

## City of La Vernia CITY COUNCIL MEETING 102 E. Chihuahua St., La Vernia, Texas 78121 May 18, 2023 6:30 PM

## AGENDA

1. Call to Order

#### 2. Invocation & Pledge of Allegiance

#### 3. Citizens to Be Heard

(At this time, citizens who have filled out a registration form prior to the start of the meeting may speak on any topic they wish to bring to the attention of the governing body so long as that topic is not on the agenda for this meeting. Citizens may speak on specific agenda items when that item is called for discussion. During the Citizens to Be Heard section no council action may take place and no council discussion or response is required to the speaker. A time limit of three minutes per speaker is permitted; the council may extend this time at their discretion.)

#### 4. Consent Agenda

(All consent agenda items are considered routine by City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember requests an item be removed and considered separately.)

- A. Approve 04-20-23 City Council Meeting Minutes
- **B.** Approve 04-26-23 Special City Council Meeting Minutes
- C. Financials and check register for April 2023

#### 5. Elections

- A. Discuss and consider recommending someone to fill the vacancy on City Council
- B. Discuss and consider the appointment of a Mayor Pro-Tem
- **C.** Certificate of Election issued to newly elected officials (Only two)
- **D.** Statement of Officer is completed by newly elected officials (all 3)
- **E.** Newly elected officers take the oath of office (all 3)
- F. Newly sworn in officers may assume the duties of their office

#### 6. Presentations

- A. Presentation of new police K-9
- B. Presentation of Annual Donation to Wilson County Library.
- **C.** Presentations of annual donation for Child Advocacy.
- D. Presentation of annual contract payment to Wilson No Kill Animal Shelter

#### 7. Proclamations

- A. National Public Works Week Proclamation
- 8. Resolutions

## A. Resolution 051823-01 appointing Josh Delazerda to the CRWA Board of Managers

## 9. Discussion/Action

- A. Discuss and consider action on ROW Acquisition Well 8
- **B.** Discuss and consider action on adopting the drainage study- plan produced by Southwest Engineers
- **C.** Discuss and consider action on the possibility of the Public Works Department selling a trailer
- **D.** Discuss and consider action on purchasing isolation valves for city water infrastructure
- E. Discuss and consider action on creating a "tire playground" at the City Park

## 10. Items Specific to Future Line Items on the Agenda

## 11. Adjourn

## DECORUM REQUIRED

Any disruptive behavior, including shouting or derogatory statements or comments may be ruled out of order to the Presiding Officer. Continuation of this type of behavior could result in a request by the Presiding Officer that the individual leave the meeting, and if refused, an order of removal.

The City Council for the City of La Vernia reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Open Meetings Act, Texas Governmental Code §551.071 (Consultation with Attorney), §551.072 (Deliberations about Real Property), §551.073 (Deliberations about Gifts and Donations), §551.074 (Personnel Matters), §551.076 (Deliberations about Security Devices), and §551.087 (Economic Development), and any other previsions under Texas law that permits a governmental body to discuss a matter in closed executive session.

The City of La Vernia Council meetings are available to all persons regardless of disability. The facility is wheelchair accessible parking spaces are available. Request for accommodations, should you require special assistance, must be made 48 hours prior to this meeting. Braille is not available. Please contact the City Secretary at (830) 779-4541 or email Lboyd@lavernia-tx.gov.

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the above-named La Vernia City Council is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin boards of the City Hall of said La Vernia, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on May 15, 2023, at 5:00 PM and remained so posted continuously for at least 72 Hours proceeding the scheduled time of the said meeting.



# City of La Vernia

Section 4, Item A.

102 E. Chihuahua St., La Vernia, Texas 78121 April 20, 2023 6:30 PM

## MINUTES

#### 1. Call to Order

Called to order at 6:47 pm

Mayor Poore, Councilmembers Recker, Rabel, Oates, and Gilbert, are present, Councilmember Hutchinson is absent

#### 2. Invocation & Pledge of Allegiance

Pastor Bobby Nixon led the prayer

Mayor Porre led the pledges

#### 3. Citizens to Be Heard

(At this time, citizens who have filled out a registration form prior to the start of the meeting may speak on any topic they wish to bring to the attention of the governing body so long as that topic is not on the agenda for this meeting. Citizens may speak on specific agenda items when that item is called for discussion. During the Citizens to Be Heard section no council action may take place and no council discussion or response is required of the speaker. A time limit of three minutes per speaker is permitted; the council may extend this time at their discretion.)

Brandon Keener spoke representing Texas House of Representatives member Monica De La Cruz

#### 4. Consent Agenda

(All consent agenda items are considered routine by City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember requests an item be removed and considered separately.)

- A. Approve Minutes From The 03-09-23 Regular City Council Meeting
- B. Financials and Check Register for March 2023
- C. First Qtr investment report for 2023 MOTION: Councilmember Oates made a motion to approve the consent agenda as listed, seconded by Councilmember Recker, all in favor

#### 5. Proclamations

- A. Proclamation for Sexual Assault Awareness Month Mayor Poore read the proclamation aloud
- B. Proclamation for National Police Week Mayor Poore read the proclamation aloud

#### 6. Public Hearing

A. Public hearing regarding the request for Change of Zoning District Classification from existing zoning of C-2 General Commercial to requested Zoning of PDD Planned Development District/ C-1 Retail/ R-2 General Residence regarding the location specifically known as City of La Vernia, Lot 101B, Acres 46.6996, 15010 US Hwy 87 W, La Vernia, Texas 78121 currently owned by Bonnie Chessher, requesting in partnership with NP Homes

A.1 Open Public Hearing

A.2 Requestor Presentation

- A.3 Staff Presentation
- A.4 Receive Public Comments
- A.5 Close Public Hearing

A.6 Discuss and consider action on Ordinance No. 042023-01 the re-zone/ PDD of the location specifically known as City of La Vernia, Lot 101B, Acres 46.6996, 15010 US Hwy 87 W, La Vernia, Texas 78121

A.1 Open Public Hearing

Open at 7:03 pm

#### A.2 Requestor Presentation

A representative from PF Properties spoke

A.3 Staff Presentation

Staff relayed the positive approval opinion of the PZ board from Tuesday night

A.4 Receive Public Comments

None

A.5 Close Public Hearing

Closed at 7:08 pm

A.6 Discuss and consider action on Ordinance No. 042023-01 the re-zone/ PDD of the location specifically known as City of La Vernia, Lot 101B, Acres 46.6996, 15010 US Hwy 87 W, La Vernia, Texas 78121

MOTION: Councilmember Gilbert made a motion to approve Ordinance No. 042023-01 the re-zone/ PDD of the location specifically known as City of La Vernia, Lot 101B, Acres 46.6996, 15010 US Hwy 87 W, La Vernia, Texas 78121, seconded by Councilmember Rabel, all in favor

#### 7. Resolutions

A. Discuss and consider action on Resolution No. 042023-01 appointing Gary Gilbert to the CRWA Board

Motion: Councilmember Recker made a motion to approve Resolution No. 042023-01 appointing Gary Gilbert to the CRWA Board, seconded by Councilmember Oates, all in favor

B. Discuss and consider action on Resolution No. 042023-02 entering into an interlocal agreement with Wilson County Fire

Motion: Councilmember Oates made a motion to approve Resolution No. 042023-02 entering into an interlocal agreement with Wilson County Fire, seconded by Councilmember Gilbert, all in favor

#### 8. Discussion/Action

A. Discuss and consider action on purchasing an emergency response police vehicle

Motion: Councilmember Oates made a motion to approve purchasing an emergency response police vehicle, seconded by Councilmember Recker, all in favor

B. Discuss and consider action on assisting Wilson County ESD #1 in paying for the ISO rating

Chief Thompson spoke

Motion: Councilmember Oates made a motion to approve assisting Wilson County ESD #1 in paying for the ISO rating in the amount of half, or no more than \$3,500.00, seconded by Councilmember Gilbert, all in favor

#### 9. Ordinance

A. Discuss and consider action on Ordinance No. 042023-02 mid-year budget amendment

The City Administrator spoke

Motion: Councilmember Gilbert made a motion to approve Ordinance No. 042023-02 mid-year budget amendment, seconded by Councilmember Oates, all in favor

#### 10. Items Specific to Future Line Items on the Agenda

 A. The City of La Vernia City Council will adjourn into Executive Session as authorized by the Texas Open Meetings Act, Texas Governmental Code Sec. 551.072.
 DELIBERATION REGARDING REAL PROPERTY; to discuss matters related to the property located at 132 Industrial Dr. La Vernia, TX

Reconvene into regular session and take action/ or give direction, if necessary, on items discussed in Executive Session

Council decided not to go into executive session regarding this matter

MOTION: Councilmember Recker made a motion to release the right of first refusal for the property located at 132 Industrial Dr. La Vernia, TX, seconded by Councilmember Gilbert, all in favor

#### 11. Items Specific to Future Line Items on the Agenda

- Impact fee review
- Street meeting
- Row acquisition for Well 8
- Ethic training with the City Attorney

#### 12. Adjourn

MOTION: Councilmember Oates made a motion to adjourn the meeting at 7:41 pm, seconded by Councilmember Rabel, all in favor

#### **DECORUM REQUIRED**

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should you require special assistance, must be made 48 hours prior to this meeting. Braille is not available. Please contact the City Secretary at (830) 779-4541 or email Lboyd@lavernia-tx.gov.

I, the undersigned authority, do at this moment certify that the above Notice of Meeting of the governing body of the above-named La Vernia City Council is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin boards of the City Hall of said La Vernia, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on <u>April 17, 2023, 5:00 pm</u> and remained so posted continuously for at least 72 Hours proceeding the scheduled time of the said meeting.

Lindsey Wheeler, City Secretary



City of La Vernia SPECIAL CITY COUNCIL MEETING 102 E. Chihuahua St., La Vernia, Texas 78121 April 26, 2023 5:30 PM

## MINUTES

#### 1. Call to Order

The meeting was called to order at 5:32 pm; Councilmembers Recker, Oates, and Rabel, as well as Mayor Poore, were present, and Councilmembers Gilbert and Hutchinson were absent

#### 2. Invocation & Pledge of Allegiance

Councilman Oates led the prayer, all recited the pledges

#### 3. Citizens to Be Heard

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None

#### 4. Discussion/Action

A. Discuss and consider action on the 2023 street maintenance plan

MOTION: Councilwoman Recker made a motion to go out for bid for the 23' street maintenance project in conformity with the list of streets provided, seconded by Councilman Oates

#### 5. Items Specific to Future Line Items on the Agenda

-Ethics training with the City Attorney

6. Adjourn

MOTION: Councilman Rabel made a motion to adjourn the meeting at 5:54 pm, seconded by Councilman Oates, all in favor, meeting adjourned

#### **DECORUM REQUIRED**

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Lindsey Wheeler, City Secretary

|     |                       |                          |                |                       |                | City c      | of Laverni     | a                               |            |                   |              | A20330    | Page<br>YG | 1    |
|-----|-----------------------|--------------------------|----------------|-----------------------|----------------|-------------|----------------|---------------------------------|------------|-------------------|--------------|-----------|------------|------|
|     |                       |                          |                |                       |                | Check Reg   | ister His      | tory                            |            |                   |              | Section 4 | , Item C.  | PM   |
|     | Vendor 1<br>CC-Trans  | Name<br>saction CC-      | -Vendor        |                       | PO Number      |             | Liq<br>CC-Card | Date Due<br>Date Paid<br>Number | Transact   | tion #<br>CC-Inv  | Trans-MMY    | Y Clai    | m-Number   |      |
|     | BADDERS,<br>No        | , AMY*                   |                | PARK REFUND           |                | No          |                | 04/07/2023<br>04/07/2023        |            |                   |              |           | 7/2023     |      |
| *** |                       |                          |                |                       |                |             |                | Check Date                      |            |                   | ack Amount   | _         | 100 00     | )*** |
|     | 263                   |                          | -1             | 10-2022 то            |                | No          |                | 04/07/2023<br>04/07/2023        | 13         | 745.00            | 1            | 04/0      |            | ,    |
|     |                       | 40-540-902               |                |                       | LAND LEASE     |             |                | 13                              | ,745.00    | Expense           |              |           |            |      |
| *** | Check-Nur             | nber=                    | 36031 Ve       | endor Name=           | CALLAWAY,      | THOMAS & MA | RIBEL*         | Check Date                      | e= 04/07/2 | 2023 Che          | eck Amount   | ;= 1      | 3,745.00   | )*** |
|     | 6<br>CANYON H<br>No   | 20230407-<br>REGIONAL WA |                | BULK WATER<br>HORITY* |                | No          |                | 04/07/2023<br>04/07/2023        |            |                   |              |           | 7/2023     |      |
|     |                       | 40-540-880               |                |                       | BULK WATER     | PURCHASE    |                | 5                               | ,225.63    | Expense           |              |           |            |      |
| *** | Check-Nur             | nber=                    | 36032 Ve       | endor Name=           | CANYON REG     | IONAL WATEF | AUTHORIT       | Check Date                      | e= 04/07/2 | 2023 Che          | eck Amount   | ;=        | 5,225.63   | }*** |
|     |                       | 20230407-<br>Y, BENJAMIN |                | CONTRACT LA           |                | Yes         |                | 04/07/2023<br>04/07/2023        | 11         | 100.00<br>36033 C | 1<br>04/2023 | 04/0      | 7/2023     |      |
|     |                       | 10-520-011               |                |                       | CONTRACT L     | ABOR        |                | 1                               | ,100.00    | Expense           |              |           |            |      |
| *** | Check-Nur             | mber=                    | 36033 Ve       | endor Name=           | CONNOLLY,      | BENJAMIN*   |                | Check Date                      | e= 04/07/2 | 2023 Che          | eck Amount   | ;=        | 1,100.00   | )*** |
|     | 1111<br>HORNER,<br>No |                          | -1             | CONTRACT PA           | Υ              | Yes         |                | 04/07/2023<br>04/07/2023        |            |                   | 1<br>04/2023 |           | 7/2023     |      |
|     |                       | 10-520-011               |                |                       | CONTRACT L     | ABOR        |                |                                 | 880.00     | Expense           |              |           |            |      |
| *** | Check-Nur             | mber=                    | 36034 Ve       | endor Name=           | HORNER, RO     | GER*        |                | Check Date                      | e= 04/07/2 | 2023 Che          | eck Amount   | ;=        | 880.00     | )*** |
|     |                       | 20230407-<br>OVERNMENT S |                | COURT SOFTW<br>S, LP* |                | No          |                | 04/07/2023<br>04/07/2023        |            |                   |              |           | 7/2023     |      |
|     |                       | 10-515-271               |                |                       | TECHNOLOGY     | /SOFTWARE U | IPGRADES       |                                 | 260.00     | Expense           |              |           |            |      |
| *** | Check-Nur             | nber=                    | 36035 Ve       | endor Name=           | LOCAL GOVE     | RNMENT SOLU | TIONS, LE      | • Check Date                    | e= 04/07/2 | 2023 Che          | eck Amount   | ;=        | 260.00     | )*** |
|     | 989<br>MAGGARD,<br>No |                          | -1             | CONTRACT PA           | ΥY             | Yes         |                | 04/07/2023<br>04/07/2023        |            | 440.00<br>36036 C | 1<br>04/2023 | 04/0      | 7/2023     |      |
|     |                       |                          |                |                       |                |             |                |                                 |            | Expense           |              |           |            |      |
| *** | Check-Nur             | mber=                    | 36036 Ve       | endor Name=           | MAGGARD, G     | REG*        |                | Check Date                      | e= 04/07/2 | 2023 Che          | eck Amount   | ;=        | 440.00     | )*** |
|     |                       | 20230407-<br>F III, TONY |                | UIL SECURIT           |                | Yes         |                | 04/07/2023<br>04/07/2023        |            |                   |              |           | 7/2023     |      |
|     |                       | 10-520-479               |                |                       | COPS LVISD     | CONTRACT F  | PAY            |                                 | 105.00     | Expense           |              |           |            |      |
| *** | Check-Nur             | mber=                    | 36037 Ve       | endor Name=           | MARKGRAF I     | II, TONY C. | *              | Check Date                      | e= 04/07/2 | 2023 Che          | eck Amount   | ;=        | 105.00     | )*** |
|     | RVS SOF               |                          | -1             | WATER BILLS           | 5              | No          |                | 04/07/2023<br>04/07/2023        |            | 796.88<br>36038 C | 1<br>04/2023 | 04/0      | 7/2023     | ,    |
|     | No<br>40-540-210      |                          | OFFICE EXPENSE |                       | 796.88 Expense |             |                |                                 | 10         |                   |              |           |            |      |
| *** | Check-Nur             | mber=                    | 36038 Ve       | endor Name=           | RVS SOFTWA     | RE*         |                | Check Date                      | e= 04/07/2 | 2023 Che          | eck Amount   | ;=        | 796.88     | }*** |

Section 4, Item C.

|     |   | ,  | Page 2<br>A20330 YG |                          |   |              |                    |
|-----|---|--|---------------------|--------------------------|---|--------------|--------------------|
|     |   | (  | Check Register His  | story                    |   | Ĺ            | Section 4, Item C. |
|     | CC-Transaction CC-Vendo                     | Description<br>PO Number<br>or CC-Name<br>Account De | CC-Card             | Number                   | CC-Invoic   |              |                    |
|     | 1365 15834<br>TERRACON*<br>No<br>14-500-100 | CR 342 SOIL SAMPLES FOR<br>STREET REPAIR             |                     | 04/07/2023               | 5260.00<br>36039 C 0<br>260.00 Expense                  |              |                    |
| *** |   |  |                     |                          | -   | Amount:      | = 5,260.00***      |
|     | 26 20230307<br>TML-IRP*<br>No               | legal coverage                                       | No                  |                          | 632.00  | 1            | 04/07/2023         |
|     |   | LEGAL & PROFE  | ESSIONAL - LEGAL    | f                        | 632.00 Expense  |              |                    |
| *** | Check-Number= 36040                         | J Vendor Name= TML-IRP*                              |                     | Check Date=              | 04/07/2023 Check  | Amount=      | = 632.00***        |
|     | 91 20230407-1<br>UNITED RENTALS*<br>No      |  | No                  |                          | 149.50<br>36041 C 0                                     |              |                    |
|     |   | OFFICE EXPENS  | SE                  |                          | 149.50 Expense  |              |                    |
| *** | Check-Number= 36041                         | 1 Vendor Name= UNITED RENTAL                         | LS*                 | Check Date=              | 04/07/2023 Check  | Amount=      | = 149.50***        |
|     | 949 20230407-1<br>VALDEZ, JOE*<br>No        |  | Yes                 | 04/07/2023<br>04/07/2023 | 367.50<br>36042 C 0                                     | 1<br>)4/2023 | 04/07/2023         |
|     |   | COPS LVISD CO  | ONTRACT PAY         |                          | 367.50 Expense  |              |                    |
| *** | Check-Number= 36042                         | 2 Vendor Name= VALDEZ, JOE*                          |                     | Check Date=              | 04/07/2023 Check  | Amount=      | = 367.50***        |
|     | 180 20230412-1<br>ANGIUANO,VICTOR*<br>No    | UIL SECURITY   | Yes                 | 04/12/2023<br>04/12/2023 | 840.00<br>36043 C 0                                     |              | 04/12/2023         |
|     |   | COPS LVISD CO  | ONTRACT PAY         | ł                        | 840.00 Expense  |              |                    |
| *** | Check-Number= 36043                         | 3 Vendor Name= ANGIUANO,VICT                         | TOR*                | Check Date=              | 04/12/2023 Check  | Amount=      | = 840.00***        |
|     | 1367 20230412-1<br>GORZELL JR, ALVIN*<br>No | WATER BILL REFUND                                    | No                  |                          | 530.84<br>36044 C 0                                     |              |                    |
|     |   | MISCELLANEOUS  | S EXPENSE           | ŗ                        | 530.84 Expense  |              |                    |
| *** | Check-Number= 36044                         | 4 Vendor Name= GORZELL JR, A                         | ALVIN*              | Check Date=              | 04/12/2023 Check  | Amount=      | = 530.84***        |
|     | 1 398655<br>AFLAC*<br>No                    |  | No                  |                          | 646.74<br>36045 C 0                                     |              |                    |
|     | 10-200-145<br>10-200-146<br>40-200-125      | AFLAC POST TA<br>AFLAC PRE TAX<br>AFLAC PAYABLE      | AX PAYABLE          | 4                        | 158.00 Liability<br>455.62 Liability<br>33.12 Liability |              |                    |
| *** | Check-Number= 36045                         | 5 Vendor Name= AFLAC*                                |                     | Check Date=              | 04/13/2023 Check  | Amount=      | = 646.74***        |
|     | 1370 105262<br>AMERICAN ALUMINUM*<br>No     | K-9 WATER DISK                                       | No                  | 04/13/2023<br>04/13/2023 | 158.00<br>36046 C 0                                     | 1<br>)4/2023 | 04/13/2023         |
|     |   | GENERAL SUPPI  | GENERAL SUPPLIES    |                          | 158.00 Expense  |              |                    |
| *** | Check-Number= 36046                         | 6 Vendor Name= AMERICAN ALUN                         | MINUM*              | Check Date=              | 04/13/2023 Check  | Amount=      | = 158.00***        |

