58,035	60,937	2,232	2,344	27.90
9	7	54,688	57,422	2,103	2,209	26.29	9	7	59,196	62,156	2,277	2,391	28.46
12	8	55,782	58,571	2,145	2,253	26.82	12	8	60,380	63,399	2,322	2,438	29.03
15	9	56,897	59,742	2,188	2,298	27.35	15	9	61,587	64,667	2,369	2,487	29.61
18	10	58,035	60,937	2,232	2,344	27.90	18	10	62,819	65,960	2,416	2,537	30.20

At	Grade/						At	Grade					
Year	Step	Ann			ekly	Hourly	Year	/ Step	Ann	ual	Biwe	ekly	Hourly
		80 Hrs	84 Hrs		84 Hrs				80 Hrs	84 Hrs	80 Hrs	84 Hrs	
	<del> </del>		Grade 4							Grade 45			
Start	1	53,616	56,296	2,062	2,165	25.78	Start	1	58,035	60,937	2,232	2,344	27.90
1	2	54,688	57,422	2,103	2,209	26.29	1	2	59,196	62,156	2,277	2,391	28.46
2	3	55,782	58,571	2,145	2,253	26.82	2	3	60,380	63,399	2,322	2,438	29.03
3	4	56,897	59,742	2,188	2,298	27.35	3	4	61,587	64,667	2,369	2,487	29.61
5	5	58,035	60,937	2,232	2,344	27.90	5	5	62,819	65,960	2,416	2,537	30.20
7	6	59,196	62,156	2,277	2,391	28.46	7	6	64,076	67,279	2,464	2,588	30.81
9	7	60,380	63,399	2,322	2,438	29.03	9	7	65,357	68,625	2,514	2,639	31.42
12	8	61,587	64,667	2,369	2,487	29.61	12	8	66,664	69,997	2,564	2,692	32.05
15 10	9	62,819	65,960	2,416	2,537	30.20	15	9	67,998	71,397	2,615	2,746	32.69
18	10	64,076	67,279	2,464	2,588	30.81	18	10	69,358	72,825	2,668	2,801	33.34
			Grade 4	2						Grade 46			
Start	1	54,688	57,422	2,103	2,209	26.29	Start	1	59,196	62,156	2,277	2,391	28.46
1	2	55,782	58,571	2,145	2,253	26.82	1	2	60,380	63,399	2,322	2,438	29.03
2	3	56,897	59,742	2,188	2,298	27.35	2	3	61,587	64,667	2,369	2,487	29.61
3	4	58,035	60,937	2,232	2,344	27.90	3	4	62,819	65,960	2,416	2,537	30.20
5	5	59,196	62,156	2,277	2,391	28.46	5	5	64,076	67,279	2,464	2,588	30.81
7	6	60,380	63,399	2,322	2,438	29.03	7	6	65,357	68,625	2,514	2,639	31.42
9	7	61,587	64,667	2,369	2,487	29.61	9	7	66,664	69,997	2,564	2,692	32.05