|     | City of Lavernia<br>Check Register History |              |                            |                                |                     |                          |   |                                 | Page<br>A20330 YG  | 3    |
|-----|--|--------------|----------------------------|--------------------------------|---------------------|--------------------------|---|---------------------------------|--------------------|------|
|     |  |              |                            | Che                            | ck Register His     | tory                     |   |                                 | Section 4, Item C. | PM   |
|     | Vendor Name<br>CC-Transactic               | on CC-Vendor | r CC-Name                  | n<br>PO Number<br>Account Desc | 1099 Liq<br>CC-Card | Date Paid<br>Number      | Total Amount<br>Transaction #<br>CC-In<br>Amount Action | Check-Acc<br>Trans-MMY<br>voice | Y Claim-Number     | er   |
|     | 180 2023<br>ANGIUANO,VICT<br>No            |              | 3-27 TO 4-7                | 7 SRO WORK<br>Y                |                     |                          | 1056.00<br>36047 C                                      |                                 |                    |      |
|     |  | 0-011        |                            | CONTRACT LABOR                 |                     | 1,                       | .056.00 Expense   |                                 |                    |      |
| **  | Check-Number=                              | 36047        | Vendor Name=               | ANGIUANO, VICTOR               | *                   | Check Date=              | = 04/13/2023 Ch   | eck Amount                      | = 1,056.00         | ***  |
|     | 1052 1947<br>BBB EDUCATION<br>No           |              | SHRED DAY S<br>N*          |                                |                     |                          | 300.00<br>36048 C                                       |                                 |                    |      |
|     |  | )-475        |                            | CONSULTING/PLAN                | INING               |                          | 300.00 Expense  |                                 |                    |      |
| **  | Check-Number=                              | 36048        | Vendor Name=               | BBB EDUCATION F                | OUNDATION*          | Check Date=              | = 04/13/2023 Ch   | eck Amount                      | .= 300.00          | ***  |
|     | BERLANGA, MAF                              |              | PARK REFUNI                |                                | 10                  |                          | 100.00<br>36049 C                                       |                                 | 04/13/2023         |      |
|     | No<br>10-400                               | )-050        |                            | PARK USE INCOME                | 1                   |                          | 100.00 Revenue  |                                 |                    |      |
| **  | Check-Number=                              | 36049        | Vendor Name=               | BERLANGA, MARY*                | r                   | Check Date=              | = 04/13/2023 Ch   | eck Amount                      | = 100.00           | ,*** |
|     | DEHOYOS, ART*                              |              | MARCH PATRO                |                                | 10                  |                          | 200.00<br>36050 C                                       |                                 |                    |      |
|     | No<br>10-520                               | 0-011        |                            | CONTRACT LABOR                 |                     |                          | 200.00 Expense  |                                 |                    |      |
| **  | Check-Number=                              | 36050        | Vendor Name=               | DEHOYOS, ART*                  |                     | Check Date=              | = 04/13/2023 Ch   | eck Amount                      | = 200.00           | ,*** |
|     | GARCIA, TONY*                              |              | MARCH PATRO                |                                | lo                  | 04/13/2023<br>04/13/2023 |   | 1<br>04/2023                    | 04/13/2023         |      |
|     | No<br>10-520                               | )-011        |                            | CONTRACT LABOR                 |                     |                          | 200.00 Expense  |                                 |                    |      |
| **  | Check-Number=                              | 36051        | Vendor Name=               | GARCIA, TONY*                  |                     | Check Date=              | = 04/13/2023 Ch   | eck Amount                      | = 200.00           | ,*** |
|     | 102 8109<br>HIERHOLZER EN<br>No            |              |                            | SCADA WORK<br>N                | 10                  |                          | 3120.00<br>36052 C                                      |                                 |                    |      |
|     |  | )-820        |                            | WWTP OPERATION                 |                     | 3,                       | 120.00 Expense  |                                 |                    |      |
| **  | Check-Number=                              | 36052        | Vendor Name=               | HIERHOLZER ENGI                | NEERING, INC.*      | Check Date=              | = 04/13/2023 Ch   | eck Amount                      | = 3,120.00         | ;*** |
|     | 1111 2023<br>HORNER, ROGEF<br>No           |              | MARCH PATRO                | )L<br>Y                        | les                 | 04/13/2023<br>04/13/2023 | 150.00<br>36053 C                                       | 1<br>04/2023                    | 04/13/2023         |      |
|     |  | )-011        |                            | CONTRACT LABOR                 |                     | 150.00 Expense           |   |                                 |                    |      |
| * * | Check-Number=                              | 36053        | Vendor Name=               | HORNER, ROGER*                 |                     | Check Date=              | = 04/13/2023 Ch   | eck Amount                      | = 150.00           | ,*** |
|     | 73 2023<br>LINEBARGER GC<br>No             |              | ATTORNEY FE<br>& SAMPSON L | EES N                          |                     | 04/13/2023<br>04/13/2023 |   | 1<br>04/2023                    | 04/13/2023         |      |
|     |  | )-120        |                            | COLLECTIONS PAY                | ABLE                |                          | 27.82 Liabili   | ty                              |                    |      |
| **  | Check-Number=                              | 36054        | Vendor Name=               | LINEBARGER GOGG                | GAN BLAIR & SAMP    | Check Date=              | = 04/13/2023 Ch   | eck Amount                      | = 27.82            | ***  |
|     | 1289 77<br>MCFADDEN ELEC<br>No             |              | PARK LIGHTI                | ING<br>Y                       | les                 | 04/13/2023<br>04/13/2023 | 5850.00<br>36055 C                                      | 1<br>04/2023                    | 04/13/2023         | 1    |
|     |  | )-690        |                            | PARK EQUIPMENT                 |                     | 5,                       | .850.00 Expense   |                                 | 13                 |      |
|     |  |              |                            |                                |                     |                          |   |                                 |                    |      |

\*\*\* Check-Number= 36055 Vendor Name= MCFADDEN ELECTRIC, LLC\* Check Date= 04/13/2023 Check Amount= 5,850.00\*\*\*

Section 4, Item C.

|     |                       |   |                            |               | City o           | of Laverni | a                        |              |                |              | Page  | 4   |
|-----|-----------------------|---|----------------------------|---------------|------------------|------------|--------------------------|--------------|----------------|--------------|---|-----|
|     |                       |   |                            |               | Check Reg:       | ister His  | ;tory                    |              |                |              | A20330 YG<br>Section 4, Item C.               | PM  |
|     | Vendor<br>CC-Tran     | <pre># Invoice # Name nsaction CC-Vendor Account Number</pre> | CC-Name                    |               |                  | CC-Card    | Number                   |              | CC-Invoi       |              | t Inv Date<br>Y Claim-Number<br>Project-Numbe |     |
|     |                       | 095<br>IN, MONTY*   | HEALTH INSF                |               | Yes              |            |                          |              |                |              | 04/13/2023                                    |     |
|     |                       | 10-510-435  |                            | FOOD LICENSF  | 2 EXPENSE        |            |                          | 950.00 Ex    | pense          |              |   |     |
| **  | Check-Nu              | umber= 36056 V  | /endor Name=               | MCGUFFIN, MC  | YTMC*            |            | Check Date               | e= 04/13/202 | 23 Check       | k Amount:    | = 950.00*                                     | **  |
|     |                       | 230411<br>EST ENGINEERS*                                      | SUBDIVISION                | 1 REVIEWS     | No               |            | 04/13/2023<br>04/13/2023 |              |                |              | 04/13/2023                                    |     |
|     |                       | 10-500-410  |                            | LEGAL & PROF  | FESSIONAL        | - ENGINEE  | 1                        | 412.50 Ex    | pense          |              |   |     |
| *** | Check-Nu              | umber= 36058 V  | /endor Name=               | SOUTHWEST EN  | NGINEERS*        |            | Check Date               | ≥= 04/13/202 | 3 Check        | k Amount:    | = 412.50*                                     | **  |
|     | 1369<br>TREVOR<br>No  | 20230413-1<br>SHAW*   | PARK REFUND                | )             | No               |            | 04/13/2023<br>04/13/2023 |              |                |              | 04/13/2023                                    |     |
|     |                       | 10-400-050  |                            | PARK USE IN(  | COME             |            |                          | 175.00 Re    | evenue         |              |   |     |
| **  | Check-Nu              | umber= 36059 V  | /endor Name=               | TREVOR SHAW'  | *                |            | Check Date               | = 04/13/202  | 3 Check        | k Amount:    | = 175.00*                                     | :** |
|     |                       | 3545<br>ELECTRIC MOTOR WORK                                   | EMERGENCY S<br>KS LLC*     | JERVICE CALL  | OUT - SEWI<br>No | ER         | 04/14/2023<br>04/14/2023 | 2740<br>36   | 0.33<br>5060 C | 1<br>04/2023 | 04/14/2023                                    |     |
|     | No                    | 40-540-810  |                            | SUPPLIES ANI  | D REPAIRS        |            | 2                        | 2,740.33 Ex  | pense          |              |   |     |
|     | 1320<br>LOPEZ E<br>No | 3546<br>ELECTRIC MOTOR WORK                                   | EMERGENCY C<br>KS LLC*     | CALL OUT - SF | EWER<br>No       |            | 04/14/2023<br>04/14/2023 |              |                |              |   |     |
|     |                       | 40-540-810  |                            | SUPPLIES AND  | D REPAIRS        |            | 7                        | 1,141.42 Ex  | pense          |              |   |     |
| *** | Check-Nt              | umber= 36060 V  | Jendor Name=               | LOPEZ ELECTI  | RIC MOTOR .      | WORKS LLC  | Check Date               | ≥= 04/14/202 | 3 Check        | k Amount:    | = 9,881.75*                                   | :** |
|     | ANGIUAN               | 20230419-1<br>NO,VICTOR*                                      | CONTRACT SE                | IRVICES       | Yes              |            | 04/20/2023<br>04/20/2023 |              |                |              | 04/19/2023                                    |     |
|     | No                    | 10-520-011  |                            | CONTRACT LAF  | BOR              |            |                          | 176.00 Ex    | pense          |              |   |     |
| *** | Check-Nu              | umber= 36061 V  | /endor Name=               | ANGIUANO, VI( | CTOR*            |            | Check Date               | e= 04/20/202 | 3 Check        | k Amount:    | = 176.00*                                     | :** |
|     | CONNOLL               | 20230419-1<br>LY, BENJAMIN*                                   |                            |               | Yes              |            | 04/20/2023<br>04/20/2023 |              |                |              | 04/19/2023                                    |     |
|     | No                    | 10-520-011  |                            | CONTRACT LAF  | BOR              |            |                          | 880.00 Ex    | pense          |              |   |     |
| *** | Check-Nu              | umber= 36062 V  | /endor Name=               | CONNOLLY, BJ  | ENJAMIN*         |            | Check Date               | e= 04/20/202 | 3 Check        | k Amount:    | = 880.00*                                     | :** |
|     | 11<br>DENTON,<br>No   | 48156<br>, NAVARRO, ROCHA, B                                  | LEGAL SERVI<br>3ERNAL, & Z | ICES          | Yes              |            | 04/20/2023<br>04/20/2023 |              |                |              | 04/19/2023                                    |     |
|     |                       | 10-510-420  |                            | LEGAL & PROF  | FESSIONAL        | - LEGAL    | 1,137.00 Expense         |              |                |              |   |     |
|     | 11<br>DENTON,<br>No   | 48157<br>, NAVARRO, ROCHA, B                                  | LEGAL SERVI<br>3ERNAL, & Z | ICE           | Yes              |            | 04/20/2023<br>04/20/2023 | 364<br>36    | .00<br>5063 C  | 1<br>04/2023 | 04/19/2023                                    |     |
|     |                       | 10-510-420  |                            | LEGAL & PROF  | FESSIONAL        | - LEGAL    |                          | 364.00 Ex    | pense          |              |   |     |
| *** | Check-Nu              | umber= 36063 V  | /endor Name=               | DENTON, NAVA  | ARRO, ROCH       | A, BERNAI  | , Check Date             | ≥= 04/20/202 | 23 Check       | k Amount:    | = 1,501.00*                                   | **  |

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| , <b></b> |                       | Page 5<br>A20330 YG                    |                            |  |                                  |                          |   |                     |              |
|-----------|-----------------------|--|----------------------------|--|----------------------------------|--------------------------|---|---------------------|--------------|
| l         |                       |  |                            | C!   | check Register His               | story                    |   | ļ                   | PM           |
|           | Vendor I<br>CC-Tran   |  | -Vendor CC-Name            | PO Number                                    | 1099 Liq<br>CC-Card<br>scription | Date Paid<br>I Number    |   | Trans-MMY<br>nvoice |              |
|           | DPC IND<br>No         | 656-23<br>DUSTRIES INC;<br>40-540-840  |                            | CHEMICALS                                    | No                               | 04/20/2023<br>04/20/2023 |   | 1<br>C 04/2023      |              |
| ***       |                       |  | 36064 Vendor Name=         |  | S INC*                           | Check Date               | _   |                     | c= 70.00***  |
|           | 322<br>FUELMAN<br>No  | 04212023                               |                            | EL   | No                               | 04/20/2023               | 2653.00<br>36065                                | 1                   | 04/19/2023   |
|           |                       | 10-530-610<br>10-580-610<br>10-520-610 |                            | VEHICLE FUEL<br>VEHICLE FUEL<br>VEHICLE FUEL |                                  | 1                        | 916.83 Expens<br>83.43 Expens<br>,652.74 Expens | e                   |              |
| ***       | Check-Nu              | mber=                                  | 36065 Vendor Name=         | FUELMAN*                                     |                                  | Check Date               | e= 04/20/2023 C                                 | heck Amount.        | 2,653.00***  |
|           | 264<br>HUMANA*<br>No  | 20230419-1                             | -1 MEDICAL                 |  | No                               |                          | 15942.33<br>36066                               |                     |              |
|           |                       | 10-215-145<br>40-200-150               |                            | MEDICAL PAYABI<br>MEDICAL PAYABI             |                                  |                          | 8,465.98 Liabil<br>2,476.35 Liabil              |                     |              |
| ***       | Check-Nu              | mber=                                  | 36066 Vendor Name=         | HUMANA*                                      |                                  | Check Date               | e= 04/20/2023 C                                 | heck Amount         | 15,942.33*** |
|           | 1218<br>NEXTIVA<br>No |  | PHONE                      |  | No                               |                          | 433.00<br>36067                                 |                     |              |
| l         |                       | 10-510-240                             |                            | TELEPHONE                                    |                                  |                          | 433.00 Expens                                   | e                   |              |
| ***       | Check-Nu              | .mber=                                 | 36067 Vendor Name=         | NEXTIVA*                                     |                                  | Check Date               | e= 04/20/2023 C                                 | heck Amount         | 433.00***    |
|           |                       | 2293446<br>EDICAL CENTER               | PRE EMPLOYM                |  |                                  | 04/20/2023<br>04/20/2023 | 352.30<br>36068                                 | 1<br>C 04/2023      | 04/19/2023   |
|           |                       |  |                            |  |                                  |                          | 89.53 Expens<br>262.77 Expens                   |                     |              |
| ***       | Check-Nu              | umber=                                 | 36068 Vendor Name=         | NOVA MEDICAL (                               | CENTERS*                         | Check Date               | e= 04/20/2023 C                                 | heck Amount         | c= 352.30*** |
|           |                       |  | STREET REPA<br>AMATERIALS* |  | No                               |                          | 81.00<br>36069                                  |                     | 04/19/2023   |
| l         |                       | 10-530-665                             |                            | STREET REPAIR                                |                                  |                          | 81.00 Expens                                    | e                   |              |
|           |                       | 2363<br>NSTRUCTION &                   | STREET REPA<br>AMATERIALS* | AIR  |                                  |                          | 108.00<br>36069                                 |                     | 04/19/2023   |
| l         |                       | 10-530-665                             |                            | STREET REPAIR                                |                                  |                          | 108.00 Expens                                   | e                   |              |
|           |                       |  | STREET REPA<br>MATERIALS*  |  |                                  | 04/20/2023<br>04/20/2023 |   | 1<br>C 04/2023      | 04/19/2023   |
| l         |                       | 10-530-665                             |                            | STREET REPAIR                                |                                  |                          | 78.00 Expens                                    | e                   |              |
|           |                       |  | STREET REPA<br>MATERIALS*  | AIR  |                                  |                          | 277.00<br>36069                                 |                     | 04/19/2023   |
| l         |                       | 10-530-665                             |                            | STREET REPAIR                                |                                  |                          | 277.00 Expens                                   | е                   |              |

|                                   |                         |                      | City of Laverr      | ia                       |  | Page 6<br>A20330 YG  |
|-----------------------------------|-------------------------|----------------------|---------------------|--------------------------|--|----------------------|
|                                   |                         |                      | Check Register Hi   | story                    |  | Section 4, Item C.   |
|                                   | CC-Vendor CC-           |                      |                     | Date Paid<br>I Number    | Total Amount Check-<br>Transaction # Trans-<br>CC-Invoice<br>Amount Action | -Acct Inv Date       |
| 1035 2423<br>OSO CONSTRUCTI<br>No | STF<br>ON & MATERIALS'  | REET REPAIR<br>*     | No                  |                          | 939.00 1<br>36069 C 04/2   |                      |
| 10-530-                           | 665                     | STREET REPA          | IR                  |                          | 939.00 Expense   |                      |
| 1035 2425<br>OSO CONSTRUCTI<br>No | STF<br>ON & MATERIALS   |                      | No                  |                          | 939.00 1<br>36069 C 04/2   |                      |
|                                   | 665                     | STREET REPA          | AIR                 |                          | 939.00 Expense   |                      |
| 1035 2440<br>OSO CONSTRUCTI<br>No | STE<br>ON & MATERIALS   | REET REPAIR<br>*     | No                  | 04/20/2023<br>04/20/2023 | 200.00 1<br>36069 C 04/2   |                      |
|                                   | 665                     | STREET REPA          | AIR                 |                          | 200.00 Expense   |                      |
| 1035 2441<br>OSO CONSTRUCTI<br>No | STE<br>ON & MATERIALS   | REET REPAIR<br>*     | No                  | 04/20/2023<br>04/20/2023 |  |                      |
|                                   | 665                     | STREET REPA          | IR                  |                          | 81.00 Expense  |                      |
| 1035 2456<br>OSO CONSTRUCTI<br>No | STE<br>ON & MATERIALS   | REET REPAIR<br>*     | No                  |                          | 150.00 1<br>36069 C 04/2   |                      |
|                                   | 665                     | STREET REPA          | AIR                 |                          | 150.00 Expense   |                      |
| Check-Number=                     | 36069 Vendo             | or Name= OSO CONSTRU | UCTION & MATERIALS* | Check Date               | = 04/20/2023 Check Amo   | ount= 2,853.00***    |
| 590 2023(<br>RED 11 MUSIC*<br>No  | )419-1 4TH              | H OF JULY 2023       | Yes                 | 04/20/2023<br>04/20/2023 | 3750.00 1<br>36070 C 04/2  |                      |
| 12-500-                           | 460                     | EVENT PLANN          | IING                | 3                        | ,750.00 Expense  |                      |
| Check-Number=                     | 36070 Vendo             | or Name= RED 11 MUSI | C*                  | Check Date               | = 04/20/2023 Check Amo   | ount= 3,750.00***    |
| 21 10894<br>SAN ANTONIO RI<br>No  | BAS<br>VER AUTHORITY*   | SIC SERVICE          | No                  | 04/20/2023<br>04/20/2023 | 6550.00 1<br>36071 C 04/2  |                      |
|                                   | 820                     | WWTP OPERAT          | lon                 | 6                        | ,550.00 Expense  |                      |
| 21 11281<br>SAN ANTONIO RI<br>No  | . DOC<br>VER AUTHORITY* | DR REPAIR            | No                  | 04/20/2023<br>04/20/2023 | 879.42 1<br>36071 C 04/2   |                      |
|                                   | 820                     | WWTP OPERAT          | ION                 |                          | 879.42 Expense   |                      |
|                                   | BAS<br>VER AUTHORITY*   | SIC SERVICE          | No                  |                          | 9930.86 1<br>36071 C 04/2  |                      |
|                                   | 820                     | WWTP OPERAT          | ION                 | 9                        | ,930.86 Expense  |                      |
|                                   | REC<br>VER AUTHORITY*   | GULAR                | No                  |                          | 2435.56 1<br>36071 C 04/2  |                      |
|                                   | 820                     | 0 WWTP OPERATION     |                     |                          | ,435.56 Expense  |                      |
|                                   | BAS<br>VER AUTHORITY*   | SIC SERVICE          |                     | 04/20/2023<br>04/20/2023 | 3230.69 1<br>36071 C 04/2  | . 04/19/2023<br>2023 |
|                                   | .820                    | WWTP OPERAT          | יד∩ח                | 3                        | .230 69 Expense  |                      |