12	8	62,819	65,960	2,416	2,537	30.20	12	8	67,998	71,397	2,615	2,746	32.69
15	9	64,076	67,279	2,464	2,588	30.81	15	9	69,358	72,825	2,668	2,801	33.34
18	10	65,357	68,625	2,514	2,639	31.42	18	10	70,745	74,282	2,721	2,857	34.01
			Grade 4	3						Grade 47			
Start	1	55,782	58,571	2,145	2,253	26.82	Start	1	60,380	63,399	2,322	2,438	29.03
1	2	56,897	59,742	2,188	2,298	27.35	1	2	60,380	63,399	2,322	2,438	29.03
2	3	58,035	60,937	2,232	2,344	27.90	2	3	61,587	64,667	2,369	2,487	29.61
3	4	59,196	62,156	2,277	2,391	28.46	3	4	62,819	65,960	2,416	2,537	30.20
5	5	60,380	63,399	2,322	2,438	29.03	5	5	64,076	67,279	2,464	2,588	30.81
7	6	61,587	64,667	2,369	2,487	29.61	7	6	65,357	68,625	2,514	2,639	31.42
9	7	62,819	65,960	2,416	2,537	30.20	9	7	66,664	69,997	2,564	2,692	32.05
12	8	64,076	67,279	2,464	2,588	30.81	12	8	67,998	71,397	2,615	2,746	32.69
15	9	65,357	68,625	2,514	2,639	31.42	15	9	69,358	72,825	2,668	2,801	33.34
18	10	66,664	69,997	2,564	2,692	32.05	18	10	70,745	74,282	2,721	2,857	34.01
			Grade 4	4						Grade 48			
Start	1	56,897	59,742	2,188	2,298	27.35	Start	1	61,587	64,667	2,369	2,487	29.61
1	2	58,035	60,937	2,232	2,344	27.90	1	2	62,819	65,960	2,416	2,537	30.20
2	3	59,196	62,156	2,277	2,391	28.46	2	3	64,076	67,279	2,464	2,588	30.81
3	4	60,380	63,399	2,322	2,438	29.03	3	4	65,357	68,625	2,514	2,639	31.42
5	5	61,587	64,667	2,369	2,487	29.61	5	5	66,664	69,997	2,564	2,692	32.05
7	6	62,819	65,960	2,416	2,537	30.20	7	6	67,998	71,397	2,615	2,746	32.69
9	7	64,076	67,279	2,464	2,588	30.81	9	7	69,358	72,825	2,668	2,801	33.34
12	8	65,357	68,625	2,514	2,639	31.42	12	8	70,745	74,282	2,721	2,857	34.01
15	9	66,664	69,997	2,564	2,692	32.05	15	9	72,160	75,768	2,775	2,914	34.69
18	10	67,998	71,397	2,615	2,746	32.69	18	10	73,603	77,283	2,831	2,972	35.39

						Jaiai	y Cilait	•					
At	Grade/						At	Grade		•			
Year	Step	Ann	ual	Biwe		Hourly	Year	/ Step	Ann			ekly	Hourly
	•	80 Hrs	84 Hrs	80 Hrs	84 Hrs				80 Hrs	84 Hrs	80 Hrs	84 Hrs	
			Grade 4	9						Grade 53			
Start	1	62,819	65,960	2,416	2,537	30.20	Start	1	67,998	71,397	2,615	2,746	32.69
1	2	64,076	67,279	2,464	2,588	30.81	1	2	69,358	72,825	2,668	2,801	33.34
2	3	65,357	68,625	2,514	2,639	31.42	2	3	70,745	74,282	2,721	2,857	34.01
3	4	66,664	69,997	, 2,564	2,692	32.05	3	4	72,160	75,768	2,775	2,914	34.69
5	5	67,998	71,397	2,615	2,746	32.69	5	5	73,603	77,283	2,831	2,972	35.39
7	6	69,358	72,825	2,668	2,801	33.34	7	6	75,075	78,829	2,887	3,032	36.09
9	7	70,745	74,282	2,721	2,857	34.01	9	7	76,576	80,405	2,945	3,093	36.82
12	8	72,160	75,768	2,775	2,914	34.69	12	8	78,108	82,013	3,004	3,154	37.55
15	9	73,603	77,283	2,831	2,972	35.39	15	9	79,670	83,653	3,064	3,217	38.30
18	10	75,075	78,829	2,887	3,032	36.09	18	10	81,263	85,327	3,126	3,282	39.07
10	20	, 0,0,0	•	·	-,				•		•	·	
			Grade 5	0						Grade 54		-	
Start	1	64,076	67,279	2,464	2,588	30.81	Start	1	69,358	72,825	2,668	2,801	33.34
1	2	65,357	68,625	2,514	2,639	31.42	1	2	70,745	74,282	2,721	2,857	34.01
2	3	66,664	69,997	2,564	2,692	32.05	2	3	72,160	75,768	2,775	2,914	34.69
3	4	67,998	71,397	2,615	2,746	32.69	3	4	73,603	77,283	2,831	2,972	35.39
5	5	69,358	72,825	2,668	2,801	33.34	5	5	75,075	78,829	2,887	3,032	36.09
7	6	70,745	74,282	2,721	2,857	34.01	7	6	76,576	80,405	2,945	3,093	36.82
9	7	72,160	75,768	2,775	2,914	34.69	9	7	78,108	82,013	3,004	3,154	37.55
12	8	73,603	77,283	2,831	2,972	35.39	12	8	79,670	83,653	3,064	3,217	38.30
15	9	75,075	78,829	2,887	3,032	36.09	15	9	81,263	85,327	3,126	3,282	39.07
18	10	76,576	80,405	2,945	3,093	36.82	18	10	82,889	87,033	3,188	3,347	39.85
			Cuada E	• 4			_			Grade 55			
Chart	. 1	6F 2F7	Grade 5		2,639	31.42	Start	1	70,745	74,282	2,721	2,857	34.01
Start		65,357	68,625 69,997	2,514 2,564	2,692	32.05	1	2	70,743	75,768	2,775	2,914	34.69
1	2	66,664	•		2,746	32.69	2	3	72,100	77,283	2,831	2,972	35.39
2	3	67,998	71,397	2,615	•					77,283	2,831	3,032	36.09
3	4	69,358	72,825	2,668	2,801	33.34	3	4	75,075	80,405	2,945	3,032	36.82
5	5	70,745	74,282	2,721	2,857	34.01	5	5 6	76,576	82,013	3,004	3,154	30.62 37.55
7	6	72,160	75,768	2,775	2,914	34.69	7		78,108	·			38.30
9	7	73,603	77,283	2,831	2,972	35.39	9	7	79,670	83,653	3,064	3,217	
12	8	75,075	78,829	2,887	3,032	36.09	12	8	81,263	85,327	3,126	3,282	39.07
15	9	76,576	80,405	2,945	3,093	36.82	15	9	82,889	87,033	3,188	3,347	39.85
18	10	78,108	82,013	3,004	3,154	37.55	18	10	84,546	88,774	3,252	3,414	40.65
			Grade 5	52						Grade 56			
Start	: 1	66,664	69,997	2,564	2,692	32.05	Start	1	72,160	75,768	2,775	2,914	34.69
1	2	67,998	71,397	2,615	2,746	32.69	1	2	73,603	77,283	2,831	2,972	35.39
2	3	69,358	72,825	2,668	2,801	33.34	2	3	75,075	78,829	2,887	3,032	36.09
3	4	70,745	74,282	2,721	2,857	34.01	3	4	76,576	80,405	2,945	3,093	36.82
5	5	72,160	75,768		2,914	34.69	5	5	78,108	82,013	3,004	3,154	37.55
7	6	73,603	77,283	2,831	2,972	35.39	7	6	79,670	83,653	3,064	3,217	38.30
9	7	75,075	78,829	2,887	3,032	36.09	9	7	81,263	85,327	3,126	3,282	39.07
12	8	76,576	80,405	2,945	3,093	36.82	12	8	82,889	87,033	3,188	3,347	39.85
15	9	78,108	82,013	3,004	3,154	37.55	15	9	84,546	88,774	3,252	3,414	40.65
18	10	79,670	83,653	3,064	3,217	38.30	18	10	86,237	90,549	3,317	3,483	41.46