40-540-820 WWTP OPERATION

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3,230.69 Expense

|     | City of Lavernia           |                          |              |               |                                   |                          |   | Page<br>A20330 YG               | 7   |          |
|-----|----------------------------|--------------------------|--------------|---------------|-----------------------------------|--------------------------|---|---------------------------------|---|----------|
| I   |                            |                          |              | C             | Check Register His                | story                    |   |                                 | Section 4, Item C.                            | PM       |
|     | Vendor Nar<br>CC-Transad   | ction CC-Vendo           | CC-Name      |               | 1099 Liq<br>CC-Card<br>escription | Number                   | Total Amount<br>Transaction #<br>CC-In<br>Amount Action | Check-Acc<br>Trans-MMY<br>voice | t Inv Date<br>Y Claim-Number<br>Project-Numbe | ər       |
|     | SAN ANTON:<br>No           | 11285<br>IO RIVER AUTHOR | NITY*        |               | No                                | 04/20/2023               | 36071 C   | 04/2023                         | 04/19/2023                                    |          |
|     |                            | -540-820                 |              |               |                                   |                          | 137.79 Expense  |                                 | <u></u>                                       | - x - 1, |
| *** |                            |                          |              |               |                                   |                          |   |                                 | = 23,164.32                                   | r * *    |
| I   | TML-IRP*<br>No             |                          |              |               | No                                | 04/20/2023               | 36072 C   | 04/2023                         | 04/19/2023                                    |          |
| I   |                            |                          |              | DUES AND SUBS |                                   |                          | 632.00 Expense  |                                 |   |          |
| *** |                            | er= 36072                |              |               |                                   |                          |   |                                 | = 632.00,                                     | ***      |
| I   | 1373 2<br>THE ARMORN<br>No | 20230421-1<br>ED GROUP*  | ARMORED TAC  | CTICAL UNIT   | No                                | 04/21/2023<br>04/21/2023 | 45000.00<br>36074 C                                     | 1<br>04/2023                    | 04/21/2023                                    |          |
| I   |                            | -520-600                 |              | VEHICLE PURCH | IASE                              | 45,                      | 000.00 Expense  |                                 |   | ļ        |
| *** | Check-Numbe                | er= 36074                | Vendor Name= | THE ARMORED G | GROUP*                            | Check Date=              | = 04/21/2023 Ch   | eck Amount                      | = 45,000.00                                   | ***      |
| l   | 10<br>DE LAGE LA<br>No     | 79233940<br>ANDEN*       | OFFICE EQUI  | PMENT         | No                                |                          | 871.25<br>36075 C                                       |                                 | 04/27/2023                                    |          |
| I   |                            | -510-212                 |              | OFFICE EQUIPM | IENT RENTALS                      |                          | 871.25 Expense  |                                 |   |          |
| *** | Check-Numbe                | er= 36075                | Vendor Name= | DE LAGE LANDE | :N*                               | Check Date=              | = 04/27/2023 Ch   | eck Amount                      | = 871.25                                      | ***      |
| I   | FRONTIER                   | 20230427-1<br>*          | TELEPHONE    |               | No                                | 04/27/2023<br>04/27/2023 |   | 1<br>04/2023                    | 04/27/2023                                    |          |
| I   | No<br>40-                  | -540-240                 |              | TELEPHONE     |                                   |                          | 376.23 Expense  |                                 |   | l        |
| *** | Check-Numbe                | er= 36076                | Vendor Name= | FRONTIER *    |                                   | Check Date=              | = 04/27/2023 Ch   | eck Amount                      | = 376.23,                                     | ***      |
| l   | VALDEZ, JO                 | 20230427-1<br>OE*        | CONTRACT SE  |               | Yes                               |                          | 402.50<br>36077 C                                       |                                 | 04/27/2023                                    |          |
| I   | No<br>10-                  | -520-011                 |              | CONTRACT LABC | )R                                |                          | 402.50 Expense  |                                 |   |          |
| *** | Check-Numbe                | er= 36077                | Vendor Name= | VALDEZ, JOE*  |                                   | Check Date=              | = 04/27/2023 Ch   | eck Amount                      | = 402.50;                                     | ***      |
| l   |                            | 2023<br>UNTY AUDITOR*    | DISPATCH 20  |               | No                                | 04/27/2023<br>04/27/2023 | 3000.00<br>36078 C                                      | 1<br>04/2023                    | 04/27/2023                                    |          |
| I   |                            | -520-910                 |              | WCSO DISPATCH | Ι                                 | 3,                       | 000.00 Expense  |                                 |   |          |
| *** | Check-Numbe                | er= 36078                | Vendor Name= | WILSON COUNTY | AUDITOR*                          | Check Date=              | = 04/27/2023 Ch   | eck Amount                      | = 3,000.00;                                   | ***      |
| I   | 17 2<br>HYATT, JAN<br>No   | 20230427-1<br>NET*       | APRIL OFFIC  |               | Yes                               |                          | 625.00<br>36079 C                                       |                                 | 04/27/2023                                    |          |
| I   |                            | -510-215                 |              | OFFICE CLEANI | NG                                |                          | 625.00 Expense  |                                 |   |          |
| *** | Check-Numbe                | er= 36079                | Vendor Name= | HYATT, JANET* | r.                                | Check Date=              | = 04/27/2023 Ch   | eck Amount                      | = 625.00'                                     | ***      |
| I   | 433 2<br>SANCHEZ, A<br>No  | 20230427-1<br>ALBERT*    | SHERMAN TRA  |               | No                                | 04/27/2023<br>04/27/2023 | 408.00<br>36080 C                                       |                                 | 04/27/2023                                    |          |
| I   |                            | -520-450                 |              | EMPLOYEE TRAI | NING                              |                          | 408.00 Expense  |                                 | 18  | l        |
| *** | Check-Numb                 | er= 36080                | Vendor Name= | SANCHEZ, ALBE | IRT*                              | Check Date=              | = 04/27/2023 Ch   | eck Amount                      | = 408.00                                      | ***      |

Section 4, Item C.

|   | City of Lavernia   |                               | Page 8<br>A20330 YG |
|---|--|-------------------------------|---------------------|
|   | Check Register History   |                               | Section 4, Item C.  |
| Vendor # Invoice #<br>Vendor Name<br>CC-Transaction CC-Vendor<br>Account Number | Description Date Due Total Ar<br>PO Number 1099 Liq Date Paid Transact<br>CC-Name CC-Card Number<br>Account Description Amount A | ion # Trans-MMY<br>CC-Invoice |                     |
|   | *** Bank Account Activity By Fund ***  |                               |                     |
| Fund Description  | Cash-Account-Number  | Total                         |                     |
| General Fund  | 10-100-100   | 88,019.97                     |                     |
|   | *** Bank Account Activity By Fund ***  |                               |                     |
| Fund Description  | Cash-Account-Number  | Total                         |                     |
| Utilities Fund  | 40-100-150   | 59,420.12                     |                     |
|   | *** Bank Account Activity By Fund ***  |                               |                     |
| Fund Description  | Cash-Account-Number  | Total                         |                     |
| Street Maintenance Fund   | 14-100-100   | 5,260.00                      |                     |
|   | *** Bank Account Activity By Fund ***  |                               |                     |
| Fund Description  | Cash-Account-Number  | Total                         |                     |
| MDD Account Fund  | 12-100-100   | 4,050.00                      |                     |
|   | *** Grand Totals ***   | 156,750.09                    |                     |

Date 5/15/2023

City of Lavernia

Re Section 4, Item C.

Period 04/2023

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| Time 3:14 PM                  |            |               | ORT - ALL FUNDS |             |            | Period 04/    |
|-------------------------------|------------|---------------|-----------------|-------------|------------|---------------|
|                               |            |               | il 2023         |             |            |               |
| Account Title                 | BUDGET     | NET REVISIONS | MTD REVENUE     | PREV YR MTD |            | COLLECTED BAL |
| Number                        |            | TOTAL BUDGET  | YTD REVENUE     | PREV YR YTD | % COL LYTD |               |
| AD VALORUM TAXES - CURRENT    | 283,717.00 | 50,000.00     | 3,046.91        | 6,539.78    | 97.70      | 7,671.77      |
| 10-400-010                    |            | 333,717.00    | 326,045.23      | 243,071.96  | 97.22      | .,            |
| AD VALORUM TAXES - DELINQUENT | 5,000.00   | 0.00          | 167.76          | 633.75      | 36.94      | 3,152.84      |
| 10-400-015                    |            | 5,000.00      | 1,847.16        | 2,070.06    | 67.68      |               |
| AD VALORUM TAXES - ATT FEES   | 750.00     | 0.00          | 27.82           | 105.07      | 41.28      | 440.39        |
| 10-400-020                    |            | 750.00        | 309.61          | 222.21      | 34.81      |               |
| AD VALORUM TAXES - PEN & INT  | 2,000.00   | 0.00          | 200.13          | 66.70       | 17.35      | 1,653.06      |
| 10-400-025                    |            | 2,000.00      | 346.94          | 134.62      | 39.40      |               |
| AD VALORUM TAXES - TAX CERT   | 0.00       | 33.00         | 0.00            | 0.00        | 98.64      | 0.45          |
| 10-400-030                    |            | 33.00         | 32.55           | 0.00        | 0.00       |               |
| PARK USE INCOME               | 6,000.00   | 0.00          | 225.00          | 1,310.00    | 50.42      | 2,975.00      |
| 10-400-050                    |            | 6,000.00      | 3,025.00        | 1,875.00    | 30.46      |               |
| FOOD LICENSE INCOME           | 15,000.00  | 2,000.00      | 1,185.00        | 450.00      | 95.35      | 790.00        |
| 10-400-060                    |            | 17,000.00     | 16,210.00       | 11,930.00   | 89.00      |               |
| PERMITS                       | 95,000.00  | 0.00          | 11,316.95       | 11,583.22   | 73.97      | 24,724.84     |
| 10-400-065                    |            | 95,000.00     | 70,275.16       | 107,275.88  | 56.77      |               |
| VARIANCE, ZONING, SUP REQUEST | 1,000.00   | 1,000.00      | 0.00            | 100.00      | 77.50      | 450.00        |
| 10-400-066                    |            | 2,000.00      | 1,550.00        | 625.00      | 34.01      |               |
| CREDIT CARD REWARD REVENUE    | 15,000.00  | 0.00          | 0.00            | 0.00        | 67.33      | 4,901.00      |
| 10-400-070                    |            | 15,000.00     | 10,099.00       | 6,766.97    | 46.66      |               |

**City of Lavernia** 

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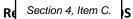
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| Date 5/15/2023            |              |               |                 |             |            | Re Section 4, Item C |
|---------------------------|--------------|---------------|-----------------|-------------|------------|----------------------|
| Time 3:14 PM              |              |               | ORT - ALL FUNDS |             |            | Period 04/2          |
|                           |              | •             | il 2023         |             |            |                      |
| Account Title             | BUDGET       | NET REVISIONS | MTD REVENUE     | PREV YR MTD |            | COLLECTED BAL        |
| Number                    |              | TOTAL BUDGET  | YTD REVENUE     | PREV YR YTD | % COL LYTD |                      |
| CONTRACTOR REGISTRATION   | 5,000.00     | 0.00          | 700.00          | 375.00      | 36.00      | 3,200.00             |
| 10-400-071                |              | 5,000.00      | 1,800.00        | 2,550.00    | 50.00      |                      |
| INTEREST INCOME           | 4,000.00     | 15,000.00     | 0.00            | 329.30      | 72.92      | 5,144.45             |
| 10-400-080                |              | 19,000.00     | 13,855.55       | 1,243.80    | 15.78      |                      |
| MISC INCOME               | 8,000.00     | 0.00          | 936.00          | 104.00      | 27.42      | 5,806.34             |
| 10-400-095                |              | 8,000.00      | 2,193.66        | 500.00      | (29.71)    |                      |
| STATE SALES TAX           | 1,015,000.00 | 0.00          | 75,553.34       | 69,090.02   | 43.66      | 571,809.02           |
| 10-400-110                |              | 1,015,000.00  | 443,190.98      | 484,796.00  | 47.99      |                      |
| PROPERTY RELEIF SALES TAX | 253,350.00   | 0.00          | 18,888.34       | 17,272.51   | 43.73      | 142,552.24           |
| 10-400-115                |              | 253,350.00    | 110,797.76      | 121,199.01  | 47.99      |                      |
| MIXED BEVERAGE TAX        | 25,000.00    | 0.00          | 0.00            | 1,311.51    | 50.35      | 12,413.62            |
| 10-400-120                |              | 25,000.00     | 12,586.38       | 11,131.62   | 51.45      |                      |
| NSF CHECK FEE             | 25.00        | 0.00          | 0.00            | 0.00        | 0.00       | 25.00                |
| 10-400-125                |              | 25.00         | 0.00            | 0.00        | 0.00       |                      |
| FRANCHISE TAX             | 72,000.00    | 0.00          | 7,407.62        | 15,463.84   | 69.35      | 22,065.01            |
| 10-400-150                |              | 72,000.00     | 49,934.99       | 51,159.45   | 66.84      |                      |
| AMERICAN TOWER LEASE      | 0.00         | 0.00          | 0.00            | 0.00        | 0.00       | 0.00                 |
| 10-400-151                |              | 0.00          | 0.00            | 15,201.24   | 100.00     |                      |
| CERTIFICATE OF OCCUPANCY  | 1,350.00     | 1,650.00      | 125.00          | 175.00      | 59.17      | 1,225.00             |
| 10-400-155                |              | 3,000.00      | 1,775.00        | 450.00      | 1.71       |                      |
| LITTLE LEAGUE ANNUAL FEES | 0.00         | 14,000.00     | 21,375.00       | 0.00        | 152.68     | (7,375.00)           |

Date 5/15/2023

**City of Lavernia** 



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| Date 5/15/2023               |            |               |                            |             |              | Re Coulon 4, nom |
|------------------------------|------------|---------------|----------------------------|-------------|--------------|------------------|
| Time 3:14 PM                 |            |               | ORT - ALL FUNDS<br>il 2023 |             |              | Period 04/       |
| Account Title                | BUDGET     | NET REVISIONS | MTD REVENUE                | PREV YR MTD | % COL YTD UN | COLLECTED BAL    |
| Number                       |            | TOTAL BUDGET  | YTD REVENUE                | PREV YR YTD | % COL LYTD   |                  |
| 10-400-156                   |            | 14,000.00     | 21,375.00                  | 0.00        | 0.00         |                  |
| LEOSE TRAINING INCOME        | 950.00     | 0.00          | 0.00                       | 0.00        | 99.38        | 5.89             |
| 10-400-451                   |            | 950.00        | 944.11                     | 940.03      | 100.00       |                  |
| PD NATIONAL NIGHT OUT        | 1,000.00   | 0.00          | 0.00                       | 0.00        | 0.00         | 1,000.00         |
| 10-400-455                   |            | 1,000.00      | 0.00                       | 300.00      | 14.05        |                  |
| MISC INCOME                  | 300.00     | 9,000.00      | 0.00                       | 0.00        | 99.46        | 50.00            |
| 10-410-285                   |            | 9,300.00      | 9,250.00                   | 0.00        | 0.00         |                  |
| LVISD SRO OFFICER            | 107,087.00 | 0.00          | 24,844.18                  | 0.00        | 66.70        | 35,662.46        |
| 10-410-286                   |            | 107,087.00    | 71,424.54                  | 43,891.76   | 102.33       |                  |
| COPS LVISD                   | 50,000.00  | 0.00          | 0.00                       | 2,615.00    | 29.20        | 35,402.50        |
| 10-410-296                   |            | 50,000.00     | 14,597.50                  | 38,521.88   | 50.49        |                  |
| LVISD ADMINISTRATION FEES    | 4,000.00   | 5,000.00      | 4,076.80                   | 313.80      | 64.76        | 3,171.50         |
| 10-410-297                   |            | 9,000.00      | 5,828.50                   | 3,009.72    | 60.90        |                  |
| POLICE REPORTS               | 600.00     | 0.00          | 54.00                      | 60.00       | 56.00        | 264.00           |
| 10-410-298                   |            | 600.00        | 336.00                     | 360.00      | 56.60        |                  |
| MDD OVERHEAD TRANSFER IN     | 39,082.00  | 0.00          | 0.00                       | 0.00        | 100.00       | 0.00             |
| 10-410-300                   |            | 39,082.00     | 39,082.00                  | 0.00        | 0.00         |                  |
| MDD TRANSFER IN              | 0.00       | 25,000.00     | 0.00                       | 0.00        | 0.00         | 25,000.00        |
| 10-410-301                   |            | 25,000.00     | 0.00                       | 0.00        | 0.00         |                  |
| INDINGENT DEFENSE FUND (IDF) | 500.00     | 0.00          | 0.00                       | 15.11       | 14.09        | 429.56           |
| 10-415-315                   |            | 500.00        | 70.44                      | 61.87       | 64.33        |                  |

Date 5/15/2023

**City of Lavernia** 

Re Section 4, Item C.

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| Date 5/15/2023                 |           |                    |                 |             |              | Re Section 4, Item |
|--------------------------------|-----------|--------------------|-----------------|-------------|--------------|--------------------|
| Time 3:14 PM                   |           | <b>REVENUE REP</b> | ORT - ALL FUNDS |             |              | Period 04          |
|                                |           | Apr                | il 2023         |             |              |                    |
| Account Title                  | BUDGET    | NET REVISIONS      | MTD REVENUE     | PREV YR MTD | % COL YTD UN | COLLECTED BAL      |
| Number                         |           | TOTAL BUDGET       | YTD REVENUE     | PREV YR YTD | % COL LYTD   |                    |
| LOCAL TRAFFIC FINE             | 3,500.00  | 0.00               | 103.75          | 143.80      | 14.06        | 3,008.02           |
|                                | 5,500.00  |                    |                 |             |              | 5,008.02           |
| 10-415-320                     |           | 3,500.00           | 491.98          | 1,023.29    | 70.18        |                    |
| LOCAL CONSOLIDATED COURT COST  | 1,500.00  | 0.00               | 98.00           | 740.96      | 28.78        | 1,068.28           |
| 10-415-321                     |           | 1,500.00           | 431.72          | 914.32      | 65.94        |                    |
| MOVING VIOLATION FEE (MVF)     | 1,000.00  | 0.00               | 0.00            | 0.20        | 0.15         | 998.52             |
| 10-415-325                     | _,        | 1,000.00           | 1.48            | 56.69       | 98.52        |                    |
| 10 110 010                     |           | 1,000100           | 2110            | 50.05       | 50102        |                    |
| STATE JURY FEE (JRF)           | 1,000.00  | 0.00               | 0.00            | 30.33       | 14.09        | 859.13             |
| 10-415-330                     |           | 1,000.00           | 140.87          | 123.84      | 64.32        |                    |
| STATE JUDICIAL SUPPORT FUND (J | 1,200.00  | 0.00               | 0.00            | 45.34       | 17.61        | 988.69             |
| 10-415-335                     |           | 1,200.00           | 211.31          | 179.60      | 63.58        |                    |
| STATE CONSOLIDATED COURT COST  | 36,000.00 | 0.00               | 4,114.62        | 3,798.66    | 40.97        | 21,252.12          |
| 10-415-340                     |           | 36,000.00          | 14,747.88       | 17,865.51   | 61.27        |                    |
| STATE TRAFFIC FINE (STF)       | 23,000.00 | 0.00               | 1,770.34        | 2,078.77    | 30.86        | 15,902.12          |
| 10-415-345                     | 23,000.00 | 23,000.00          | 7,097.88        | 8,385.54    | 55.71        | 15,502.12          |
| 10 413 545                     |           | 23,000.00          | 7,057.00        | 0,505.54    | 55.71        |                    |
| FINE                           | 50,000.00 | 0.00               | 6,095.47        | 6,997.60    | 51.65        | 24,173.40          |
| 10-415-355                     |           | 50,000.00          | 25,826.60       | 28,184.06   | 66.13        |                    |
| TIME PAYMENT FEE               | 1,600.00  | 0.00               | 0.00            | 47.19       | 6.25         | 1,500.00           |
| 10-415-360                     | ·         | 1,600.00           | 100.00          | 172.19      | 59.35        |                    |
| WARRANT FEE                    | 6,000.00  | 0.00               | 800.00          | 1,461.07    | 55.21        | 2,687.66           |
| 10-415-365                     | 0,000.00  | 6,000.00           | 3,312.34        | 4,313.54    | 68.76        | 2,007.00           |
| 10 713 303                     |           | 0,000.00           | 5,512.54        | 7,515.54    | 00.70        |                    |

**City of Lavernia** 

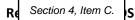
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| Date 5/15/2023            |            |                    |                 |             |              | Re Section 4, Item |
| Time 3:14 PM              |            | <b>REVENUE REP</b> | ORT - ALL FUNDS |             |              | Period 04/         |
|                           | April 2023 |                    |                 |             |              |                    |
| Account Title             | BUDGET     | NET REVISIONS      | MTD REVENUE     | PREV YR MTD | % COL YTD UN | ICOLLECTED BAL     |
| Number                    |            | TOTAL BUDGET       | YTD REVENUE     | PREV YR YTD | % COL LYTD   |                    |
| ADMINISTRATIVE FEE        | 1,500.00   | 0.00               | 20.00           | 120.00      | 20.67        | 1,190.00           |
| 10-415-370                |            | 1,500.00           | 310.00          | 600.00      | 54.91        |                    |
| DISMISSAL FEE             | 800.00     | 600.00             | 340.00          | 140.00      | 94.29        | 80.00              |
| 10-415-371                |            | 1,400.00           | 1,320.00        | 640.00      | 44.44        |                    |
| ARREST FEE                | 3,000.00   | 0.00               | 326.82          | 298.83      | 40.77        | 1,776.96           |
| 10-415-372                |            | 3,000.00           | 1,223.04        | 1,272.24    | 58.03        |                    |
| OMNI COLLECTION FEE       | 3,000.00   | 0.00               | 40.00           | 433.29      | 46.91        | 1,592.61           |
| 10-415-380                |            | 3,000.00           | 1,407.39        | 1,383.05    | 66.58        |                    |
| DEFERRED FEE              | 25,000.00  | 0.00               | 2,149.73        | 627.00      | 24.10        | 18,974.87          |
| 10-415-385                |            | 25,000.00          | 6,025.13        | 2,511.97    | 29.24        |                    |
| CHILD SAFETY FINE         | 50.00      | 0.00               | 0.00            | 0.00        | 0.00         | 50.00              |
| 10-415-390                |            | 50.00              | 0.00            | 0.00        | 0.00         |                    |
| SCHOOL ZONE VIOLATION FEE | 500.00     | 0.00               | 34.44           | 25.00       | 37.83        | 310.84             |
| 10-415-391                |            | 500.00             | 189.16          | 125.00      | 62.50        |                    |
| TRUANCY PREVENTION FEE    | 500.00     | 500.00             | 291.83          | 61.11       | 100.82       | (8.21)             |
| 10-415-392                |            | 1,000.00           | 1,008.21        | 102.43      | 12.52        |                    |
| SEATBELT FEE              | 200.00     | 0.00               | 0.00            | 0.00        | 25.00        | 150.00             |
| 10-415-393                |            | 200.00             | 50.00           | 0.00        | 0.00         |                    |
| LOCAL TRUANCY PREVENTION  | 20.00      | 0.00               | 0.00            | 19.00       | 0.00         | 20.00              |
| 10-415-394                |            | 20.00              | 0.00            | 19.00       | 79.17        |                    |
| BANK INTEREST             | 2,000.00   | 6,000.00           | 0.00            | 192.73      | 69.24        | 2,460.79           |
|                           |            |                    |                 |             |              |                    |

Date 5/15/2023



Period 04/2023

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|------------------------------|------------|---------------|----------------------------|---------------------|---------------------------|-------------|
| Account Title                | BUDGET     | NET REVISIONS | MTD REVENUE                | REVENUE PREV YR MTD | % COL YTD UNCOLLECTED BAL |             |
| Number                       |            | TOTAL BUDGET  | YTD REVENUE                | PREV YR YTD         | % COL LYTD                |             |
| 12-400-080                   |            | 8,000.00      | 5,539.21                   | 1,259.78            | 24.56                     |             |
| SALES TAX                    | 485,000.00 | 0.00          | 36,217.96                  | 36,461.74           | 44.47                     | 269,320.81  |
| 12-400-110                   |            | 485,000.00    | 215,679.19                 | 240,444.42          | 48.68                     |             |
| EVENT VENDORS/DONATIONS      | 15,000.00  | 0.00          | 615.00                     | 40.00               | 28.27                     | 10,760.00   |
| 12-400-120                   |            | 15,000.00     | 4,240.00                   | 4,900.00            | 12.33                     |             |
| STREET MAINTENANCE TAX       | 170,904.22 | 0.00          | 18,888.34                  | 17,272.51           | 64.83                     | 60,106.46   |
| 14-400-010                   |            | 170,904.22    | 110,797.76                 | 121,199.01          | 47.99                     |             |
| INTEREST INCOME              | 6,600.00   | 0.00          | 0.00                       | 70.38               | 77.81                     | 1,464.45    |
| 14-400-080                   |            | 6,600.00      | 5,135.55                   | 647.27              | 31.05                     |             |
| INTEREST INCOME              | 80.00      | 0.00          | 0.00                       | 4.20                | 334.66                    | (187.73)    |
| 15-400-080                   |            | 80.00         | 267.73                     | 59.78               | 37.36                     |             |
| HOTEL TAX REVENUE            | 60,000.00  | 0.00          | 6,569.61                   | 6,891.95            | 62.67                     | 22,400.81   |
| 15-400-100                   |            | 60,000.00     | 37,599.19                  | 39,347.63           | 58.48                     |             |
| INTEREST                     | 0.00       | 0.00          | 0.00                       | 0.12                | 0.00                      | (34.78)     |
| 16-400-080                   |            | 0.00          | 34.78                      | 1.02                | 0.01                      |             |
| PD/FIRE RADIO GRANT          | 0.00       | 0.00          | 0.00                       | 0.00                | 0.00                      | (43,101.00) |
| 18-417-100                   |            | 0.00          | 43,101.00                  | 0.00                | 0.00                      |             |
| AD VALORUM TAXES - CURRENT   | 300.00     | 0.00          | 0.00                       | 0.00                | 0.00                      | 300.00      |
| 20-400-010                   |            | 300.00        | 0.00                       | 0.00                | 0.00                      |             |
| AD VALORUM TAXES - PEN & INT | 100.00     | 0.00          | 0.00                       | 0.00                | 0.00                      | 100.00      |
| 20-400-025                   |            | 100.00        | 0.00                       | 0.00                | 0.00                      |             |

Date 5/15/2023

**City of Lavernia** 

Re Section 4, Item C.

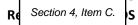
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| Account Title               | BUDGET    | NET REVISIONS MTD REVEN |             | JE PREV YR MTD | % COL YTD UNCOLLECTED BAL |          |
| Number                      |           | TOTAL BUDGET            | YTD REVENUE | PREV YR YTD    | % COL LYTD                |          |
| INTEREST INCOME             | 5.00      | 0.00                    | 0.00        | 0.05           | 0.00                      | 5.00     |
| 20-400-080                  |           | 5.00                    | 0.00        | 0.41           | 0.00                      |          |
| Misc Income                 | 5.00      | 0.00                    | 0.00        | 0.00           | 0.00                      | 5.00     |
| 20-400-285                  |           | 5.00                    | 0.00        | 0.00           | 0.00                      |          |
| INTEREST                    | 3.00      | 0.00                    | 0.00        | 0.18           | 275.33                    | (5.26)   |
| 25-400-080                  |           | 3.00                    | 8.26        | 1.55           | 31.83                     |          |
| COURTHOUSE SECURITY FEES    | 2,006.00  | 0.00                    | 266.39      | 91.27          | 47.32                     | 1,056.86 |
| 25-410-210                  |           | 2,006.00                | 949.14      | 161.39         | 18.27                     |          |
| INTEREST                    | 15.00     | 0.00                    | 0.00        | 1.23           | 254.53                    | (23.18)  |
| 35-400-080                  |           | 15.00                   | 38.18       | 10.61          | 36.25                     |          |
| STATE COURT COST - TECH FEE | 2,660.00  | 0.00                    | 213.46      | 86.23          | 30.91                     | 1,837.67 |
| 35-410-270                  |           | 2,660.00                | 822.33      | 179.74         | 22.56                     |          |
| INTEREST INCOME             | 500.00    | 500.00                  | 0.00        | 31.68          | 50.96                     | 490.44   |
| 40-400-080                  |           | 1,000.00                | 509.56      | 242.74         | 44.81                     |          |
| MISC INCOME                 | 1,000.00  | 0.00                    | 997.00      | 0.00           | 99.70                     | 3.00     |
| 40-400-095                  |           | 1,000.00                | 997.00      | 0.00           | 0.00                      |          |
| NSF CHECK FEE               | 200.00    | 0.00                    | 0.00        | 0.00           | 60.00                     | 80.00    |
| 40-400-125                  |           | 200.00                  | 120.00      | 100.00         | 37.74                     |          |
| SALES TAX INCOME            | 20,000.00 | 0.00                    | 1,838.09    | 1,653.91       | 68.37                     | 6,326.96 |
| 40-400-505                  |           | 20,000.00               | 13,673.04   | 11,606.86      | 0.00                      |          |

Date 5/15/2023

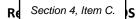


Period 04/2023

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|-----------------------------|------------|--------------------|-------------|-------------|--------------|---------------|
| Account Title               | BUDGET     |                    | MTD REVENUE | PREV YR MTD | % COL YTD UN | COLLECTED BAL |
| Number                      |            | TOTAL BUDGET       | YTD REVENUE | PREV YR YTD | % COL LYTD   |               |
| WATER SALES                 | 675,000.00 | 0.00               | 47,255.43   | 48,316.75   | 62.17        | 255,346.08    |
| 40-400-510                  |            | 675,000.00         | 419,653.92  | 355,316.20  | 47.97        |               |
| SEWER SALES                 | 237,000.00 | 0.00               | 15,875.83   | 17,075.73   | 56.28        | 103,618.46    |
| 40-400-520                  |            | 237,000.00         | 133,381.54  | 125,789.90  | 55.90        |               |
| PENALTIES                   | 7,000.00   | 0.00               | 274.88      | 703.69      | 48.26        | 3,621.90      |
| 40-400-530                  |            | 7,000.00           | 3,378.10    | 4,390.20    | 48.56        |               |
| OPER & MAINTENANCE          | 25,000.00  | 0.00               | 2,134.97    | 2,203.13    | 69.53        | 7,618.10      |
| 40-400-540                  |            | 25,000.00          | 17,381.90   | 15,778.16   | 58.80        |               |
| GARBAGE SALES               | 315,000.00 | 0.00               | 28,674.36   | 26,433.08   | 65.65        | 108,216.84    |
| 40-400-550                  |            | 315,000.00         | 206,783.16  | 180,510.31  | 55.90        |               |
| OVERPAYMENT                 | 4,000.00   | 0.00               | 841.61      | 294.20      | 86.30        | 547.89        |
| 40-400-555                  |            | 4,000.00           | 3,452.11    | 2,579.53    | 0.00         |               |
| NEW WATER METER FEES        | 5,000.00   | 5,000.00           | 0.00        | 2,002.00    | 76.67        | 2,333.00      |
| 40-400-560                  |            | 10,000.00          | 7,667.00    | 13,627.69   | 37.26        |               |
| NEW WATER CONSTRUCTIONS FEE | 0.00       | 5,000.00           | 0.00        | 0.00        | 82.96        | 852.07        |
| 40-400-562                  |            | 5,000.00           | 4,147.93    | 0.00        | 0.00         |               |
| NEW SEWER CONSTRUCTION FEES | 3,000.00   | 0.00               | 0.00        | 0.00        | 0.00         | 3,000.00      |
| 40-400-565                  |            | 3,000.00           | 0.00        | 1,647.20    | 100.00       |               |
| RECONNECTIONS               | 4,000.00   | 0.00               | 129.86      | 129.46      | 59.18        | 1,632.92      |
| 40-400-570                  |            | 4,000.00           | 2,367.08    | 1,910.90    | 60.66        |               |
| WATER DEPOSITS              | 15,000.00  | 0.00               | 0.00        | 1,850.00    | 79.33        | 3,100.00      |

Date 5/15/2023



Period 04/2023

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| Time 3:14 PM        |              | REVENUE REP<br>Apr |              | Period 04    |              |                |
|---------------------|--------------|--------------------|--------------|--------------|--------------|----------------|
| Account Title       | BUDGET       | NET REVISIONS      | MTD REVENUE  | PREV YR MTD  | % COL YTD UN | ICOLLECTED BAL |
| Number              |              | TOTAL BUDGET       | YTD REVENUE  | PREV YR YTD  | % COL LYTD   |                |
| 40-400-590          |              | 15,000.00          | 11,900.00    | 13,300.00    | 0.00         |                |
| ADMIN FEE           | 5,000.00     | 0.00               | 0.00         | 550.00       | 50.50        | 2,475.00       |
| 40-400-591          |              | 5,000.00           | 2,525.00     | 3,550.00     | 55.04        |                |
| GREASE TRAP PERMITS | 500.00       | 0.00               | 0.00         | 0.00         | 0.00         | 500.00         |
| 40-400-592          |              | 500.00             | 0.00         | 35.00        | 100.00       |                |
| ADJUSTMENTS         | 1,000.00     | 0.00               | 0.00         | 0.00         | 76.36        | 236.36         |
| 40-400-595          |              | 1,000.00           | 763.64       | (370.20)     | 0.00         |                |
| INTEREST INCOME     | 0.00         | 0.00               | 0.00         | 0.00         | 0.00         | (60.74)        |
| 41-400-080          |              | 0.00               | 60.74        | 0.00         | 0.00         |                |
| INTEREST INCOME     | 60.00        | 0.00               | 0.00         | 5.93         | 329.22       | (137.53)       |
| 50-400-080          |              | 60.00              | 197.53       | 49.19        | 33.87        |                |
| WATER IMPACT FEES   | 1,300.00     | 0.00               | 632.64       | 1,265.28     | 363.91       | (3,430.85)     |
| 50-400-585          |              | 1,300.00           | 4,730.85     | 6,484.56     | 50.91        |                |
| INTEREST INCOME     | 10.00        | 0.00               | 0.00         | 1.02         | 351.70       | (25.17)        |
| 51-400-080          |              | 10.00              | 35.17        | 8.34         | 33.16        |                |
| SEWER IMPACT FEES   | 3,000.00     | 0.00               | 129.72       | 259.44       | 36.16        | 1,915.32       |
| 51-400-580          |              | 3,000.00           | 1,084.68     | 1,581.53     | 55.24        |                |
| *** GRAND TOTAL     | 4,237,329.22 | 140,283.00         | 347,870.00   | 308,869.65   | 58.29        | 1,825,911.90   |
|                     |              | 4,377,612.22       | 2,551,700.32 | 2,363,511.07 | 51.18        |                |





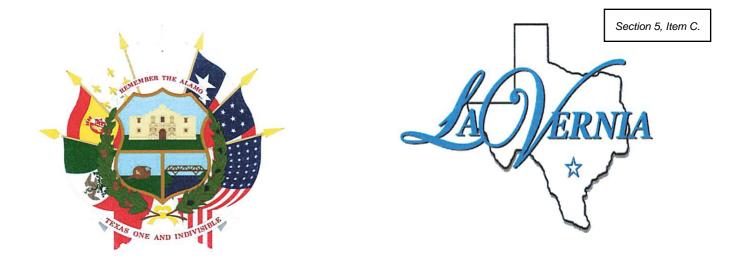
In the name and by the authority of

## The State of Texas

THIS IS TO CERTIFY, that **Garrett Rabel** was duly elected for purposes of the May 6, 2023 election, pursuant to Ordinance Number 030923-04 issued on date March 9, 2023, canceling the election that was scheduled to be held on May 6, 2023

In Testimony whereof, I have hereto signed my name and caused the seal of La Vernia to be affixed at the City of La Vernia, this the 18<sup>th</sup> day of May. 2023.

Signature of the Presiding Officer of Canvassing Authority



## In the name and by the authority of

## The State of Texas

THIS IS TO CERTIFY, that **Gary Gilbert** was duly elected for purposes of the May 6, 2023 election, pursuant to Ordinance Number 030923-04 issued on date March 9, 2023, canceling the election that was scheduled to be held on May 6, 2023

In Testimony whereof, I have hereto signed my name and caused the seal of La Vernia to be affixed at the City of La Vernia, this the 18<sup>th</sup> day of May. 2023.

Signature of the Presiding Officer of Canvassing Authority

Form #2201 Rev. 05/2020 Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 512-463-5569 - Fax Filing Fee: None



#### STATEMENT OF OFFICER

#### Statement

I, Eric Rauschuber , do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: City of La Vernia, Texas, City Councilman

## Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: \_\_\_\_\_

Signature of Officer

The attached form is designed to meet minimal constitutional filing requirements pursuant to the relevant provisions. *This form and the information provided are not substitutes for the advice and services of an attorney.* 

#### Execution and Delivery Instructions

A Statement of Officer required to be filed with the Office of the Secretary of State is considered filed once it has been received by this office.

Mail: P.O. Box 12887, Austin, Texas 78711-2887.
 Overnight mail or hand deliveries: James Earl Rudder Officer Building, 1019 Brazos, Austin, Texas 78701.
 Fax: (512) 463-5569.
 Email: Scanned copies of the executed Statement may be sent to register@sos.texas.gov

*NOTE:* The Statement of Officer form, commonly referred to as the "Anti-Bribery Statement," must be executed and filed with the Office of the Secretary of State before taking the Oath of Office (Form 2204).

#### Commentary

Article XVI, section 1 of the Texas Constitution requires all elected or appointed state and local officers to take the official oath of office found in section 1(a) and to subscribe to the anti-bribery statement found in section 1(b) before entering upon the duties of their offices.

Elected and appointed state-level officers required to file the anti-bribery statement with the Office of the Secretary of State include members of the Legislature, the Secretary of State, and all other officers whose jurisdiction is coextensive with the boundaries of the state or who immediately belong to one of the three branches of state government. Questions about whether a particular officer is a state-level officer may be resolved by consulting relevant statutes, constitutional provisions, judicial decisions, and attorney general opinions. For more information, see Op. Tex. Att'y Gen. No. JC-0575 (2002) (determining the meaning of "state officer" as it is used in Article XVI).

Effective September 1, 2017, Senate Bill 1329, which was enacted by the 85<sup>th</sup> Legislature, Regular Session, amended chapter 602 of the Government Code to require the following judicial officers and judicial appointees to file their oath and statement of officer with the secretary of state:

Officers appointed by the supreme court, the court of criminal appeals, or the State Bar of Texas; and Associate judges appointed under Subchapter B or C, Chapter 201, Family Code.

Local officers must retain the signed anti-bribery statement with the official records of the office. As a general rule, city and county officials do not file their oath of office with the Secretary of State- these officials file at the local level. The Legislature amended the Texas Constitution, Article 16, Section 1, in November 2001 to no longer require local level elected officials to file with our office. The Office of the Secretary of State does NOT file Statements or Oaths from the following persons: Assistant District Attorneys; City Officials, including City Clerks, City Council Members, Municipal Judges, Justices of the Peace, and Police/Peace Officers; Zoning/Planning Commission Members; County Officials, including County Clerks, County Commissioners, County Judges, County Tax Assessors, and District Clerks; and Officials of Regional Entities, such as, Appraisal Review Districts, Emergency Service Districts, and School Districts (ISD's).

Questions about this form should be directed to the Government Filings Section at (512) 463-6334 or register@sos.texas.gov

Revised 05/2020

Form #2201 Rev. 05/2020 Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 512-463-5569 - Fax Filing Fee: None



#### STATEMENT OF OFFICER

#### Statement

I, <u>Garrett Rabel</u>, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: City of La Vernia, Texas, City Councilman

## Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: \_\_\_\_\_

Signature of Officer

The attached form is designed to meet minimal constitutional filing requirements pursuant to the relevant provisions. *This form and the information provided are not substitutes for the advice and services of an attorney.* 

#### Execution and Delivery Instructions

A Statement of Officer required to be filed with the Office of the Secretary of State is considered filed once it has been received by this office.

Mail: P.O. Box 12887, Austin, Texas 78711-2887.

*Overnight mail or hand deliveries*: James Earl Rudder Officer Building, 1019 Brazos, Austin, Texas 78701. *Fax:* (512) 463-5569.

Email: Scanned copies of the executed Statement may be sent to <u>register@sos.texas.gov</u>

*NOTE:* The Statement of Officer form, commonly referred to as the "Anti-Bribery Statement," must be executed and filed with the Office of the Secretary of State before taking the Oath of Office (Form 2204).

#### Commentary

Article XVI, section 1 of the Texas Constitution requires all elected or appointed state and local officers to take the official oath of office found in section 1(a) and to subscribe to the anti-bribery statement found in section 1(b) before entering upon the duties of their offices.

Elected and appointed state-level officers required to file the anti-bribery statement with the Office of the Secretary of State include members of the Legislature, the Secretary of State, and all other officers whose jurisdiction is coextensive with the boundaries of the state or who immediately belong to one of the three branches of state government. Questions about whether a particular officer is a state-level officer may be resolved by consulting relevant statutes, constitutional provisions, judicial decisions, and attorney general opinions. For more information, see Op. Tex. Att'y Gen. No. JC-0575 (2002) (determining the meaning of "state officer" as it is used in Article XVI).

Effective September 1, 2017, Senate Bill 1329, which was enacted by the 85<sup>th</sup> Legislature, Regular Session, amended chapter 602 of the Government Code to require the following judicial officers and judicial appointees to file their oath and statement of officer with the secretary of state:

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Local officers must retain the signed anti-bribery statement with the official records of the office. As a general rule, city and county officials do not file their oath of office with the Secretary of State- these officials file at the local level. The Legislature amended the Texas Constitution, Article 16, Section 1, in November 2001 to no longer require local level elected officials to file with our office. The Office of the Secretary of State does NOT file Statements or Oaths from the following persons: Assistant District Attorneys; City Officials, including City Clerks, City Council Members, Municipal Judges, Justices of the Peace, and Police/Peace Officers; Zoning/Planning Commission Members; County Officials, including County Clerks, County Commissioners, County Judges, County Tax Assessors, and District Clerks; and Officials of Regional Entities, such as, Appraisal Review Districts, Emergency Service Districts, and School Districts (ISD's).

Questions about this form should be directed to the Government Filings Section at (512) 463-6334 or register@sos.texas.gov

Revised 05/2020

Section 5, Item D.