At	Grade/						At	Grade					
Year	Step	Anr	nual	Biwe	ekly	Hourly		/ Step	Ann	ıual	Biwe	ekly	Hourly
		80 Hrs	84 Hrs	80 Hrs	84 Hrs			•	80 Hrs	84 Hrs		84 Hrs	
			Grade 5							Grade 61			
Start	1	73,603	77,283	2,831	2,972	35.39	Start	1	79,670	83,653	3,064	3,217	38.30
1	2	75,075	78,829	2,887	3,032	36.09	1	2	81,263	85,327	3,126	3,282	39.07
2	3	76,576	80,405	2,945	3,093	36.82	2	3	82,889	87,033	3,188	3,347	39.85
3	4	78,108	82,013	3,004	3,154	37.55	3	4	84,546	88,774	3,252	3,414	40.65
5	5	79,670	83,653	3,064	3,217	38.30	5	5	86,237	90,549	3,317	3,483	41.46
7	6	81,263	85,327	3,126	3,282	39.07	7	6	87,962	92,360	3,383	3,552	42.29
9	7	82,889	87,033	3,188	3,347	39.85	9	7	89,721	94,207	3,451	3,623	43.14
12	8	84,546	88,774	3,252	3,414	40.65	12	8	91,516	96,092	3,520	3,696	44.00
15	9	86,237	90,549	3,317	3,483	41.46	15	9	93,346	98,013	3,590	3,770	44.88
18	10	87,962	92,360	3,383	3,552	42.29	18	10	95,213	99,974	3,662	3,845	45.78
			Grade 5	8						Grade 62			
Start	1	75,075	78,829	2,887	3,032	36.09	Start	1	81,263	85,327	3,126	3,282	39.07
1	2	76,576	80,405	2,945	3,093	36.82	1	2	82,889	87,033	3,188	3,347	39.85
2	3	78,108	82,013	3,004	3,154	37.55	2	3	84,546	88,774	3,252	3,414	40.65
3	4	79,670	83,653	3,064	3,217	38.30	3	4	86,237	90,549	3,317	3,483	41.46
5	5	81,263	85,327	3,126	3,282	39.07	5	5	87,962	92,360	3,383	3,552	42.29
7	6	82,889	87,033	3,188	3,347	39.85	7	6	89,721	94,207	3,451	3,623	43.14
9	7	84,546	88,774	3,252	3,414	40.65	9	7	91,516	96,092	3,520	3,696	44.00
12	8	86,237	90,549	3,317	3,483	41.46	12	8	93,346	98,013	3,590	3,770	44.88
15	9	87,962	92,360	3,383	3,552	42.29	15	9	95,213	99,974	3,662	3,845	45.78
18	10	89,721	94,207	3,451	3,623	43.14	18	10	97,117	101,973	3,735	3,922	46.69
			Grade 5	9						Grade 63			
Start	1	76,576	80,405	2,945	3,093	36.82	Start	1	82,889	87,033	3,188	3,347	39.85
1	2	78,108	82,013	3,004	3,154	37.55	1	2	84,546	88,774	3,252	3,414	40.65
2	3	79,670	83,653	3,064	3,217	38.30	2	3	86,237	90,549	3,317	3,483	41.46
3	4	81,263	85,327	3,126	3,282	39.07	3	4	87,962	92,360	3,383	3,552	42.29
5	5	82,889	87,033	3,188	3,347	39.85	5	5	89,721	94,207	3,451	3,623	43.14
7	6	84,546	88,774	3,252	3,414	40.65	7	6	91,516	96,092	3,520	3,696	44.00
9	7	86,237	90,549	3,317	3,483	41.46	9	7	93,346	98,013	3,590	3,770	44.88
12	8	87,962	92,360	3,383	3,552	42.29	12	8	95,213	99,974	3,662	3,845	45.78
15	9	89,721	94,207	3,451	3,623	43.14	15	9	97,117	101,973	3,735	3,922	46.69
18	10	91,516	96,092	3,520	3,696	44.00	18	10	99,060	104,013	3,810	4,000	47.62
			Grade 6	0						Grade 64			
Start	1	78,108	82,013	3,004	3,154	37.55	Start	1	84,546	88,774	3,252	3,414	40.65
1	2	79,670	83,653	3,064	3,217	38.30	1	2	86,237	90,549	3,317	3,483	41.46
2	3	81,263	85,327	3,126	3,282	39.07	2	3	87,962	92,360	3,383	3,552	42.29
3	4	82,889	87,033	3,188	3,347	39.85	3	4	89,721	94,207	3,451	3,623	43.14
5	5	84,546	88,774	3,252	3,414	40.65	5	5	91,516	96,092	3,520	3,696	44.00
7	6	86,237	90,549	3,317	3,483	41.46	7	6	93,346	98,013	3,590	3,770	44.88
9	7	87,962	92,360	3,383	3,552	42.29	9	7	95,213	99,974	3,662	3,845	45.78
12	8	89,721	94,207	3,451	3,623	43.14	12	8	97,117	101,973	3,735	3,922	46.69
15	9	91,516	96,092	3,520	3,696	44.00	15	9	99,060	104,013	3,810	4,000	47.62
18	10	93,346	98,013	3,590	3,770	44.88	18	10	101,041	106,093	3,886	4,080	48.58