Form #2201 Rev. 05/2020 Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 512-463-5569 - Fax Filing Fee: None



#### STATEMENT OF OFFICER

#### Statement

I, <u>Gary Gilbert</u>, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: City of La Vernia, Texas, City Councilman

## Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date:

Signature of Officer

2

#### Form 2201 - Statement of Officer (General Information)

The attached form is designed to meet minimal constitutional filing requirements pursuant to the relevant provisions. *This form and the information provided are not substitutes for the advice and services of an attorney.* 

#### Execution and Delivery Instructions

A Statement of Officer required to be filed with the Office of the Secretary of State is considered filed once it has been received by this office.

Mail: P.O. Box 12887, Austin, Texas 78711-2887.
Overnight mail or hand deliveries: James Earl Rudder Officer Building, 1019 Brazos, Austin, Texas 78701.
Fax: (512) 463-5569.
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NOTE: The Statement of Officer form, commonly referred to as the "Anti-Bribery Statement," must be executed and filed with the Office of the Secretary of State before taking the Oath of Office (Form 2204).

#### Commentary

Article XVI, section 1 of the Texas Constitution requires all elected or appointed state and local officers to take the official oath of office found in section 1(a) and to subscribe to the anti-bribery statement found in section 1(b) before entering upon the duties of their offices.

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Officers appointed by the supreme court, the court of criminal appeals, or the State Bar of Texas; and Associate judges appointed under Subchapter B or C, Chapter 201, Family Code.

Local officers must retain the signed anti-bribery statement with the official records of the office. As a general rule, city and county officials do not file their oath of office with the Secretary of State- these officials file at the local level. The Legislature amended the Texas Constitution, Article 16, Section 1, in November 2001 to no longer require local level elected officials to file with our office. The Office of the Secretary of State does NOT file Statements or Oaths from the following persons: Assistant District Attorneys; City Officials, including City Clerks, City Council Members, Municipal Judges, Justices of the Peace, and Police/Peace Officers; Zoning/Planning Commission Members; County Officials, including County Clerks, County Commissioners, County Judges, County Tax Assessors, and District Clerks; and Officials of Regional Entities, such as, Appraisal Review Districts, Emergency Service Districts, and School Districts (ISD's).

Questions about this form should be directed to the Government Filings Section at (512) 463-6334 or register@sos.texas.gov

Revised 05/2020

#### This space reserved for office use

Form #2204 Rev 9/2017 Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 FAX 512-463-5569 Filing Fee: None



#### OATH OF OFFICE

### IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,

| I,  | Eric Rauschuber                                      | , do solemnly swear (or affirm), that I will faithful  | lly |
|-----|--|--|-----|
| éx  | ecute the duties of the office of City of La Vernia, | Texas City Councilman                                  | of  |
| the | e State of Texas, and will to the best of my ability | preserve, protect, and defend the Constitution and law | /S  |
| of  | the United States and of this State, so help me Go   | d.   |     |

Signature of Officer

| Certification of Per                        | rson Authorized to Administer Oath  |                    |
|---|---|--------------------|
| State of                                    |   |                    |
| County of                                   |   |                    |
| Sworn to and subscribed before me on this _ | day of  | , 20               |
| (Affix Notary Seal,                         |   |                    |
| only if oath<br>administered by a           |   |                    |
| notary.)                                    |   |                    |
|   | Signature of Notary Public or<br>Signature of Other Person Authorized<br>Oath | l to Administer An |
|   | Martin Poore- Mayor, City of La Vernia  |                    |
|   | Printed or Typed Name   |                    |

#### This space reserved for office use

Form #2204 Rev 9/2017 Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 FAX 512-463-5569 Filing Fee: None



#### **OATH OF OFFICE**

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,

I, <u>Garrett Rabel</u>, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of <u>City of La Vernia, Texas City Councilman</u> of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

Signature of Officer

| Certification of Per                        | rson Authorized to Administer Oath                         |
|---|--|
| State of                                    |  |
| County of                                   |  |
| Sworn to and subscribed before me on this _ | day of, 20   |
| (Affix Notary Seal,                         |  |
| only if oath                                |  |
| administered by a notary.)                  |  |
|   | ·  |
|   | Signature of Notary Public or                              |
|   | Signature of Other Person Authorized to Administer An Oath |
|   | Martin Poore- Mayor, City of La Vernia                     |
|   | Printed or Typed Name                                      |

This space reserved for office use

Form #2204 Rev 9/2017 Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 FAX 512-463-5569





#### OATH OF OFFICE

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,

| I,  | Gary Gilbert   | _, do solemnly swear (or affirm), that I will fai  | thfully |
|-----|--|--|---------|
| ex  | ecute the duties of the office of City of La Vernia,   | Fexas City Councilman                              | of      |
| the | e State of Texas, and will to the best of my ability p | preserve, protect, and defend the Constitution and | l laws  |
| of  | the United States and of this State, so help me God    | l.   |         |

Signature of Officer

| Certification of Per                        | rson Authorized to Administer Oath         |              |
|---|--|--------------|
| State of                                    |  |              |
| County of                                   |  |              |
| Sworn to and subscribed before me on this _ | day of                                     | , 20         |
| (Affix Notary Seal,                         |  |              |
| only if oath                                |  |              |
| administered by a notary.)                  |  |              |
| notary.)                                    |  |              |
|   | Signature of Notary Public or              |              |
|   | Signature of Other Person Authorized to Ad | lminister An |
|   | Oath                                       |              |
|   | Martin Poore- Mayor, City of La Vernia     |              |
|   | Printed or Typed Name                      |              |



**WHEREAS**, WHEREAS, public works professionals focus on infrastructure, facilities, and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life, and well-being of the people of The City of La Vernia, Texas and,

**WHEREAS**, these infrastructure, facilities, and services could not be provided without the dedicated efforts of public works professionals, who are engineers, managers, and employees at all levels of government and the private sector, who are responsible for rebuilding, improving, and protecting our nation's transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and,

**WHEREAS**, it is in the public interest for the citizens, civic leaders, and children in the City of La Vernia, Texas to gain knowledge of and maintain an ongoing interest and understanding of the importance of public works and public works programs in their respective communities; and,

**WHEREAS**, the year 2023 marks the 63<sup>rd</sup> annual National Public Works Week sponsored by the American Public Works Association/Canadian Public Works Association be it now,

#### NOW, THEREFORE, I, MARTIN POORE, MAYOR, AND THE CITY COUNCIL

**OF LA VERNIA**, do hereby designate the week May 21–27, 2023 as National Public Works Week; I urge all citizens to join with representatives of the American Public Works Association and government agencies in activities, events, and ceremonies designed to pay tribute to our public works professionals, engineers, managers, and employees and to recognize the substantial contributions they make to protecting our national health, safety, and quality of life.

**In Witness Whereof,** I have hereunto set my hand and caused the seal of the City of La Vernia to be affixed this 18<sup>th</sup> day of April 2023.

Mayor

City Secretary

Resolution 051823-01 of the Governing Body of

#### City of La Vernia

#### Appointing Joshua Delazerda to Canyon Regional Water Authority As a member of the Board of Managers for a one-year term of office ADOPTED May 18, 2023

RESOLVED, that the Governing Body of the <u>**City of La Vernia**</u> has appointed Joshua Delazerda to serve as their representative to the Board of Managers of Canyon Regional Water Authority.

RESOLVED. FURTHER, the above-named representative is authorized to represent, and act on behalf of, and in the best interest of the above-named entity in the process of maintaining and conducting business of the Canyon Regional Water Authority, and to cast its vote on all issues related to the Canyon Regional Water Authority.

\* \* \* \* \*

#### CERTIFICATE OF SECRETARY

I, Lindsey Wheeler do hereby certify that I am the Secretary of the above-named entity and that the above and foregoing is a true, full, and correct copy of a resolution duly adopted by the Governing Body of the above-named entity at its meeting held on May 18, 2023, and entered into the Minutes of the above-named entity, that the meeting was duly and regularly held in accordance with the Bylaws of and or laws governing the above-named entity; and that such resolution has not been rescinded or modified.

To certify which, witness my hand and seal of said above-named entity this day May 18, 2023.

Secretary

SEAL

Section 9, Item A.

April 18th, 2023

VIA Email: Yvonne.Griffin@lavernia-tx.gov

Yvonne Griffin, City Administrator City of La Vernia 102 E. Chihuahua Street La Vernia, Texas 78121



Land & ROW Services ordivision of Southwest Engineers 704 Main Street #101 Bastrop, TX 78602 p: 830.672.7546 f: 830.672.2034

#### **RE:** Proposal for Easement Acquisition Services

Dear Ms. Griffin,

Southwest Engineers' Land & ROW Services Division is pleased to provide this proposal for easement acquisition services for two projects. Our understanding of these projects is based on discussions with you, your team, and Clarence Littlefield, P.E., and the plats provided by the City. The proposed projects are as follows:

• Project 1: Well No. 7 to Well No. 8.

#### Information

This project is for easement acquisition of twenty-four (24) parcels for a water main. Services include title research, right-of-entry, and negotiations with landowner(s). This project is detailed in the attached Task Order No. 9.

#### Proposed Fee

We estimate the maximum fee for this project to be \$190,080 based on the following:

- Title Research \$48,960 (24 hours per parcel @ \$85/hr)
- Right of Entry \$60,480 (24 hours per parcel @ \$105/hr)
- Easement Negotiations for Acquisition \$80,640 (24 hours per parcel @ \$140/hr)
- Project 2: Well No. 6 to Well No. 7.

#### Information

This project is for easement acquisition of four (4) parcels for a water main. Services include title research, right-of-entry, and negotiations with landowner(s). This project is detailed in the attached Task Order No. 10.

#### Proposed Fee

The maximum fee for this project is estimated at \$31,680 based on the following:

- Title Research \$8,160 (24 hours per parcel @ \$85/hr)
- Right of Entry \$10,080 (24 hours per parcel @ \$105/hr)
- Easement Negotiations for Acquisition \$13,440 (24 hours per parcel @ \$140/hr)

Note that these fees are for our services only and do not include the City's cost of purchasing the easements. We will request the City's written authorization for any change in services outside the Scope of Services and/or parcel counts.

Our right-of-way services will be provided in accordance with the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (Title 49 CFR, Part 24) (the "Uniform Act") and Senate Bill 18, The State of Texas, Land Owner Bill of Rights enacted by the 82<sup>nd</sup> Legislature effective September 1, 2011.

We appreciate the opportunity to submit this proposal, which is valid for sixty (60) days. Upon authorization, we will perform the services outlined herein in and in accordance with our Agreement for professional services. Should you have any questions, please do not hesitate to call me at 832.477.3167.

Respectfully Submitted,

Bach

Zach O'Dowd ROW Project Manager

Attachments Task Order No. 9 with Exhibits A through D Task Order No. 10 with Exhibits A through D

# EXHIBIT A

Task Order

#### Task Order No. <u>09</u>

This Order No. <u>09</u> is entered into as of this <u>day of</u> <u>2023</u> by and between the **City** and **Engineer**. The Agreement between the **City** and **Engineer**, executed the <u>day of</u> <u>20</u>, shall be strictly adhered to.

Project Name and Overview

- 1. Project Name: Well No. 7 to Well No. 8
- 2. Description: See Exhibit B
- 3. Scope of Work: See Exhibit B
- 4. Access to Information: It is agreed that all information, data, reports and records, maps, and plats, as are existing, available and necessary for the carrying out of the work outlined above shall be furnished to **Engineer** by **City** and its agencies. No charge will be made to **Engineer** for such information and **City** and its agencies will cooperate with **Engineer** in every way possible to facilitate the performance of the work described in the Agreement.
- Compensation and Method of Payment: Engineer shall bill City for providing services described within Exhibit B in accordance with "Section 3. Compensation of the Agreement. Engineer shall bill City on an Hourly Basis, according to the Hourly Rate Schedule reflected within Exhibit C, plus REIMBURSABLE EXPENSES, which shall be defined as:
  - a. Travel mileage (current 2023 effective rate = 65.5 cents per mile). This rate is subject to change based on Internal Revenue Service (IRS) approved standards;
  - b. Recording fees (at current County rates);
  - c. Title documents (probates, deeds of trust, district court documents);
  - d. Shipping and mailing expenses; and
  - e. Any other disbursements, recording fees, etc. that **Engineer** is required to pay on behalf of **City**.

Payment to **Engineer** shall be according to "Section 3. Compensation" of the Agreement. If **Engineer** encounters an unknown and unforeseen issue that may result in a significant delay or added costs before all Work is actually complete, then **Engineer** will, prior to any further services being provided, assess the unknown and unforeseen issue and consult with **City** to arrive at a mutually agreeable solution, which may include the need for additional compensation resulting in an Amendment to this Task Order.

In addition, if **City** fails to make payment to **Engineer** for services rendered within sixty (60) days of invoice date, then **Engineer** shall be entitled to interest at a rate of 12 percent (12%) per annum from said 60th day, not to exceed an annual rate of 12 percent. Any services required by **City** that **Engineer** considers to be outside the

scope of work reflected in **Exhibit B** shall be compensated on an **Hourly Basis** according to rates indicated within **Exhibit C**.

- 6. Invoices: **Engineer** shall submit invoices on a monthly basis via email. **City** shall pay all approved invoices according to "Section 3. Compensation " of the Agreement.
- 7. Deliverables: **Engineer** shall provide any drawings, instruments, documentation or data pertaining to this Task Order.
- 8. Acceptance: Acceptance of work will be based upon the approval by **City's** Representative.
- 9. Assumptions: **none**

#### AGREED TO AND ACKNOWLEDGED BY:

#### Engineer

City

Marc Davis, RPL ROW Acquisition Manager Southwest Engineers, Inc. Yvonne Griffin City Administrator City of La Vernia

#### <u>EXHIBIT</u> Description of Work and Scope of Services

#### Task Order No. \_\_09\_\_

#### DESCRIPTION OF WORK

Assist **City** with acquiring <u>(easement width)</u> easements and <u>(TCE width)</u> temporary construction easements for approximately 24 tracts/parcels in Wilson County along the proposed project route (see Exhibit D).

#### SCOPE OF SERVICES

**Engineer** shall provide the following scope of services for the basic fee indicated within **Exhibit A**:

- 1. Engineer agrees to obtain and maintain, at Engineer's expense, such insurance as will protect Engineer from claims under the WORKMEN'S COMPENSATION ACT.
- 2. Engineer will consult with City to define and clarify City's requirements for this Task Order and available data.
- 3. Engineer will cooperate and work closely with City and City's representatives and subcontractors.
- 4. **Engineer** will attend in-person or online meetings with **City** or other interested parties as may be reasonably necessary.
- 5. Engineer will email City the current status of all tracts/parcels once every two (2) weeks and as otherwise requested by City.
- 6. Engineer will use the City-provided letterhead on all contact letters.
- 7. Engineer will negotiate easement acquisition. Engineer will provide landowners with the *Texas Land Owner's Bill of Rights* document with the initial offer.
- 8. Engineer shall not offer any other compensation without City's written authorization.
- 9. Engineer expects to provide City with the following services for this project:
  - a. Attend meetings with **City** and/or any other interested parties as may be necessary during negotiations;
  - Evaluate information provided by City for adequacy and provide feedback to City thereto;

- c. Provide easement negotiation services;
- d. Send and track all landowner right-of-entry letters;
- e. Perform a limited title run sheet going back a minimum of fifty (50) years for each tract/parcel and provide the results in a format acceptable to **City**;
- f. Provide **City** with all instruments that include plats, flowchart, lien information from online tax statements, executed easements, and any executed ROW documents;
- g. Notify City of any existing easements owned by City; and
- h. Provide City with condemnation support, as needed.
- 10. Engineer will advise City of any need for City to provide data or services of the types which are not part of Engineer's Engineering Services.

#### EXCLUSIONS

The following services ARE NOT INCLUDED within the services indicated in Exhibit A:

- 1. Engineering Services
- 2. Survey Services (blanket, boundary, etc.)
- 3. Legal Services
- 4. Easement and ROW Acquisition Services for any other utility type
- 5. Easement Acquisition Costs
- 6. Guarantee Title
- 7. Encroachment Agreements
- 8. Permitting and testing and any fees associated with them
- 9. Recording fees
- 10. Title research on CLIENT-owned easements
- 11. Tax Certificates
- 12. Subordination
- 13. Appraisals

These items can be provided by **Engineer** at an additional cost if so desired by **City**.

#### EXHIBIT C Hourly Rate Schedule

Task Order No. 09

Effective April 1, 2023 - April 1, 2024

| Professional Services   | <u>Hourly Rates</u>                          |
|---|--|
| Acquisition<br>Right of Entry Agreements<br>Abstracting/Title Research  | \$140.00<br>\$105.00<br>\$ 85.00             |
| <u>Optional Services</u><br>Encroachment Agreement<br>Affidavit of Heirship<br>Minor Title Curation<br>GIS Mapping/Shapefiles | \$105.00<br>\$105.00<br>\$ 85.00<br>\$105.00 |

- Rates shown include all salaries, payroll taxes, insurance, and overhead, but do not include reimbursable expenses; such as, travel, regulatory fees, printing, and/or State sales tax. Related reimbursable expenses, if any, are addressed within Exhibit A.
- 2. Rates are subject to review and/or increase annually.

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## EXHIBIT D Proposed Project Route



# EXHIBIT A

Task Order

#### Task Order No. <u>10</u>

This Order No. **10** is entered into as of this day of 2023 by and between the City and Engineer. The Agreement between the City and Engineer, executed the \_\_\_\_\_ day of \_\_\_\_\_ 20\_, shall be strictly adhered to.

Project Name and Overview

- 1. Project Name: Well No. 6 to Well No. 7
- 2. Description: See Exhibit B
- 3. Scope of Work: See Exhibit B
- 4. Access to Information: It is agreed that all information, data, reports and records, maps, and plats, as are existing, available and necessary for the carrying out of the work outlined above shall be furnished to Engineer by City and its agencies. No charge will be made to Engineer for such information and City and its agencies will cooperate with Engineer in every way possible to facilitate the performance of the work described in the Agreement.
- 5. Compensation and Method of Payment: Engineer shall bill City for providing services described within Exhibit B in accordance with "Section 3. Compensation of the Agreement. Engineer shall bill City on an Hourly Basis, according to the Hourly Rate Schedule reflected within Exhibit C, plus REIMBURSABLE EXPENSES, which shall be defined as:
  - a. Travel mileage (current 2023 effective rate = 65.5 cents per mile). This rate is subject to change based on Internal Revenue Service (IRS) approved standards;
  - b. Recording fees (at current County rates);
  - c. Title documents (probates, deeds of trust, district court documents);
  - d. Shipping and mailing expenses; and
  - e. Any other disbursements, recording fees, etc. that Engineer is required to pay on behalf of City.

Payment to Engineer shall be according to "Section 3. Compensation" of the Agreement. If Engineer encounters an unknown and unforeseen issue that may result in a significant delay or added costs before all Work is actually complete, then Engineer will, prior to any further services being provided, assess the unknown and unforeseen issue and consult with **City** to arrive at a mutually agreeable solution, which may include the need for additional compensation resulting in an Amendment to this Task Order.

In addition, if **City** fails to make payment to **Engineer** for services rendered within sixty (60) days of invoice date, then Engineer shall be entitled to interest at a rate of 12 percent (12%) per annum from said 60th day, not to exceed an annual rate of 12 percent. Any services required by City that Engineer considers to be outside the

scope of work reflected in **Exhibit B** shall be compensated on an **Hourly Basis** according to rates indicated within **Exhibit C**.

- 6. Invoices: **Engineer** shall submit invoices on a monthly basis via email. **City** shall pay all approved invoices according to "Section 3. Compensation " of the Agreement.
- 7. Deliverables: **Engineer** shall provide any drawings, instruments, documentation or data pertaining to this Task Order.
- 8. Acceptance: Acceptance of work will be based upon the approval by **City** 's Representative.
- 9. Assumptions: **none**

#### AGREED TO AND ACKNOWLEDGED BY:

#### Engineer

City

Marc Davis, RPL ROW Acquisition Manager Southwest Engineers, Inc. Yvonne Griffin City Administrator City of La Vernia

#### **EXHIBIT** Description of Work and Scope of Services

Task Order No. \_ 10\_\_\_

#### **DESCRIPTION OF WORK**

Assist **City** with acquiring <u>(easement width)</u> easements and <u>(TCE width)</u> temporary construction easements for approximately 4 tracts/parcels in Wilson County along the proposed project route (see Exhibit D).

#### SCOPE OF SERVICES

**Engineer** shall provide the following scope of services for the basic fee indicated within **Exhibit A**:

- 1. **Engineer** agrees to obtain and maintain, at **Engineer** 's expense, such insurance as will protect **Engineer** from claims under the WORKMEN'S COMPENSATION ACT.
- 2. Engineer will consult with City to define and clarify City's requirements for this Task Order and available data.
- 3. Engineer will cooperate and work closely with City and City's representatives and subcontractors.
- 4. **Engineer** will attend in-person or online meetings with **City** or other interested parties as may be reasonably necessary.
- 5. Engineer will email City the current status of all tracts/parcels once every two (2) weeks and as otherwise requested by City.
- 6. Engineer will use the City -provided letterhead on all contact letters.
- 7. Engineer will negotiate easement acquisition. Engineer will provide landowners with the *Texas Land Owner's Bill of Rights* document with the initial offer.
- 8. Engineer shall not offer any other compensation without City's written authorization.
- 9. Engineer expects to provide City with the following services for this project:
  - a. Attend meetings with **City** and/or any other interested parties as may be necessary during negotiations;
  - b. Evaluate information provided by **City** for adequacy and provide feedback to **City** thereto;

- c. Provide easement negotiation services;
- d. Send and track all landowner right-of-entry letters;
- e. Perform a limited title run sheet going back a minimum of fifty (50) years for each tract/parcel and provide the results in a format acceptable to **City**;
- f. Provide **City** with all instruments that include plats, flowchart, lien information from online tax statements, executed easements, and any executed ROW documents;
- g. Notify City of any existing easements owned by City; and
- h. Provide **City** with condemnation support, as needed.
- 10. Engineer will advise City of any need for City to provide data or services of the types which are not part of Engineer's Basic Services.

#### **EXCLUSIONS**

The following services ARE NOT INCLUDED within the services indicated in Exhibit A:

- 1. Engineering Services
- 2. Survey Services (blanket, boundary, etc.)
- 3. Legal Services
- 4. Easement and ROW Acquisition Services for any other utility type
- 5. Easement Acquisition Costs
- 6. Guarantee Title
- 7. Encroachment Agreements
- 8. Permitting and testing and any fees associated with them
- 9. Recording fees
- 10. Title research on CLIENT-owned easements
- 11. Tax Certificates
- 12. Subordination
- 13. Appraisals

These items can be provided by Engineer at an additional cost if so desired by City.

#### EXHIBIT C Hourly Rate Schedule

Task Order No. 10

Effective April 1, 2023 – April 1, 2024

| Professional Services   | Hourly Rates                                 |
|---|--|
| Acquisition<br>Right of Entry Agreements<br>Abstracting/Title Research  | \$140.00<br>\$105.00<br>\$ 85.00             |
| <u>Optional Services</u><br>Encroachment Agreement<br>Affidavit of Heirship<br>Minor Title Curation<br>GIS Mapping/Shapefiles | \$105.00<br>\$105.00<br>\$ 85.00<br>\$105.00 |

- 1. Rates shown include all salaries, payroll taxes, insurance, and overhead, but do not include reimbursable expenses; such as, travel, regulatory fees, printing, and/or State sales tax. Related reimbursable expenses, if any, are addressed within **Exhibit A**.
- 2. Rates are subject to review and/or increase annually.

## EXHIBIT D Proposed Project Route

Task Order No. 10



Section 9, Item B.

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OVERALL PRELIMINARY DRAINAGE REPORT

FOR

**CITY OF LA VERNIA** 

**Prepared For:** 

LA VERNIA MUNICIPAL DEVELOPMENT DISTRICT 207 W. CHIHUAHUA, SUITE 102 LA VERNIA, TEXAS 78121

**Prepared By:** 

#### SOUTHWEST ENGINEERS, INC

307 ST. LAWRENCE ST. GONZALES, TX 78629 P: 830.672.7546 | F: 830.672.2034

205 CIMARRON PARK LOOP BUDA, TX 78610 P: 512.312.4336 | F: 830.672.2034 www.swengineers.com | TBPE NO. F-1909

> APRIL 2022 – GG/PV SWE Project #: 0200-032-22

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#### **EXHIBITS**

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|----|---------|----------|------|-----|
|----|---------|----------|------|-----|

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- H. ISSUE #5 (HWY 87 CROSSINGS & CR 342 CROSSING) MAP
- I. ISSUE #5 (HWY 87 CROSSINGS & CR 342 CROSSING) COST ESTIMATE

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### **Overall Preliminary Drainage Report for the City of La Vernia**

#### INTRODUCTION

Southwest Engineers, Inc. (SWE) has prepared this Overall Preliminary Drainage Report for the City of La Vernia in order to perform preliminary analyses of existing drainage ways, low-lying areas, and to identify problem areas that are either flooding or prone to flooding. By utilizing data provided by the City, data available through GIS & FEMA, and performing on-site investigations, SWE has identified five (5) problem areas that warrant attention. For each of the problem areas identified, SWE has provided recommendations and probable costs in order to alleviate current drainage issues.

In general, SWE recommends that Wilson County and SS WSC work with or notify La Vernia on future development in the 3 or 4 major watersheds that impact La Vernia to the south. Also, SWE recommends that the city require all development within its ETJ provide detention, especially if stormwater from the property flows into the city limits.

#### 1. <u>H-E-B</u>

- a. Description: Within the frontage of the HEB located on Highway 87, there are 3 6' x 3' box culverts crossing Highway 87. During on-site investigations, it was observed that dirt and other debris has collected in these culverts, preventing them from flowing at full capacity. Flows from these culverts are then routed towards a concrete-lined channel which conveys flows around the store and parking lot, without providing detention. Downstream from the concrete-lined channel, stormwater continues through a section with brush and heavy vegetation before converging with another channel and passing through a culvert at FM 1346. Ponding was observed in the concrete-lined channel due to the brush obstructing the flow of stormwater downstream. It is our understanding that there are plans to expand the H-E-B building footprint and parking lot. There is existing 100-yr FEMA Floodplain both upstream and downstream of this location.
- b. Recommendation(s): Cleaning out the  $3 6' \times 3'$  culverts crossing Highway 87 will allow additional flow through the culvert and assist in reducing existing flooding conditions upstream. Brush should be cleared out downstream of the concrete-lined channel. Detention should be required for any improvements associated with the H-E-B expansion to prevent future flooding issues associated with additional impervious cover. Conversations should be had with City staff regarding the planned development to the south of Highway 87 (upstream from this location), which should be required to provide detention to prevent additional flooding issues. Based on preliminary analysis, it appears that the  $3 6' \times 3'$  box culverts may



be undersized. It is recommended that the City start a dialogue with the Texas Department of Transportation (TxDOT) about upgrading the culverts at this location.

While these improvements may assist in reducing existing flooding conditions, it is difficult to make recommendations when there is existing 100-yr FEMA Floodplain downstream. Please see the map in *Exhibit B* for reference.

c. Probable Cost: \$16,400 (See Exhibit C)

#### 2. <u>CITY PARK/LA VERNIA ISD</u>

- a. Description: There is a ±300-acre drainage area that is conveyed adjacent to La Vernia Primary & Intermediate Schools and through City Park. There are some existing drainage structures through this area, including  $2 8' \times 4'$  box culverts crossing FM 1346 S, 5 24'' culverts crossing a private roadway by the school, and a low water crossing over San Antonio Rd. There is an existing water quality/detention pond on the La Vernia ISD property that has a 30'' culvert outlet, but it has been observed that only a small amount of stormwater is detained by the pond.
- b. Recommendation(s): It is recommended that a 6'-wide concrete-bottom channel/sidewalk with earthen sides (graded 5:1) be constructed through this area to better define the flow path. It is also recommended that improvements be made to the outlet structure of the existing detention & water quality pond. The improved outlet structure should be able to control the outflow for lower intensity storms. Finally, the low water crossing at San Antonio Rd. should have gauge boards facing either direction if there are currently none. These recommendations complement the perforated piping and catch basin system that is being proposed to the east of the baseball fields. Please see the map in *Exhibit D* for reference.
- c. Probable Cost: \$430,900 (See *Exhibit E*)

#### 3. HIGHWAY 87 CROSSING NEAR W. CHIHUAHUA

a. Description: Downstream of Issue #2 (after the low water crossing at San Antonio Rd.), stormwater continues generally northeast through multiple properties, before crossing Highway 87 near W. Chihuahua. There are 3 - 6' x' 3' box culverts crossing Highway 87 at this location. The length of the channel between the City Park and the Highway 87 crossing is  $\pm 737$  LF. During on-site investigations, there was brush and heavy vegetation observed through this channel which prevents the channel from flowing at full capacity. There was also scour/undermining observed at the upstream headwall at the Highway 87 crossing.



Downstream of the Highway 87 crossing, stormwater continues generally northeast through private property. However, there is a lack of a defined channel on the first property downstream of the crossing. A defined channel is apparent on the next property downstream. Most of the area that is related to this issue lies within the 100-yr FEMA Floodplain.

b. Recommendation(s): It is recommended that the City acquire 25'-wide drainage easements between the low water crossing at San Antonio Rd. and the crossing at Highway 87 (about 737 LF), as well as around the property downstream of the Highway 87 crossing. These easements can be utilized to construct defined channels and clear brush that is obstructing the flow of stormwater. If a channel is constructed downstream of the Highway 87 crossing, fill will likely be required to fill in the existing channel (if any). It is also recommended that the scour/undermining at the headwall be fixed.

While these improvements may assist in reducing existing flooding conditions, it is difficult to make recommendations when there is existing 100-yr FEMA Floodplain downstream. Please refer to *Exhibit F*.

c. Probable Cost: \$147,700(See Exhibit G)

#### 4. WOODBRIDGE FARMS UNIT #2 DEVELOPMENT

- a. Description: Multiple sources have brought up flooding concerns within the Country Gardens subdivision. Directly upstream from flooding concerns is the Woodbridge Farms Unit #2 subdivision, which is in the process of being fully developed. Owners of neighboring properties have made complaints about more water coming onto their property since development began. During on-site investigations, observations included significant sediment within channels and pond areas, as well as erosion around headwall structures.
- b. Recommendation(s): Recommendations include for the developer to remove sediment from channels and culvert structures, and to repair erosion issues. A major sediment issue is caused by homebuilders not installing adequate erosion and sedimentation controls. This issue can be improved by creating or increasing requirements for erosion and sedimentation controls installed during the homebuilding phase. Complaints from neighbors about increased stormwater on their property could be related to the detention pond outlet structure not adequately detaining flows. Further study would need to be completed to determine the cause of any particular drainage issues. It is recommended that the developer of the Woodbridge Farms subdivision address these concerns.
- c. Probable Cost: It is recommended that costs be borne by the developer.



#### 5. HIGHWAY 87 CROSSINGS & CR 342 CROSSING

- a. Description: There are two culverts crossing Highway 87 on either side of Wiseman Lane. On the north side, there are  $2 6' \times 3'$  culverts; on the south side, there are  $3 6' \times 3'$  culverts. Upstream of the culverts on the northern side, there is a low-lying area that lacks a defined channel. Downstream of the culverts, stormwater is then conveyed towards the east onto private property (between Highway 87 and CR 342). Stormwater from the culverts on the northern side is conveyed east through what appears to be the resemblance of a channel. However, stormwater from the southern side flows east across a field with no defined channel. Flows from both sides eventually converge and are conveyed under CR 342 through a 12' x 5' culvert which is outside of the city limits. Most of the area concerned with this issue lies within the 100-yr FEMA Floodplain.
- b. Recommendation(s): It is recommended that the City acquire drainage easements in the area upstream of the Highway 87 crossings, as well as the area between the crossings at Highway 87 and the crossing at CR 342. Easement acquisition would allow for the construction of a defined channel through these sections. For the area upstream of the Highway 87 crossing, it is recommended that a 6'-wide concrete-bottom channel/sidewalk with earthen sides (graded 5:1) be constructed through this area to better define the flow path. Based on preliminary analyses using Atlas 14 rainfall data, it appears the culverts at both Highway 87 crossings may be undersized. It is recommended that the City start a dialogue with the Texas Department of Transportation (TxDOT) about upgrading the culverts at both of these locations.

In addition, the culvert at CR 342 is also undersized. Calculations show that peak flows at this location are equal to  $\pm 1,600$  cfs for the 2-yr storm event, and  $\pm 9,400$  cfs for the 100-yr storm event. A significant structure or bridge would be required to have the capacity to handle these flows. Further analysis and discussions with the county would be required before constructing improvements at this location; therefore, no cost estimate has been provided regarding this improvement.

While these improvements may assist in reducing existing flooding conditions, it is difficult to make recommendations when there is existing 100-yr FEMA Floodplain downstream. Please refer to *Exhibit H*.

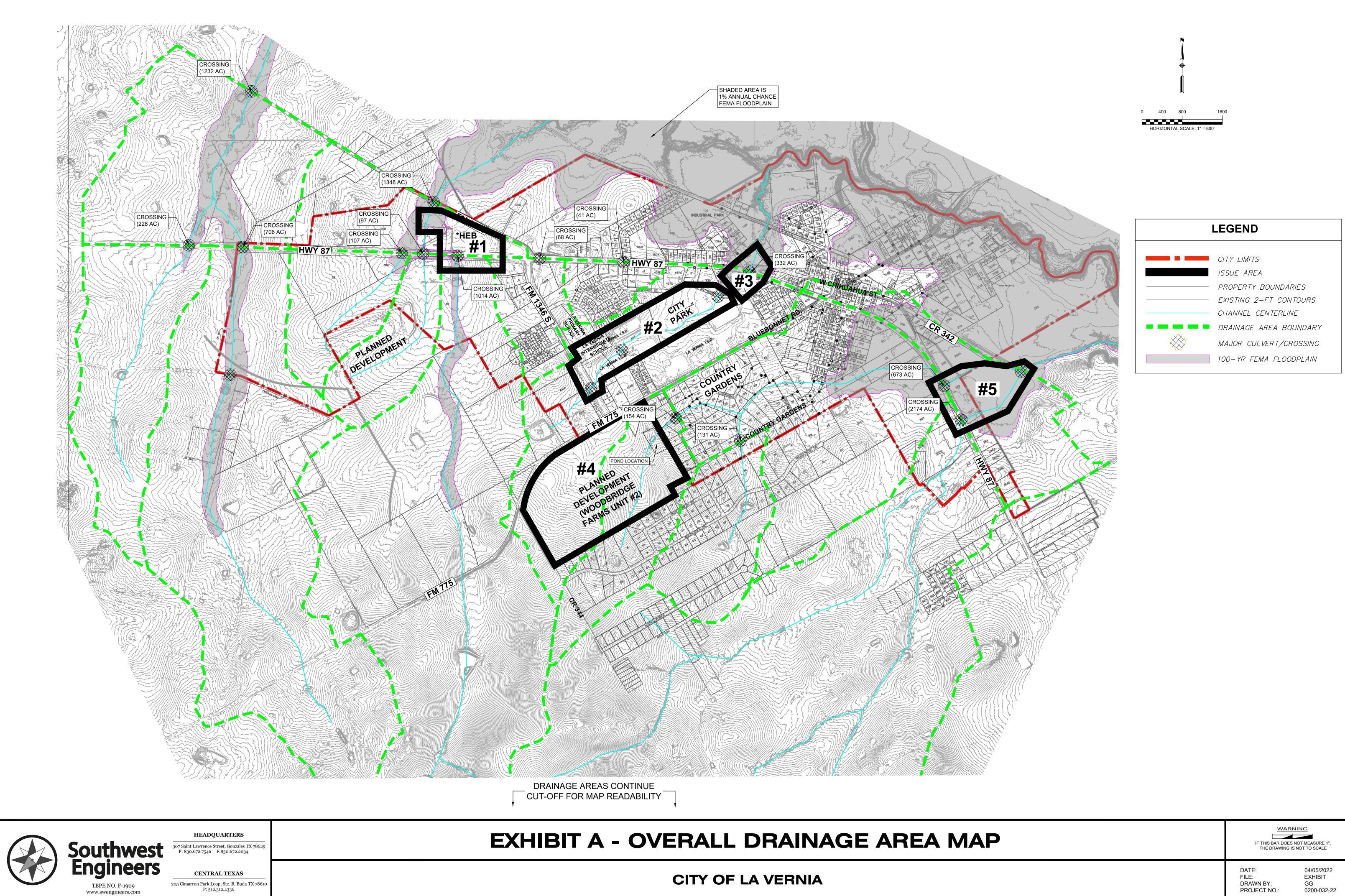
c. Probable Cost: \$513,400 (See *Exhibit I*)

Section 9, Item B.



# EXHIBIT A

# OVERALL DRAINAGE AREA MAP



205 Cimarron Park Loop, Ste. B, Buda TX 78610 P: 512.312.4336

| MAP | IF THIS BAR DOE                             | S NOT MEASURE 1",<br>IS NOT TO SCALE       |
|-----|---|--|
|     | DATE:<br>FILE:<br>DRAWN BY:<br>PROJECT NO.: | 04/05/2022<br>EXHIBIT<br>GG<br>0200-032-22 |

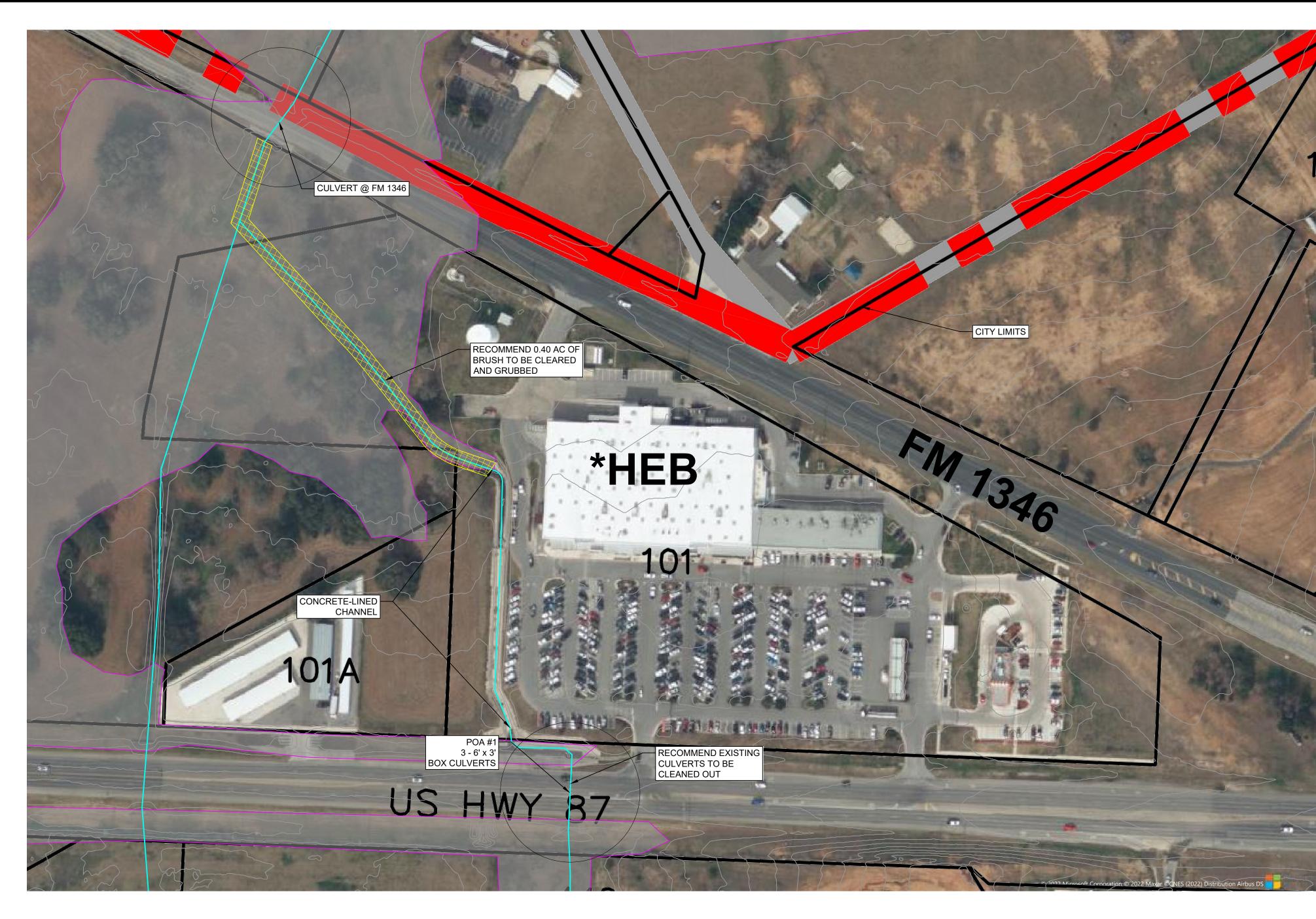
65

Section 9, Item B.