# **AGENDA REQUEST FORM**

nequestor.			
Yvonne	Griffin	Administration	1-Jun-20
Nar	ne	Department	Date
Agenda Item informati	on:		
Date of Meeting	06/11/20		
_			
	he matter to be addressed:		
Discussion on Curfew O	rdinance		
Summary, Attachments	s & Supporting Documents:		
- Curfew ordinace is red	uired to be reviewed every t	three years or it becomes expired.	
- Current ordinance was	s adopted June 14th, 2012		
		REQUEST DEADLINES:	
All requests are to be su	ıbmitted to City Secretary on	Wednesday the week before the meeting by 4	:00 p.m. Agenda is posted
72 hours before time of	the meeting for which discus	ssion of the matter is requested. Packets are de	livered Monday before the
	scheduled City Council Meet	-	
•	•	•	
Office Use Only			
Receiv	ved by	Date	Time

#### **ORDINANCE NO. 061420-01**

AN ORDINANCE OF THE CITY OF LA VERNIA, TEXAS REGULATING PRESENCE OF CHILDREN IN PUBLIC PLACES AT NIGHT INSIDE THE CORPORATE LIMITS OF THE CITY, CONTAINING CERTAIN DEFINITIONS AND REGULATIONS ESTABLISHING AN ENFORCEMENT PROCEDURE; PROVIDING PENALTIES; PROVIDING A REPEALING CLAUSE; PROVIDING A SAVINGS CLAUSE; AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, the City of La Vernia had a previously adopted Juvenile Curfew Ordinance in place for the City of La Vernia as authorized by Texas Local Government Code Chapter 341.905, and

WHEREAS, the City Council has held a public hearing regarding the adoption of this ordinance; and

WHEREAS, the City Council of the City of La Vernia has determined that there is a decrease in juvenile violence, juvenile gang activity and in crime by persons juveniles in the City of La Vernia; and

WHEREAS, the City Council of the City of La Vernia finds and determines that the decrease in juvenile violence, juvenile gang activity and in crime by persons under the age of seventeen in the City of La Vernia is directly attributable to previous adopted Juvenile Curfew Ordinances; and

WHEREAS, persons under the age of seventeen are particularly susceptible by their lack of maturity and experience to participate in unlawful and gang related activities and to be victims of older perpetrators of crime; and

WHEREAS, the City of La Vernia has an obligation to provide for the protection of juveniles from each other and from other persons, for the enforcement of parental control of and responsibility for their children, for the protection of the general public, and for the reduction of the incidence of juvenile criminal activities; and

WHEREAS, the City Council of the City of La Vernia finds and determines that reviewing and updating the ordinance regulating juvenile curfew and continuing the curfew for those under seventeen years of age will be in the interest of the public health, safety, and general welfare, and will help to attain the foregoing objective and will continue to diminish the undesirable impact of such conduct on the citizens of La Vernia.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of La Vernia, Texas that:

#### **SECTION 1. DEFINITIONS.**

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Curfew hours means:

- A. Juveniles under the age of 12 years have curfew restricted hours of 9:00 p.m. on any Sunday, Monday, Tuesday, Wednesday, or Thursday until 6:00 a.m. of the following day.
- B. Juveniles under the age of 12 years have curfew restricted hours of 11:00 p.m. on any Friday and Saturday until 6:00 a.m. of the following day.
- C. Juveniles 12 years of age or older, but younger than 17 years of age have curfew restricted hours of 11:00 p.m. on any Sunday, Monday, Tuesday, Wednesday, or Thursday until 6:00 a.m. of the following day.
- D. Juveniles 12 years of age or older, but younger than 17 years of age have curfew restricted hours of 1:00 a.m. until 6:00 a.m. on any Saturday or Sunday.

#### Guardian means:

- A. A person who, under courts order, is the guardian of the person of a child.
- B. A public or private agency with whom a child has been placed by a court.

Child means any person under seventeen (17) years of age.

Parent means a person who is:

- A. A natural parent, adoptive parent or step-parent of another person; or
- B. At least eighteen (18) years of age and authorized by a parent or guardian to have the care custody of a child.

Public place means any place to which the public or a substantial group of the public has access and includes but is not limited to, streets, highways, and the common areas of schools, hospitals, apartment houses, office buildings, transport facilities, and shops.

#### **SECTION 2. OFFENSES**

- A. A child commits an offense if he remains in any public place within the city during the curfew hours without a parent or guardian.
- B. A parent or guardian of a child commits an offense if he knowingly permits, or by insufficient control allows, the child to remain in any public place within the city during curfew hours.