# EXHIBIT B

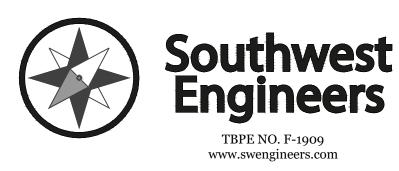
ISSUE #1 (H-E-B) - MAP



| TIME OF CONCENTRATION |         |       |      |          |         |        |          |            |        |           |       |
|-----------------------|---------|-------|------|----------|---------|--------|----------|------------|--------|-----------|-------|
|                       |         | SHEET | FLOW | 1        | SHALL   | .ow co | ONCENTRA | TED FLOW   | CHAN   | INEL FLOV | V (GL |
| DRAINAGE AREA         | SLOPE   | L     | n    | Tc sheet | SLOPE   | L      | Paved?   | Tc Shallow | Vavg   | L         | Tc S  |
|                       | (FT/FT) | FT    |      | (MIN.)   | (FT/FT) | FT     | Y or N   | (MIN.)     | (FT/S) |           | ٩)    |
| POA #1 - HWY 87 XING  | 0.015   | 100   | 0.24 | 14.2     | 0.038   | 869    | N        | 4.6        | 6.00   | 15903     | 4     |
|                       |         |       |      |          |         |        |          |            |        |           |       |

| HYDROLOGIC SUMMARY TABLE (SCS METHOD) |                 |  |  |  |  |  |
|---------------------------------------|-----------------|--|--|--|--|--|
|                                       | POA #1          |  |  |  |  |  |
| Area Name                             | HWY 87 CROSSING |  |  |  |  |  |
| Drainage Area (ac)                    | 1014            |  |  |  |  |  |
| CN #                                  | 68              |  |  |  |  |  |
| % Imperv.                             | 20              |  |  |  |  |  |
| Tc (hrs)                              | 1.050           |  |  |  |  |  |
| Lag Time (hrs)                        | 0.63            |  |  |  |  |  |
| 2 year Discharge (cfs)                | 615             |  |  |  |  |  |
| 10 year Discharge (cfs)               | 1541            |  |  |  |  |  |
| 25 year Discharge (cfs)               | 2258            |  |  |  |  |  |
| 100 year Discharge (cfs)              | 3540            |  |  |  |  |  |

\* Part of the SCS Design Calculations shown are derived from existing conditions assumptions using available graphical computer programs (Google Earth, Google Maps, TNRIS GIS Information) for what would be considered current developed conditions. \*\* All drainage calculations utilize Atlas 14 rainfall data



HEADQUARTERS

307 Saint Lawrence Street, Gonzales TX 78629 P: 830.672.7546 F:830.672.2034

CENTRAL TEXAS 205 Cimarron Park Loop, Ste. B, Buda TX 78610 P: 512.312.4336

\CompanyData\Clients\0200-La Vernia City of\0200-032-22 - Master Drainage Study\CAD\City of La Vernia Exhibit B - HEB.dwg ~ Layout: "Exhibit #1" ~ Tue, Apr 05, 2

| JTTER)  |          |
|---------|----------|
| Shallow | Total Tc |
| ∕IIN.)  | (MIN.)   |
| 4.18    | 63.0     |

# EXHIBIT B - ISSUE #1 (H-E-B) - MAP

**CITY OF LA VERNIA** 

| 0 100 200<br>2011<br>2011<br>2011<br>2011<br>2011<br>2011  |
|--|
| LEGEND   |
| CITY LIMITS<br>— PROPERTY BOUNDARIES   |
| <ul> <li>EXISTING 2-FT CONTOURS</li> <li>CHANNEL CENTERLINE</li> <li>CLEARING &amp; GRUBBING AREA</li> <li>100-YR FEMA FLOODPLAIN</li> </ul> |

| WARNING<br>IF THIS BAR DOES NOT MEASURE 1",<br>THE DRAWING IS NOT TO SCALE |  |  |  |
|--|--|--|--|
| DATE:<br>FILE:<br>DRAWN BY:<br>PROJECT NO.:                                | 04/05/2022<br>EXHIBIT<br>GG<br>0200-032-22 |  |  |

Section 9, Item B.



# EXHIBIT C

# ISSUE #1 (H-E-B) – COST ESTIMATE



Civil Environmental Land Development

HEADQUARTERS 307 St. Lawrence St. Gonzales, TX 78629 Phone: 830.672.7546 CENTRAL TEXAS OFFICE 205 Cimarron Park Loop, Ste B Buda, TX 78610 Phone:512.312.4336

#### City of La Vernia - Drainage Improvement Recommendations La Vernia, TX Issue #1 - H-E-B Preliminary Cost Estimate April 2022

| ltem # | Item                   | Quantity               | Unit   | Ur   | nit Cost | Cost         |
|--------|------------------------|------------------------|--------|------|----------|--------------|
| 1      | Clearing and Grubbing  | 0.40                   | ac     | \$   | 6,000    | \$<br>2,400  |
| 2      | Clean Existing Culvert | 3                      | ea     | \$   | 2,000    | \$<br>6,000  |
| 3      | Revegetation           | 1,954                  | sy     | \$   | 3        | \$<br>5,862  |
|        | х                      |                        |        |      |          |              |
|        |                        | OPINION OF PROBABLE CO | NSTRU  | CTIC | ON COST  | \$<br>14,262 |
|        |                        | cc                     | ONTING | GEN  | CY (15%) | \$<br>2,138  |
|        |                        | TOTAL OPINION O        | OF PRO | BAE  | BLE COST | \$<br>16,400 |

This opinion of probable construction cost represent best judgment as a design professional familiar with the Construction Industry and based on opinions and evaluations of current market rates for labor, materials and equipment. It is based on the understanding of the project at the time of its creation only. There is no warranty that any construction bid will not vary from this opinion.

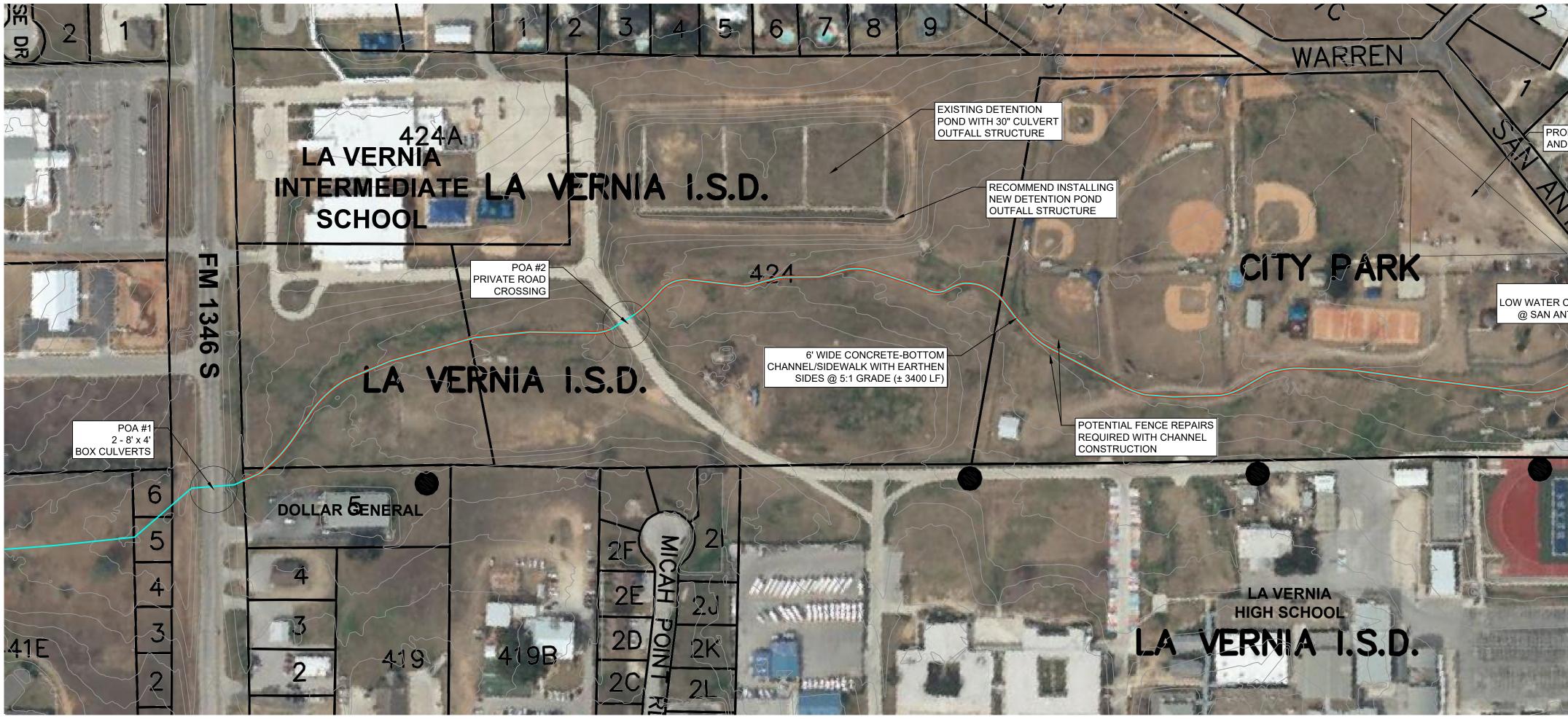
UL J. VIKTORI 66879

Section 9, Item B.



# EXHIBIT D

# ISSUE #2 (CITY PARK/LA VERNIA ISD) - MAP



### 

|  |                          | SHEET FLOW |     |      | SHALLOW CONCENTRATED FLOW |         |      | CHANNEL FLOW (GUTTER) |            |        |      |            |          |
|--|--------------------------|------------|-----|------|---------------------------|---------|------|-----------------------|------------|--------|------|------------|----------|
|  | DRAINAGE AREA            | SLOPE      | Г   | n    | Tc sheet                  | SLOPE   | Г    | Paved?                | Tc Shallow | Vavg   | L    | Tc Shallow | Total Tc |
|  |                          | (FT/FT)    | FT  |      | (MIN.)                    | (FT/FT) | FT   | Y or N                | (MIN.)     | (FT/S) |      | (MIN.)     | (MIN.)   |
|  | POA #1 - FM 1346 XING    | 0.025      | 100 | 0.24 | 11.6                      | 0.025   | 1453 | Ν                     | 9.5        | 5.00   | 1920 | 6.40       | 27.5     |
|  | POA #2 - PRIVATE RD XING | 0.025      | 100 | 0.24 | 11.6                      | 0.025   | 1453 | Ν                     | 9.5        | 5.00   | 2922 | 9.74       | 30.8     |
|  | POA #3 - LOW WATER XING  | 0.025      | 100 | 0.24 | 11.6                      | 0.025   | 1453 | Ν                     | 9.5        | 5.00   | 5318 | 17.73      | 38.8     |

| HYDROL | OGIC SUMMAR | Y TABLE | (SCS M | ETHOD) |  |
|--------|-------------|---------|--------|--------|--|
|        |             |         |        |        |  |

| Area Name                | POA #1<br>FM 1346<br>CROSSING | POA #2<br>PRIVATE RD<br>CROSSING | POA #3<br>LOW WATER CROSSING<br>(@ SAN ANTONIO RD) |
|--------------------------|-------------------------------|----------------------------------|--|
| Drainage Area (ac)       | 154                           | 176                              | 287  |
| CN #                     | 70                            | 70                               | 70   |
| % Imperv.                | 30                            | 30                               | 30   |
| Tc (hrs)                 | 0.458                         | 0.514                            | 0.647  |
| Lag Time (hrs)           | 0.27                          | 0.31                             | 0.39   |
| 2 year Discharge (cfs)   | 174                           | 188                              | 266  |
| 10 year Discharge (cfs)  | 408                           | 436                              | 624  |
| 25 year Discharge (cfs)  | 582                           | 624                              | 897  |
| 100 year Discharge (cfs) | 883                           | 953                              | 1375   |

\* Part of the SCS Design Calculations shown are derived from existing

conditions assumptions using available graphical computer programs (Google

Earth, Google Maps, TNRIS GIS Information) for what would be considered current developed conditions.

\*\* All drainage calculations utilize Atlas 14 rainfall data.



HEADQUARTERS

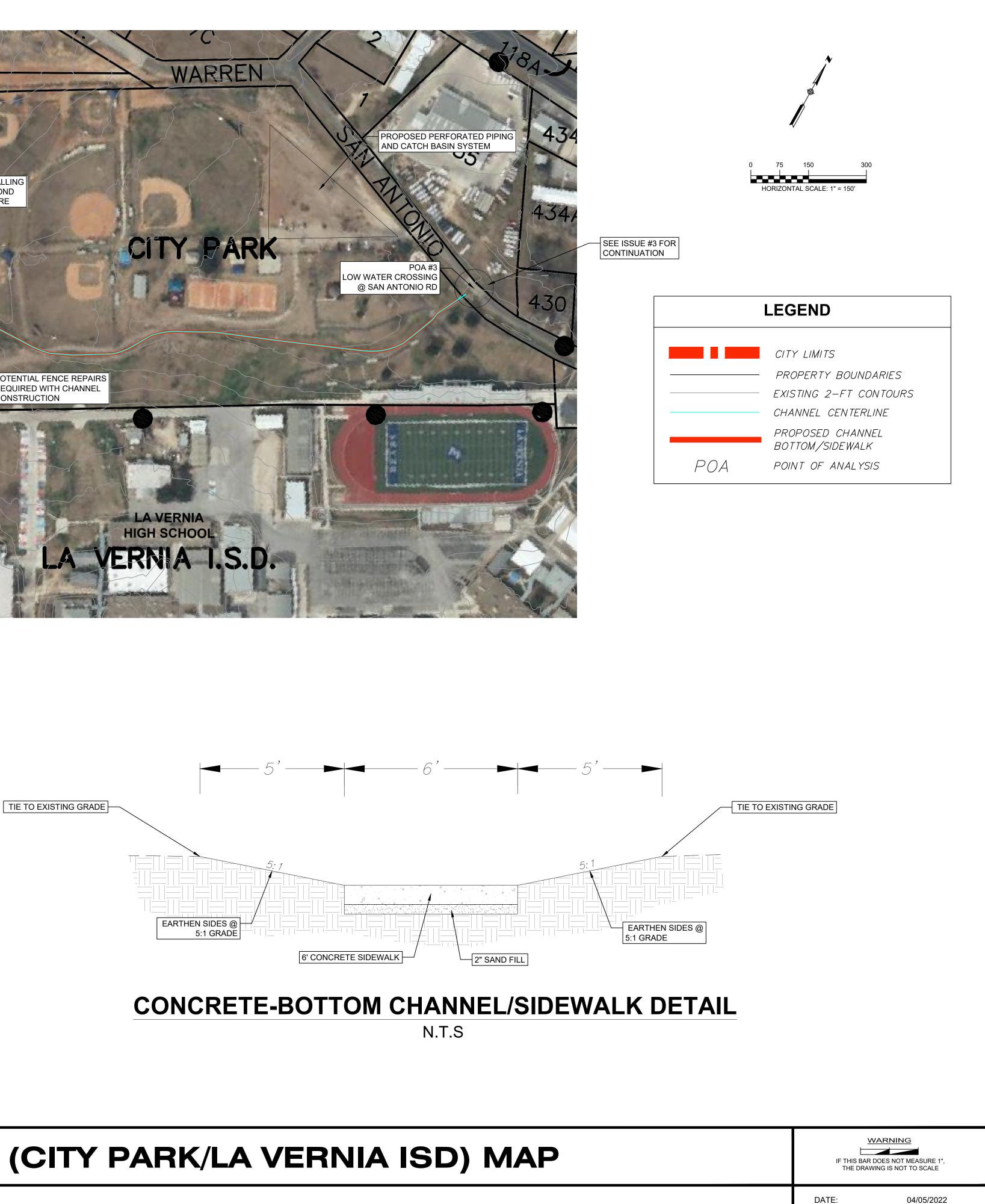
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CENTRAL TEXAS 205 Cimarron Park Loop, Ste. B, Buda TX 78610 P: 512.312.4336

TBPE NO. F-1909 www.swengineers.com

# **CITY OF LA VERNIA**

# EXHIBIT D - ISSUE #2 (CITY PARK/LA VERNIA ISD) MAP



EXHIBIT

0200-032-22

GG

FILE:

DRAWN BY:

PROJECT NO .:

Section 9, Item B.



# EXHIBIT E

# ISSUE #2 (CITY PARK/LA VERNIA ISD) – COST ESTIMATE



Civil Environmental Land Development

HEADQUARTERS 307 St. Lawrence St. Gonzales, TX 78629 Phone: 830.672.7546 CENTRAL TEXAS OFFICE 205 Cimarron Park Loop, Ste B Buda, TX 78610 Phone:512.312.4336

### City of La Vernia - Drainage Improvement Recommendations La Vernia, TX Issue #2 - City Park/La Vernia ISD Preliminary Cost Estimate April 2022

| ltem # | ltem                                    | Quantity     | Unit   | U   | nit Cost | Cost          |
|--------|---|--------------|--------|-----|----------|---------------|
| 1      | Clearing and Grubbing                   | 1.25         | ac     | \$  | 6,000    | \$<br>7,500   |
| 2      | Earthwork for Channel                   | 3,400        | lf     | \$  | 20       | \$<br>68,000  |
| 3      | 6' Concrete Channel Bottom/Sidewalk     | 20,400       | sf     | \$  | 10       | \$<br>204,000 |
| 4      | Embankment/Fill                         | 630          | су     | \$  | 12       | \$<br>7,560   |
| 5      | Upgrade Existing Pond Outfall Structure | 1            | ea     | \$  | 50,000   | \$<br>50,000  |
| 6      | Fence Repair                            | 1            | ls     | \$  | 2,000    | \$<br>2,000   |
| 7      | Revegetation                            | 1,889        | sy     | \$  | 3        | \$<br>5,667   |
|        |   |              |        |     |          |               |
|        | OPINION OF I                            | PROBABLE CO  | NSTRU  | CTI | ON COST  | \$<br>344,727 |
|        | ENGI                                    | NEERING & CO | ONTING | GEN | CY (25%) | \$<br>86,173  |

ENGINEERING & CONTINGENCY (25%) \$ 86,173 TOTAL OPINION OF PROBABLE COST \$ 430,900

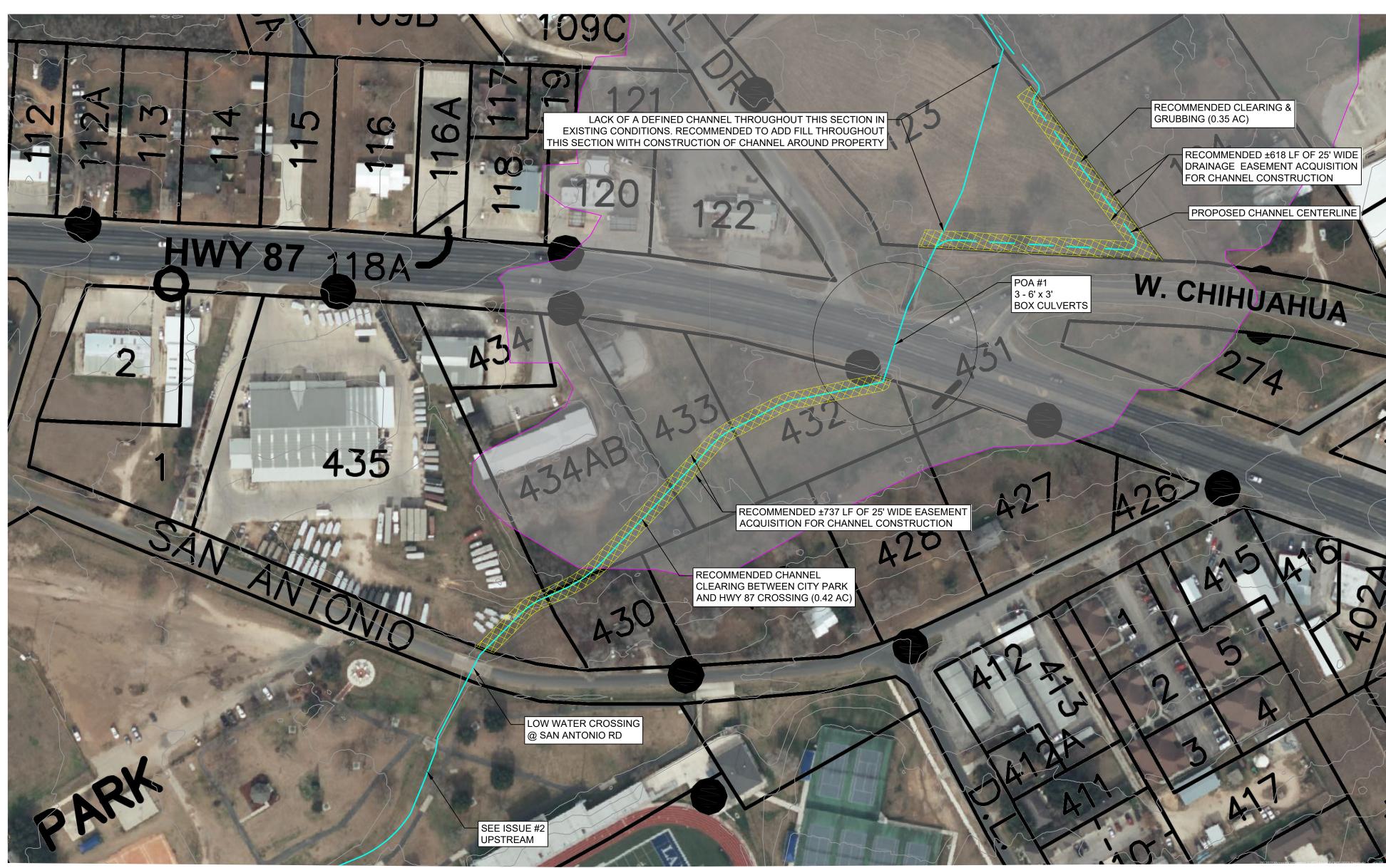
This opinion of probable construction cost represent best judgment as a design professional familiar with the Construction Industry and based on opinions and evaluations of current market rates for labor, materials and equipment. It is based on the understanding of the project at the time of its creation only. There is no warranty that any construction bid will not vary from this opinion.

UL J. VIKTOR 66879



### EXHIBIT F

### ISSUE #3 (HIGHWAY 87 CROSSING NEAR W. CHIHUAHUA) - MAP



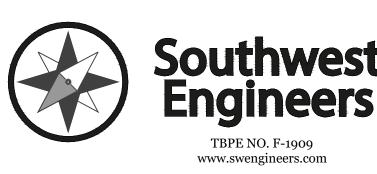
| TIME | OF ( | CONCE | INT | RATION |   |
|------|------|-------|-----|--------|---|
|      |      |       |     |        | _ |

| SHEET FLOW           |         |     |      |          |         | ow co | NCENTRA | TED FLOW   | CHAN   |      |            |          |
|----------------------|---------|-----|------|----------|---------|-------|---------|------------|--------|------|------------|----------|
| DRAINAGE AREA        | SLOPE   | L   | n    | Tc sheet | SLOPE   | L     | Paved?  | Tc Shallow | Vavg   | L    | Tc Shallow | Total Tc |
|                      | (FT/FT) | FT  |      | (MIN.)   | (FT/FT) | FT    | Y or N  | (MIN.)     | (FT/S) |      | (MIN.)     | (MIN.)   |
| POA #1 - HWY 87 XING | 0.025   | 100 | 0.24 | 11.6     | 0.025   | 1453  | N       | 9.5        | 5.00   | 6136 | 20.45      | 41.5     |

| HYDROLOGIC SUN           | HYDROLOGIC SUMMARY TABLE (SCS METHOD) |  |  |  |  |  |
|--------------------------|---------------------------------------|--|--|--|--|--|
| Area Name                | POA #1                                |  |  |  |  |  |
| Area Name                | HWY 87 CROSSING                       |  |  |  |  |  |
| Drainage Area (ac)       | 332                                   |  |  |  |  |  |
| CN #                     | 70                                    |  |  |  |  |  |
| % Imperv.                | 30                                    |  |  |  |  |  |
| Tc (hrs)                 | 0.691                                 |  |  |  |  |  |
| Lag Time (hrs)           | 0.41                                  |  |  |  |  |  |
| 2 year Discharge (cfs)   | 296                                   |  |  |  |  |  |
| 10 year Discharge (cfs)  | 694                                   |  |  |  |  |  |
| 25 year Discharge (cfs)  | 998                                   |  |  |  |  |  |
| 100 year Discharge (cfs) | 1529                                  |  |  |  |  |  |

\* Part of the SCS Design Calculations shown are derived from existing conditions assumptions using available graphical computer programs (Google Earth, Google Maps, TNRIS GIS Information) for what would

be considered current developed conditions. \*\* All drainage calculations utilize Atlas 14 rainfall data.



HEADQUARTERS

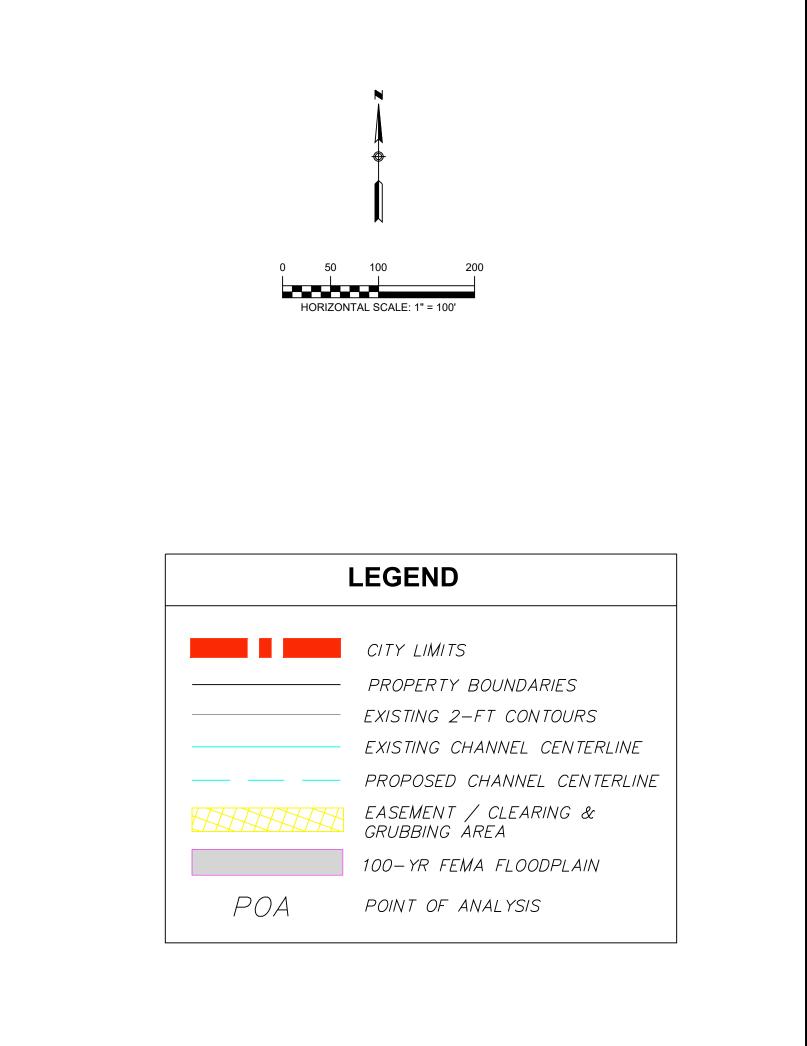
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## EXHIBIT F - ISSUE #3 (HWY 87 CROSSING NEAR W. C

**CITY OF LA VERNIA** 





| CHIHUAHUA) - MAP | IF THIS BAR DOES                            | NING<br>NOT MEASURE 1",<br>IS NOT TO SCALE |
|------------------|---|--|
|                  | DATE:<br>FILE:<br>DRAWN BY:<br>PROJECT NO.: | 04/05/2022<br>EXHIBIT<br>GG<br>0200-032-22 |



### EXHIBIT G

### ISSUE #3 (HIGHWAY 87 CROSSING NEAR W. CHIHUAHUA) – COST ESTIMATE



Civil | Environmental | Land Development

HEADQUARTERS 307 St. Lawrence St. Gonzales, TX 78629 Phone: 830.672.7546 CENTRAL TEXAS OFFICE 205 Cimarron Park Loop, Ste B Buda, TX 78610 Phone: 512.312.4336

### **City of La Vernia - Drainage Improvement Recommendations** La Vernia, TX Issue #3 - Highway 87 Crossing near W. Chihuahua **Preliminary Cost Estimate** April 2022

| ltem # | ltem                                       | Quantity   | Unit  | U   | nit Cost | Cost          |
|--------|--|------------|-------|-----|----------|---------------|
| 1      | Clearing and Grubbing                      | 0.77       | ac    | \$  | 6,000    | \$<br>4,620   |
| 2      | Easement Acquisition                       | 1,355      | lf    | \$  | 20       | \$<br>27,100  |
| 3      | Earthwork for Channel                      | 1,355      | lf    | \$  | 20       | \$<br>27,100  |
| 4      | Clean Existing Culvert                     | 3          | ea    | \$  | 2,000    | \$<br>6,000   |
| 5      | Embankment/Fill                            | 598        | су    | \$  | 12       | \$<br>7,176   |
| 6      | Repair Existing Headwall Scour/Undermining | . 1        | ls    | \$  | 35,000   | \$<br>35,000  |
| 7      | Revegetation                               | 3,727      | sy    | \$  | 3        | \$<br>11,181  |
|        |  |            |       |     |          |               |
|        | OPINION OF F                               | ROBABLE CO | NSTRU | СТІ | ON COST  | \$<br>118,177 |

ENGINEERING & CONTINGENCY (25%) \$ 29,523

TOTAL OPINION OF PROBABLE COST \$ 147,700

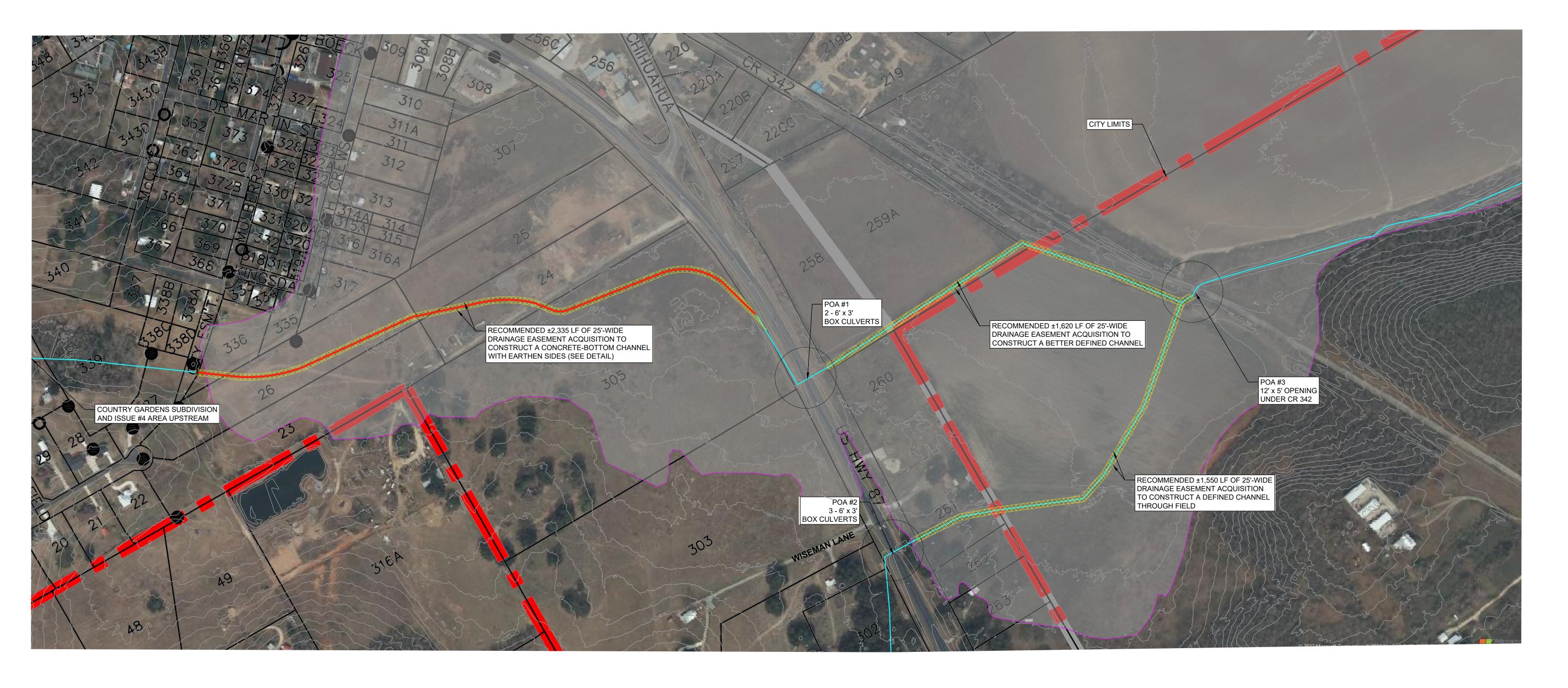
This opinion of probable construction cost represent best judgment as a design professional familiar with the Construction Industry and based on opinions and evaluations of current market rates for labor, materials and equipment. It is based on the understanding of the project at the time of its creation only. There is no warranty that any construction bid will not vary from this opinion.

PAUL J. VIKTORIN 66879



### EXHIBIT H

### ISSUE #5 (HIGHWAY 87 & CR 342 CROSSINGS) - MAP



### TIME OF CONCENTRATION

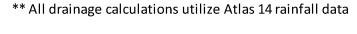
|                        | SHEET FLOW SHALLOW CONCENTRATED FLOW CHANNEL FLOW (GUT |     |      |          |         |      | SHEET FLOW |            |        |       |            | SHEET FLOW SHALLOW CONCENTRATED FLOW |  |  |  | V (GUTTER) |  |
|------------------------|--|-----|------|----------|---------|------|------------|------------|--------|-------|------------|--------------------------------------|--|--|--|------------|--|
| DRAINAGE AREA          | SLOPE  | L   | n    | Tc sheet | SLOPE   | L    | Paved?     | Tc Shallow | Vavg   | L     | Tc Shallow | Total Tc                             |  |  |  |            |  |
|                        | (FT/FT)  | FT  |      | (MIN.)   | (FT/FT) | FT   | Y or N     | (MIN.)     | (FT/S) |       | (MIN.)     | (MIN.)                               |  |  |  |            |  |
| POA #1 - HWY 87 N XING | 0.055  | 100 | 0.24 | 8.5      | 0.054   | 817  | N          | 3.6        | 6.00   | 8721  | 24.23      | 36.3                                 |  |  |  |            |  |
| POA #2 - HWY 87 S XING | 0.040  | 100 | 0.24 | 9.6      | 0.040   | 2747 | Ν          | 14.2       | 6.00   | 17032 | 47.31      | 71.1                                 |  |  |  |            |  |
| POA #3 - CR 342 XING   | 0.040  | 100 | 0.24 | 9.6      | 0.040   | 2747 | Ν          | 14.2       | 6.00   | 18591 | 51.64      | 75.4                                 |  |  |  |            |  |

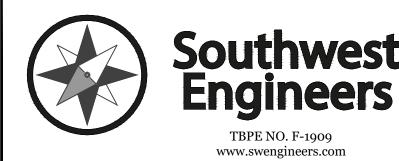
| HYDROLOGIC SUMMARY TABLE (SCS METHOD) |          |          |          |  |  |  |  |
|---------------------------------------|----------|----------|----------|--|--|--|--|
|                                       | POA #1   | POA #2   | POA #3   |  |  |  |  |
| Area Name                             | HWY 87 N | HWY 87 S | CR 342   |  |  |  |  |
|                                       | CROSSING | CROSSING | CROSSING |  |  |  |  |
| Drainage Area (ac)                    | 673      | 2174     | 3010     |  |  |  |  |
| CN #                                  | 69       | 68       | 68       |  |  |  |  |
| % Imperv.                             | 25       | 20       | 20       |  |  |  |  |
| Tc (hrs)                              | 0.604    | 1.185    | 1.257    |  |  |  |  |
| Lag Time (hrs)                        | 0.36     | 0.71     | 0.75     |  |  |  |  |
| 2 year Discharge (cfs)                | 613      | 1211     | 1619     |  |  |  |  |
| 10 year Discharge (cfs)               | 1484     | 3054     | 4065     |  |  |  |  |
| 25 year Discharge (cfs)               | 2142     | 4492     | 5971     |  |  |  |  |
| 100 year Discharge (cfs)              | 3296     | 7080     | 9413     |  |  |  |  |

conditions assumptions using available graphical computer programs

(Google Earth, Google Maps, TNRIS GIS Information) for what would be

considered current developed conditions.





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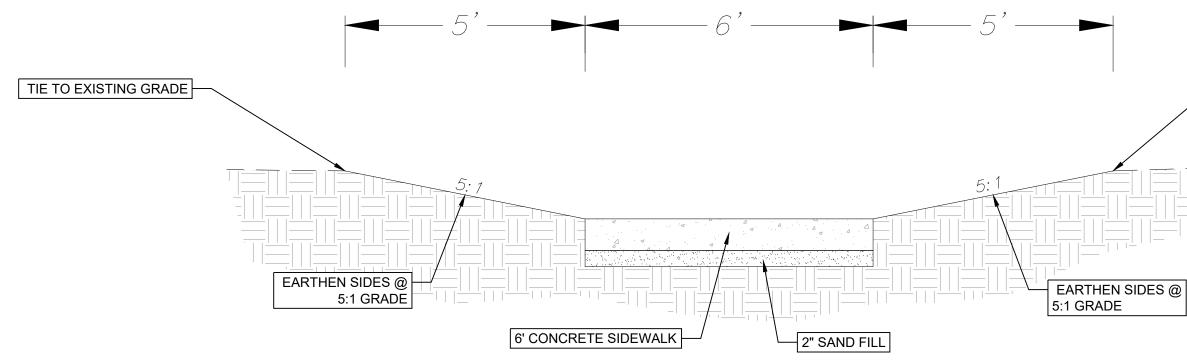
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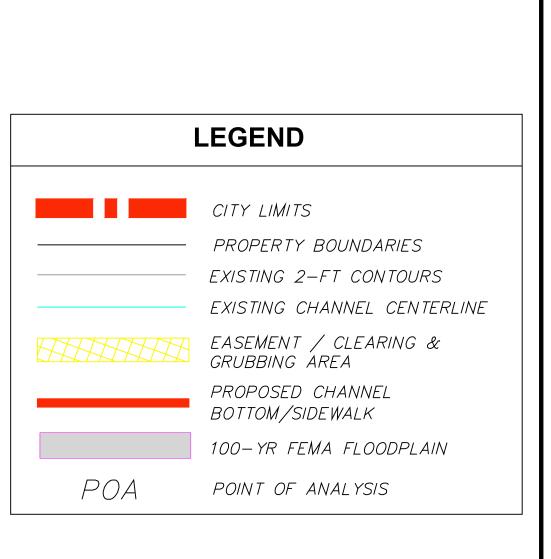


# EXHIBIT H - ISSUE #5 (HWY 87 & CR 342 CROSS

## **CITY OF LA VERNIA, TEXAS**







HORIZONTAL SCALE: 1" = 20

| SINGS) - MAP | IF THIS BAR DOES                            | NING<br>NOT MEASURE 1",<br>S NOT TO SCALE  |
|--------------|---|--|
|              | DATE:<br>FILE:<br>DRAWN BY:<br>PROJECT NO.: | 04/06/2022<br>EXHIBIT<br>GG<br>0200-032-22 |

TIE TO EXISTING GRADE



### EXHIBIT I

### ISSUE #5 (HIGHWAY 87 & CR 342 CROSSINGS) – COST ESTIMATE



Civil | Environmental | Land Development

HEADQUARTERS 307 St. Lawrence St. Gonzales, TX 78629 Phone: 830.672.7546 CENTRAL TEXAS OFFICE 205 Cimarron Park Loop, Ste B Buda, TX 78610 Phone: 512.312.4336

### City of La Vernia - Drainage Improvement Recommendations La Vernia, TX Issue #5 - Highway 87 and CR 342 Crossings Preliminary Cost Estimate April 2022

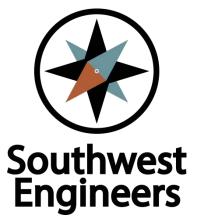
| Item # | Item                                | Quantity   | Unit  | Un   | it Cost | Cost          |
|--------|-------------------------------------|------------|-------|------|---------|---------------|
| 1      | Clearing and Grubbing               | 3.16       | ac    | \$   | 6,000   | \$<br>18,960  |
| 2      | Easement Acquisition                | 5,505      | lf    | \$   | 20      | \$<br>110,100 |
| 3      | Earthwork for Channel               | 5,505      | lf    | \$   | 20      | \$<br>110,100 |
| 4      | 6' Concrete Channel Bottom/Sidewalk | 14,009     | sf    | \$   | 10      | \$<br>140,090 |
| 5      | Embankment/Fill                     | 432        | су    | \$   | 12      | \$<br>5,184   |
| 6      | Revegetation                        | 8,760      | sy    | \$   | 3       | \$<br>26,280  |
|        |                                     |            |       |      |         |               |
|        | OPINION OF P                        | ROBABLE CO | NSTRU | CTIC | ON COST | \$<br>410,714 |
|        | FNON                                |            |       |      |         | 100 000       |

ENGINEERING & CONTINGENCY (25%) \$ 102,686

TOTAL OPINION OF PROBABLE COST \$ 513,400

This opinion of probable construction cost represent best judgment as a design professional familiar with the Construction Industry and based on opinions and evaluations of current market rates for labor, materials and equipment. It is based on the understanding of the project at the time of its creation only. There is no warranty that any construction bid will not vary from this opinion.





Civil | Environmental | Land Development

### SOUTHWEST ENGINEERS, INC

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Exterior

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From playgroundfunforkids.com

### **Kids Playground Equipment**

DIY tire climber..Really fun for active little ones My old dayc an area of tires half out of the ground huge tires to small ti was so fun and bouncy hopping from tire to tire such a goc



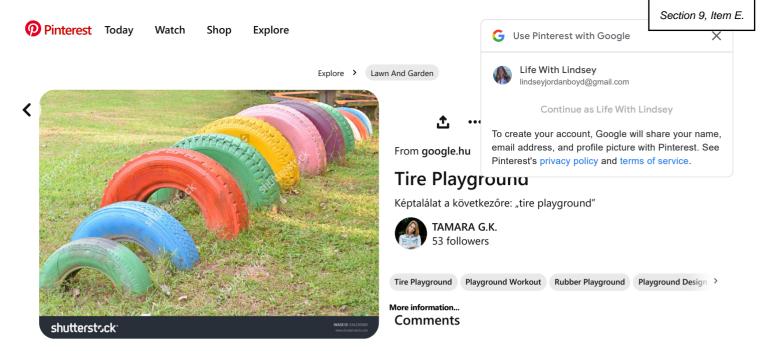
**Raquel Sigthorsson** 224 followers

**Outdoor Dog Area** 

Backyard Dog Area Backyard Playset

**Kids Outdo** 

More information... Comments Képtalálat a következőre: "tire playground" | Tire playground, Diy playground, Goat playground





Minden

S Giam



Garden Decor Projects Backyard Diy >

Que sonho poder ter esses brinquedos no parquinho da escola e ainda poder recicl...



Tire Playground Outdoor Play Area

Picture of Playground built with old tires for children plays. Recycling old tires stoc..

N Nataliarr Araujo



Tire Swings Wooden Swings Scho >

Whether tether ball was your thing or if it was the rocket monkey bars, take a peek ...

orig Karen McGuiness

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