#### **SECTION 3. DEFENSES**

- A. It shall be a defense to prosecution under subparagraphs (A) or (B) of Section 2 that:
  - (1) The child is about emergency business or upon any emergency errand; or
  - (2) The child is engaged in legitimate employment at night; or
  - (3) The child is returning home from a religious or school meeting, or organized dance, theatre or sporting event, or other associational activity by a direct route within one (1) hour of the termination of such activity; or
  - (4) The child is in a motor vehicle engaged in normal travel to, from, or through the city.

B. The prosecuting attorney is not required to negate the existence of a defense in the complaint charging commission of the offense.

#### **SECTION 3. DUTIES OF POLICE**

- A. It shall be the duty of a police officer to detain any child found upon any public place within the city limits, in violation of the provisions of Section 2. of this ordinance, and to thereupon notify the parent, or guardian having the legal custody, conservatorship or control of such child; and the police department is hereby authorized to detain such child until the parent or guardian of such child shall take such child into his custody.
- B. If the child has no parent or guardian, and there is no person to whom legal custody of the child has been granted by a court having jurisdiction, then all proper proceedings shall be instituted to have the child placed in the care and custody of an appropriate state agency, as provided by statute.

#### **SECTION 4. PENALTIES**

A violation of any provision of this Ordinance shall be deemed a Class C misdemeanor.

#### **SECTION 5. REPEAL**

This ordinance repeals Ordinance No. 061412-04 in its entirety.

#### **SECTION 6. SEVERABILITY CLAUSE**

It is hereby declared to be the intention of the City Council that the phrases, clauses, sentences, paragraphs, and sections of this Ordinance are severable, and if any phrase, clause sentence, paragraph or section of this Ordinance shall be declared unconstitutional by the valid judgment or decree of any court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this Ordinance, since the same would have been enacted by the City Council without the incorporation in this Ordinance of any such unconstitutional phrase, clause, sentence, paragraph or section.

#### **SECTION 7. SAVINGS CLAUSE**

The repeal or amendment of any ordinance or part of ordinances effectuated by the enactment of this ordinance shall not be construed as abandoning any action now pending under or by virtue of such ordinance or as discontinuing, abating, modifying, or altering any penalty accruing or to accrue or as affecting any rights of the City of La Vernia under any section or provisions of any ordinances in effect at the time of passage of this ordinance.

#### **SECTION 8. CUMULATIVE**

This Ordinance shall be cumulative of all provisions of ordinances of the City of La Vernia, Texas, except where the provisions of the Ordinance are in direct conflict with the provisions such ordinances, in which event the conflicting provisions of such ordinances are hereby repealed.

#### **SECTION 9. RELATION TO OTHER ORDINANCES**

This ordinance shall not be construed to require or allow any act which is prohibited by any other ordinance. This ordinance is specifically subordinate to any ordinance or regulations of the City of La Vernia pertaining to safety and welfare of citizens and property.

#### **SECTION 10. PROPER NOTICE AND MEETING**

It is hereby officially found and determined that the meeting at which this Ordinance was passed was open to the public and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, Chapter 551 of the Texas Government Code. Notice was also provided as required by Chapter 52 of the Texas Local Government Code.

#### **SECTION 11. EFFECTIVE DATE**

This Ordinance shall become effective immediately upon its passage, approval and publication as provided by law.

PASSED AND APPROVED this the 11th day of June, 2020.

	Robert Gregory, Mayor City of La Vernia
ATTEST:	
Brittani Porter, City Secretary City of La Vernia	
APPROVED AS TO FORM:	
City Attorney	



# **AGENDA REQUEST FORM**

<b>.</b> .			
Vicenne	e Griffin	Administration	1-Jun-20
	me	Department	Date
Na	me	Department	Date
			<u></u>
Agenda Item informat	ion:		
Date of Meeting	06/11/20		
	he matter to be addressed:		
Discussion on setting a	date for a Joint PZ/City Counc	cil workshop concerning the Sign Ordinance	
Summary, Attachment	ts & Supporting Documents:		
	ns has agreed to come and as	sist with the review.	
	1	REQUEST DEADLINES:	
All requests are to be s		Wednesday the week before the meeting by 4:00	p.m. Agenda is posted
		sion of the matter is requested. Packets are deliv	
	r scheduled City Council Meeti		
		•	
Office Use Only			
Recei	ved by	Date	Time